RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

GRANTEE 35 ADAIR LANE PORTOLA VALLEY, CA. 94028

ESCROW 1	NO. 000701922		
R.P.T.T. \$	312.00		-
A.P.N. #	19-430-10		•
	Full Value		-

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM J. HALLAHAN and LINDA J. HALLAHAN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LEWIS A. TODD, JR. AND DOROTHY S. TODD, HUSBAND AND WIFE, AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 09, 2000

STATE OF	}
\ \	} ss.
COUNTY OF	1 / /
This instrument was acknow	vledged before me on, IALLAHAN and LINDA J.
	ALLAHAN and LINDA J.
HALLAHAN	
Signature	
Notary Public	



STATE OF CALIFORNIA Sss. COUNTY OF San Benito
On October 11 2000 hofore me Uidia Callina
On October 11, 2000 , before me, Lidia Collins ,
personally appearedWilliam J. Hallahan and Linda J. Hallahan
, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official soci
WITNESS my hand and official seal.
A COO
Signature Medica Call
LIDIA COLLINS &
NOTARY PUBLIC-CALIFORNIA ()
SAN BENITO COUNTY OCOMM. EXP. JUNE 24, 2004
(This area for official notarial seal)

Title of Document	Grant, Bargain,	Sale Deed			
Date of Document_	October 9, 2000	No. of Pages	2		
Other signatures not	acknowledged			*	

0501327 BK 1000PG2367

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000701922

Lot 6, on Final Map of SIERRA COUNTRY ESTATES, PHASE 1, a Planned Unit Development, recorded March 28, 1996, Book 396, Page 4735, as Document No. 384282 of Official Records of Douglas County, State of Nevada.

Together with a 24 foot Private Access Easements set forth on map of SIERRA COUNTRY ESTATES PHASE 1.

A.P.N. 19-430-10



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 OCT 13 PM 12: 05

0501327 BK1000PG2368 LINDA SLATER
RECORDER

SPAID DEPUTY