

WHEN RECORDED, MAIL TO  
Hall Properties, Inc.  
Post Office Box 3690  
Stateline, Nevada 89449  
APN 07-170-140  
APN 07-170-150

R.P.T.T. \$ #3

## QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HALL PROPERTIES, INC., a Nevada corporation, and SKYLAND WATER COMPANY, INC., a Nevada corporation, now known as HALL PROPERTIES, INC., a Nevada corporation, do hereby RELEASE AND FOREVER QUITCLAIM to HALL PROPERTIES, INC., a Nevada corporation, Post Office Box 3690, Stateline, Nevada 89449, all of their right, title and interest of the undersigned in and to certain real property described as follows:

### PARCEL 1:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the Southwest  $\frac{1}{4}$  of Section 23 and the Northwest  $\frac{1}{4}$  of Section 26, Township 13 North, Range 18 East, M.D.B.&M., and being further described as follows:

COMMENCING at the  $\frac{1}{4}$  corner common to Sections 23 and 26; thence Westerly along the section line North  $89^{\circ}41'40''$  West 327.60 feet to a cross cut on a rock, said cross being the TRUE POINT OF BEGINNING; thence parallel to the North-South centerline of Section 23, North  $00^{\circ}02'36''$  West 47.00 feet; thence parallel to aforesaid section line North  $89^{\circ}41'40''$  West 35.00 feet; thence parallel to the North-South centerline of Section 23, North  $00^{\circ}02'36''$  West 23.00 feet; thence parallel to aforesaid centerline of Section 23 North  $00^{\circ}02'36''$  West 23.00 feet; thence parallel to aforesaid section line North  $89^{\circ}41'40''$  West 68.80 feet; thence parallel to the North-South centerline of Section 23, South  $00^{\circ}02'36''$  East 70.00 feet; thence South  $00^{\circ}12'20''$  West 35.25 feet to the Northerly right of way line of Kingsbury Grade; thence along the Northerly right of way line South  $73^{\circ}54'48''$  East 107.92 feet; thence North  $00^{\circ}12'20''$  East 64.60 feet to the POINT OF BEGINNING, and as recorded on April 1, 1992, in Book 492, Page 012, as Document Number 274648, in the Official Records of Douglas County, Nevada.

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**PARCEL 2:**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being wholly within the Southwest  $\frac{1}{4}$  of Section 23, Township 13 North, Range 18 East, M.D.B.&M., County of Douglas, State of Nevada and being further described as follows:

COMMENCING at the  $\frac{1}{4}$  corner common to Sections 23 and 26; thence Westerly along the section line North  $89^{\circ}41'40''$  West, a distance of 431.40 feet; thence Northerly and parallel to the North-South  $\frac{1}{4}$  section line North  $00^{\circ}02'36''$  West, a distance of 70.00 feet to the TRUE POINT OF BEGINNING; thence continuing parallel to the North-South  $\frac{1}{4}$  section line North  $00^{\circ}02'36''$  West, a distance of 70.00 feet to the TRUE POINT OF BEGINNING; thence continuing parallel to the North-South  $\frac{1}{4}$  section line North  $00^{\circ}02'36''$  West, a distance of 10.00 feet; thence parallel to the section line between Sections 23 and 26 South  $89^{\circ}41'40''$  East, a distance of 68.80 feet; thence Northerly and parallel to the North-South  $\frac{1}{4}$  section line North  $00^{\circ}02'36''$  West, a distance of 34.00 feet; thence parallel to the section line between Sections 23 and 26 South  $89^{\circ}41'40''$  East, a distance of 35.00 feet; thence parallel to the North-South  $\frac{1}{4}$  section line South  $00^{\circ}02'36''$  East, a distance of 67.00 feet; thence parallel to the section line between Sections 23 and 26 North  $89^{\circ}41'40''$  West, a distance of 35.00 feet; thence Northerly and parallel North-South  $\frac{1}{4}$  section line North  $00^{\circ}02'36''$  West, a distance of 23.00 feet; thence parallel to the section line between Sections 23 and 26 North  $89^{\circ}41'40''$  West, a distance of 68.80 feet to the POINT OF BEGINNING, and as recorded on December 28, 1999, in Book 1299, Page 5105, as Document Number 0483449, in the Official Records of Douglas County, Nevada.

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TOGETHER with all tenements, hereditaments and appurtenances, water and water rights, easements, rights-of-way, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

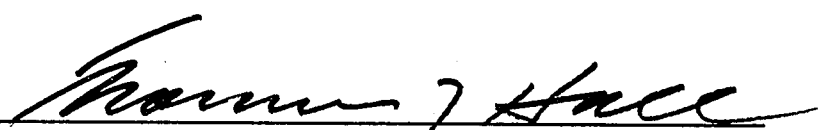
DATED this 19th day of September, 2000.

HALL PROPERTIES, INC., a Nevada corporation, and SKYLAND WATER COMPANY, INC., a Nevada corporation, now known as HALL PROPERTIES, INC., a Nevada corporation

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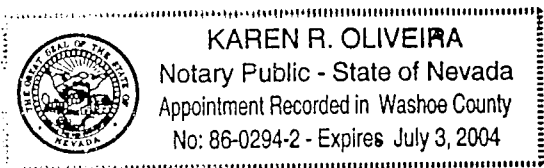
By:

  
THOMAS J. HALL, PRESIDENT

STATE OF NEVADA )  
 ) ss.  
COUNTY OF WASHOE )

On September 19, 2000, personally appeared before me, a notary public, Thomas J. Hall, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

*Karen R. Oliveira*  
NOTARY PUBLIC



COPIES

REQUESTED BY  
*Tom Hall*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT 13 PM 1:48

LINDA SLATER  
RECORDER

\$ 9.00 PAID *AL* DEPUTY

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