

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000101500
R.P.T.T. \$ 188.50
A.P.N. # 1220-21-610-252
Full Value

MR. AND MRS. OLIVIERI
713 Addler
Gardnerville, Nevada 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **EDWARD L. MASON AND JO-AN P. MASON, HUSBAND AND WIFE AS JOINT TENANTS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
ROY OLIVIERI AND LADONNA OLIVIERI

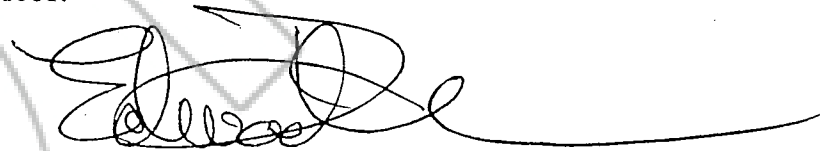
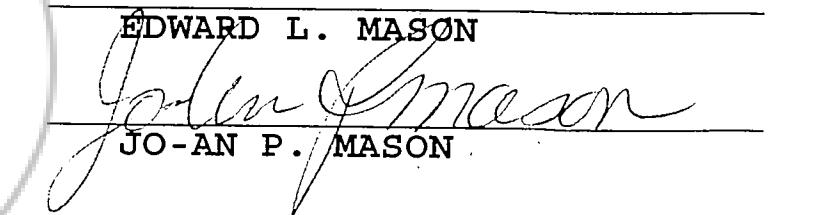
HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP

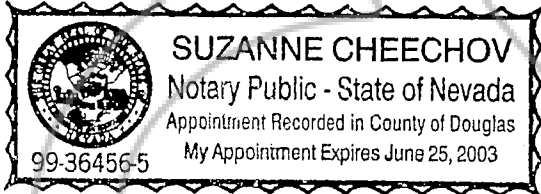
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
Lot 394, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-21-610-252

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 11, 2000**


EDWARD L. MASON

JO-AN P. MASON



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/13/2000
by, EDWARD L. MASON and JO-AN P. MASON

Signature Suzanne Cheechov
Notary Public

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 13 PM 3:43

LINDA SLATER
RECORDER

\$ 7.00 PAID BC DEPUTY

0501381

BK1000 PG2536