PECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

OTB INC. 5601 Laguna Park Dr. Elk Grove, CA 95758

MAIL TAX STATEMENTS TO:

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	Fu.		Val	ue					

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DAVID W. CHINN and SHARON K. CHINN, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

OTB INC., a Nevada corporation

September 20, 2000

DATE:

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as follows:

David Walley's Resort, Every Year Use, Week #17-009-32-01, Genoa,

NV 89411

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

	David W. Chinn Muon Y. Chin Sharon K. Chin
STATE OF	per acred
This instrument was acknowledged before me on by, David W. Chinn and Sharon K. Chinn	<u>f</u> ,
Signature	<u></u>
Notary Public	

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

tate of California)
County of SACRAMENTO	> ss.
Surry of Stragatives .	
on September 29,2000, before me, _	Reny T. Anderson, Notary Publ Name and Title of Officer (e.g., "Jane Doe, Notary Public") Linn and Sharon K. Chip Name(s) of Signer(s)
ersonally appeared <u>David い. C/</u>	Linn and Sharon K. Chip Name(s) of Signer(s)
	□ personally known to me
	proved to me on the basis of satisfactors evidence
	to be the person(s) whose name(s) is/ a subscribed to the within instrument a
	acknowledged to me that he/she/they execut
	the same in his/he r/their authorize capacity(ies), and that by his/he r/the
REMY T. ANDERSON	signature(s) on the instrument the person(s),
Commission # 1216787	the entity upon behalf of which the person acted, executed the instrument.
Notary Public - California Sacramento County	acted, executed the instrument.
My Comm. Expires Apr 23, 2003	WITNESS my hand and official seal.
	Kenny T. Ordun
Place Notary Seal Above	Signature of Notary Public
/ /	OPTIONAL —
	law, it may prove valuable to persons relying on the document I and reattachment of this form to another document.
Description of Attached Document	
itle or Type of Document: <u>Grant</u> Be	orgain, sale Deed
ocument Date: 09-20-00	Number of Pages:
igner(s) Other Than Named Above: ^	YA/
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apacity(ies) Claimed by Signer igner's Name:	DICHT THIMBDO
Individual	RIGHT THUMBPR OF SIGNER Top of thumb he
]Corporate Officer — Title(s):]Partner — □ Limited □ General	
Attorney in Fact	
Trustee Guardian or Conservator	
Other:	
igner Is Representing:	
-9	

Inventory No: 17-009-32-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255 and 0485265, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 OCT 16 AM 10: 18

LINDA SLATER RECORDER

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