

RECORDING REQUESTED BY:

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LoanCity.Com
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San Jose, CA 95119

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LOAN #: W00051010

Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

RBMG,INC. - 529518

all beneficial interest under that certain Deed of Trust dated **June 28, 2000**, executed by

DOUGLAS FORREST HAMILTON AND SANDI HAMILTON, HUSBAND AND WIFE AS JOINT TENANTS

to **STEWART TITLE**

Trustor,
Trustee,

and recorded on as Instrument No 0497340, on 8/8/2000, in book 0800,
page 1457, of Official Records in the County Recorder's office of **DOUGLAS** County, **NEVADA**
describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

APN# 1220-15-110-061

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued under said Deed of Trust.

Dated 08/11/2000

LOANCITY.COM
A CALIFORNIA CORPORATION

State of California)
County of Santa Clara) SS.

On 08/11/2000 before me, **Sue Yousif**
personally appeared

Kimberly A. Counts-Manager,
Warehouse Clearing

personally know to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument an acknowledge to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s) or the
entity upon behalf of which the person(s) acted, executed the
instruments

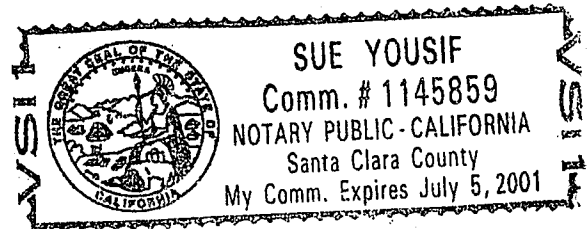
Kimberly A. Counts-Manager,
Warehouse Clearing

WITNESS my hand and official seal.

Sue Yousif

Notary Public

(Seal)



Title Order No: **000100814**
VMP-901(CA) (9404) 4/94

Escrow No: **000100814**

0501416

CAGVAS(L0321.1) CALVAS 604

BK1000PG2653

LOT 57, AS SAID LOT IS SHOWN ON THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS UNIT NO. 2,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965,
IN BOOK 1 OF MAPS, FILED AS NO. 28309, AND TITLE SHEET AMENDED ON JUNE 4, 1965, AS
FILING NO. 28377.

AP #: 1220-15-110-061

COPY

REQUESTED BY
Loanscity.com
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 16 AM 10:48

LINDA SLATER
RECORDER

\$ 8.00 PAID K2 DEPUTY

0501416

BK 1000 PG 2654