

WHEN RECORDED MAIL TO

APN 42-010-40 PTN

Name: M/M JOHN E. VAN LOY
Street Address: 2601 E. OCEAN BLVD. #106
LONG BEACH, CA. 90803
City & State:

OLIVER LAW OFFICES
Living Trusts

9701 Lakewood Blvd.
Downey, California 90240

MAIL TAX STATEMENTS TO

Name:
Street Address: SAME AS ABOVE
City & State:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Individual Quitclaim Deed

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 0 #8

EXEMPT UNDER NRS 357.090 #8

EXEMPT UNDER NRS 357.090 #8

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: (XX) City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOHN VAN LOY AND SANDRA J. VAN LOY

hereby REMISES, RELEASES AND QUITCLAIMS to JOHN E. VAN LOY AND SANDRA J. VAN LOY, TRUSTEES OF THE VAN LOY FAMILY LIVING TRUST DATED 8-10-00.

the following described real property in the City of _____, State of ~~CALIFORNIA~~ NEVADA:

SEE ATTACHED EXHIBIT "A"

AIN #	42- 010- 40	COMMON ADDRESS	TIMESHARE
	Map Book Page Parcel		

Dated: 8-10-00

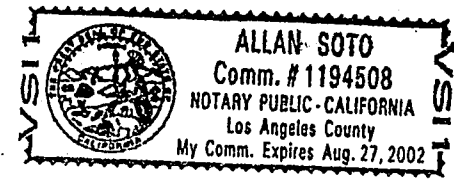
John Van Loy
JOHN VAN LOY

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES }ss.

Sandra J. Van Loy
SANDRA J. VAN LOY

On 8-10-00 before me, ALLAN SOTO,
personally appeared JOHN VAN LOY AND SANDRA J. VAN LOY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Signature *Allan Soto*

0501421

(This area for official notarial seal)

MAILED TO ABOVE ADDRESS

BK1000PG2662

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 276 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other year in odd-numbered years in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;
 thence S. 14°00'00" W., along said Northerly line, 14.19 feet;
 thence N. 52°20'29" W., 30.59 feet;
 thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY
Stephen Oliver
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2000 OCT 16 AM 11:28

LINDA SLATER
 RECORDER

\$8.00 PAID *12* DEPUTY

0501421

BK1000PG2668