Return to: Rice, Rice & Rice, P.C., Post Office Box 1350, Montgomery, TX 77356

APN 42-140-14 (PTN

STATE OF NEVADA COUNTY OF DOUGLAS

R.P.T.T. \$ 585

GRANT, BARGAIN, SALE DEED

WITNESSETH:

That Grantor, in consideration for the sum of FOUR THOUSAND FIVE HUNDRED AND NO/100 DOLLARS (\$4,500.00), paid to Grantor by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee, Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters or record, including taxes, assessments, easements, oil and mineral reservation and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as fi the same were fully set forth herein;

The Ridge Tahoe, Naegle Building, Summer Season, Week #33-122-15-01, Stateline, NV 89449

See Exhibits "A" and "B" attached hereto and by this reference made a part hereof. Exhibit "B" is attached to more accurately described in the Timeshare Condominium Estate being conveyed.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

ROBERT B. BISSELL

CORINNE M. BISSELÍ

STATE OF Manjanal	
COUNTY OF Talbot }	요. 그는 사람이 되어 보고 있는 요. 그는 사람이 있는 사람이다. 이 보고 있는 것 같은 사람들은 사람들이 하는 것 같은 것 같습니다.
On Sept. 13th, 2000 before me,	Stephone H. Licata
personally appeared ROBERT B. BISSELL AND me (or proved to me on the basis of satisfactory is/are subscribed to the within instrument and ackreame in his/her/their authorized capacity(ies), a instrument the person(s) or the entity upon behavinstrument.	CORINNE M. BISSELL, personally known to evidence) to be the person(s) whose name(s) nowledged to me that he/she/they executed the nd that by his/her/their signature(s) on the
WITNESS my hand and official seal.	and the second s
Signature Stephenie A. Liato	(This area for official notarial seal)
Feb. 2, 2001	SEAL

WALTER J. GROB, JR. CHERYL L. GROB	Wb
STATE OF <u>California</u> }	^
COUNTY OF <u>alameda</u> }	
on <u>Sept. 12</u> , <u>Jovo</u> before me, <u>Sonjaw Odurdoje</u> personally appeared WALTER J. GROB, JR. AND CHERYL L. GROB, perso (or proved to me on the basis of satisfactory evidence) to be the person(s) who subscribed to the within instrument and acknowledged to me that he/she/they in his/her/their authorized capacity(ies), and that by his/her/their signature(s) the person(s) or the entity upon behalf of which the person(s) acted, executed the	nose name(s) is/are executed the same on the instrument
WITNESS my hand and official seal.	IA W. BEARDSLEY MISSION 1233108
Signature Song W. Bundsley	MEDA COUNTY SSOON REQUEST Aug. 27, 2003 ficial notarial seal)

EXHIBIT "A"

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 127 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records.
- (b) Unit No. 122 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

- (a)A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 Ease, M.D.M.,
- (c) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the **Summer** "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within the said season.

END OF EXHIBIT "A"

EXHIBIT "B" (33)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 122 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the **Summer** "Season" defined in and in accordance with said Declarations.

APN: 42-140-14



REQUESTED BY

RICERICE + RICE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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PAID (2) DEPUTY