Order No. S62083EB Escrow No. S62083EB

0004629978/5,216 Loan No.

Prepared & Requested by Daniel Degolyer of Ocwen Federal Bank at 1665 Palm ation Beach Lakes, W. Palm Beach, FL 33401 When Recorded Mail to: 'Optima is.com @ 1920 Main St #450, Irvine, CA 92614

OFB3520715 DN#1684710 CO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Chase Bank of Texas, N.A., as Trustee for the registered holders

of Merrill Lynch Mortgage Investors, Inc., Series 1998-1

all beneficial interest under that certain Deed of Trust dated

1/07/98

executed by PAT GAGE, an unmarried woman

Trustor, Trustee

WESTERN TITLE COMPANY

and recorded Jan. 15.1998, as document No. 0430577 of Official Records in the office of the County Recorder of Douglas

, in Book \mathcal{O} 19SCounty, Nevada,

describing land therein as: Legal Description attached hereto and made a part hereof

Assessors Parcel Number: 41-110-01

TOGETHER with the note or notes therin described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF Oregon

COUNTY OF WASHINGTON

On . 1/14/98 By NANCY J. GRIFFIN, OPERATIONS MANAGER

First Franklin Financial Corporation

Before me, the undersigned, a Notary Public in and for said State, personally appeared

NANCY J. GRIFFIN, OPERATIONS MANAGER

personally known to me(or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that, he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the intrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instruments.

WITNESS my hand an official seal.

Signature

(This area for official notarial seal)

OFFICIAL SEAL JANE KRICHEVSKY NOTARY PUBLIC - OREGON COMMISSION NO.045880 MY COMMISSION EXPIRES AUG. 02, 1999

HP044 1071 (6/82)

0501434

Document # L864

BK 1000PG2714

Legal Description:

i₹,

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Parcel A of Lot 1, condominiums, a subdivision of Lot 1, TAHOR VILLAGE UNIT NO. 2, recorded September 21, 1977, as Document No. 13223, Official Records of Douglas County, State of Nevada.

Together with an undivided 1/4 interest in and to that portion designated as common area, as set forth on the Map of Lot 1, Condominiums, a subdivision of Lot 1, TAHOE VILLAGE UNIT NO. 2, recorded September 21, 1977, as Document No. 13223, Official Records of Douglas County, State of Nevada.

REQUESTED BY

OPTIME 15 COM

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 OCT 16 AM 11: 54

LINDA SLATER RECORDER

\$ 2 PAID 12 DEPUTY

FORM HP004

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