

MAIL TAX STATEMENTS TO:

DOCUMENTARY TRANSFER TAX \$ 0 # 0

GARY D. EATON
JOYCE M. EATON
9584 Hiker Hill Road
San Diego, CA 92129

..... Computed on the consideration or value of property conveyed; OR
..... Computed on the consideration or value less liens or encumbrances remaining at time of sale.

Gary Dean Eaton Sr.
Signature of Declarant or Agent determining tax — Firm Name

A PORTION OF APN 07-130=19

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GARY D. EATON and JOYCE M. EATON

do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to GARY DEAN EATON SR and JOYCE MARIE EATON, Trustees, Under Declaration of Trust dated Sept 25, 2000,

the real property in the City of Stateline, Nevada
County of Douglas

Nevada
, State of ~~California~~, described as

for purchase of one week at high season at Kingsbury Crossing more specifically described on attachment Exhibit A

Dated Sept 25, 2000

STATE OF CALIFORNIA }
COUNTY OF SAN DIEGO }ss.

On September 25, 2000 before me,

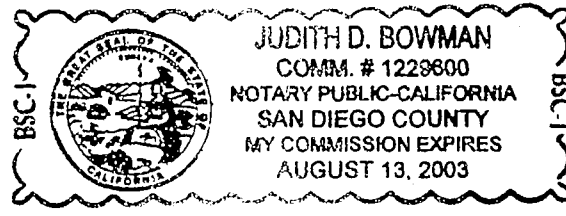
JUDITH D. BOWMAN
personally appeared GARY DEAN EATON SR, and JOYCE MARIE EATON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that ~~was~~ they executed the same in ~~his~~ their authorized capacity(ies), and that by ~~his~~ their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Judith D. Bowman*
JUDITH D. BOWMAN

Gary Dean Eaton Sr.
GARY DEAN EATON SR
Joyce Marie Eaton
JOYCE MARIE EATON



(This area for official notarial seal)

MAIL TAX STATEMENTS AS DIRECTED ABOVE

1085 (1/94)

LAW OFFICE OF
GARRY J. BOWMAN
637 THIRD AVENUE, SUITE E
CHULA VISTA, CALIFORNIA 91910-5703

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EXHIBIT "A"

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at page 1341, as Document No. 76233, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the high Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record, together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereafter given to an conferred upon Beneficiary to collect and apply such rents, issues an profits.

REQUESTED BY
Garry J. Bowman
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 16 AM 11:59

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *K2* DEPUTY

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