APN: 21-474-10

1420-28-110-010

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ELVIN D. STIPP and RUTH R. M. STIPP, husband and wife as joint tenants, hereinafter collectively referred to as GRANTOR, do hereby Grant, Bargain, Sell and Convey, without consideration, to ELVIN D. STIPP and RUTH R. M. STIPP, Trustees, and their Successors, under The Stipp Family Trust U/D/T 09-20-00, as community property, and to the assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, commonly known as 1294 North Santa Barbara Drive, Minden, Nevada, and more particularly described as follows:

LOT 115, IN BLOCK E AS SHOWN ON THE FINAL MAP #98-045-3 OF SARATOGA SPRINGS ESTATES UNIT NO. III, A PLANNED UNIT DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 23, 1998, IN BOOK 698, PAGE 5063, AS DOCUMENT NO. 442616.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hands this 20 H day of September, 2000.

STATE OF NEVADA : SS. County of Douglas

This instrument was acknowledged before me on the 20 day of September, 2000, by ELVIN D. STIPP and RUTH R. M. STIPP.

Notary Public



ROBIN D. SOMMERS Notary Public - State of Nevada Appointment Recorded in Washoe County No: 97-4473-2 - EXPIRES NOV. 25, 2001

The grantor(s) declare(s):

Documentary transfer tax is \$

() computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

ELVIN & RUTH STIPP

1294 N. SANTA BARBARA DR.

MINDEN, NV 89423

ELVIN D. STIPP

RÙTH R. M. STIPP

WHEN RECORDED MAIL TO:

ELVIN & RUTH STIPP

1294 N. SANTA BARBARA DR.

MINDEN, NV 89423

REQUESTED BY IN OFFICIAL RECORDS OF

DOUGLAS CO. NEVADA

2000 OCT 17 AM 9: 27

LINDA SLATER RECORDER PAID K & DEPUTY

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