WHEN RECORDED MAIL TAX STATEMENTS TO:

MICHAEL SMILEY ROWE SUZANNE KUES ROWE 823 Mahogany Drive Minden, NV 89423

R.P.T.T. \$ #8

GRANT, BARGAIN, SALE DEED

THIS INDENTURE made the 17% day of October, Two Thousand (2000), for good and valuable consideration, the receipt of which is hereby acknowledged, Grantors MICHAEL SMILEY ROWE and SUZANNE KUES ROWE, husband and wife, as Grantors (hereinafter GRANTORS) hereby grant, bargain and sell to the Trustees of the ROWE FAMILY REVOCABLE TRUST, U.T.D. October 17%, 2000 (hereinafter GRANTEE), and to the heirs and assigns of such GRANTEE forever, all of that interest of GRANTORS located in State of Nevada, County of Douglas, Assessor's Parcel No. 1320-32-801-005, commonly known as 1486 Hussman, Gardnerville, Nevada. Such conveyance to GRANTEE is more particularly described as follows:

Lot 1, in Block A, as shown on the map of VALLEY SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1982, in Book 682, Page 072, as Document No. 68220.

APN: 1320-32-801-005

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

0501535

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Witness our hands this / day of October, 2000. GRANTORS: KNOWLEDGEMENT STATE OF NEVADA SS. COUNTY OF DOUGLAS) On October 17, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL SMILEY ROWE known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same. and official seal. WITNESS MY hand Notary Public - Nevada **Churchill County** 95-0980-4 NOTARY PUBLIC My Appointment Expires January 31, 2004 ACKNOWLEDGEMENT STATE OF NEVADA SS. COUNTY OF DOUGLAS On October $\boxed{17}$, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUZANNE KUES ROWE known to me to be the person whose name is subscribed to the within instrument and acknowledged that she executed the same. WITNESS my hand and official seal. KIM S. LEAVITT Notary Public - Nevada **Churchill County** NOTARY PUBLIC 95-0980-4 ent Expires January 31, 2004 REQUESTED BY owed N OFFICIAL RECORDS OF DOUGLAS CO., NEVADA 2000 OCT 17 PM 2: 46 LINDA SLATER 2 RECORDER 0501535 \$ 8. PAID OF DEPUTY

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