RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

MR. & MRS. HARRIS 1304 PETAR DRIVE GARDNERVILLE, NV 89410

	(3)			
<b>ESCROW</b>	NO. 0003	01722		
R.P.T.T.	226.20			
A.P.N. #	1320-33	-714-0	02	
	Full Va	lue		

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
SYNCON HOMES, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to LAURA L. HARRIS, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as follows:

Lot 2, Block A, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

## APN 1320-33-714-002

September 25

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

SYNCON HOMES

DATE: DOPOGRAGE	A NEVA	DA CORPORATI	ON	•
	BY: - W	Indrew W.	Mitchell	frez
	The state of the s	EW W. MITCHE IDENT	LL	
	BY:			

STATE OF Nevada	1		
	} ss.		
COUNTY OF Drides	_}/ /: :		
This is a second of the second of	/	11.00	REQUE

This instrument was acknowledged before me on 10-4-00, by, ANDREW W. MITCHELL

Signature M. Howman

REQUESTED BY

STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 17 PM 3: 36

0501545 LINDA SLATER RECORDER

PAID DEI

Notary Public

J. M. NEWMAN

Notary Public - State of Nevada Appointment Recorded in County of Douglas My Appointment Expires Feb. 15, 2001

BK 1000PG3084