VGRGIA 931 mitch Dr Gardnerville NV 89410

PETITION FOR INCLUSION OF REAL PROPERTY INTO GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT

The undersigned PETITIONERS, CARLOS IRIBARREN and JESUS REY, hereby petitions the Board of Trustees of the GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT as follows:

CARLOS IRIBARREN and JESUS REY (hereinafter "PETITIONER"), request that the Board of Trustees of the GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT (hereinafter "DISTRICT") include within the DISTRICT boundaries the property described in Exhibit "A" and shown on the proposed Annexation Map in Exhibit "B", which are attached hereto and incorporated herein as if set forth in full. Said parcel includes 35,349 square feet of (Neighborhood Commercial) zoned property, more or less.

Exhibit "A" (attached herein and made a part of hereof by this reference) is the legal description which describes the property to be annexed. The property sought to be annexed into the DISTRICT is presently identified as Assessor's parcel number 1220-10-811-053.

PETTITIONER hereby agrees to execute an Annexation Agreement to the Board's satisfaction should the Board of Trustees of the GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT grant their Petition for the inclusion of Real Property into the GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT.

PETITIONER hereby agrees to satisfy all Annexation conditions of the DISTRICT, as said Annexation Conditions are adopted by the DISTRICT in the Policies and Procedures Manual in effect as of the date of this Petition. PETITIONER hereby request that this Petition by the DISTRICT Board of Trustees at there next regularly scheduled meeting, October 4th, 2000. Currently set for at the office of the GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT at 931 Mitch Drive, Gardnerville, NV 89410.

Petitioner hereby assents to the inclusion of such property within the DISTRICT as is indicated by the signatures below, which signature represents the fee owner of such property.

0501590 BK I 000PG3306 Dated the 14 day of Sytabu, 2000
Carlos Iribarren

Jesus Rey

Mosses Res Jesus Rey **ACKNOWLEDGMENT** STATE OF NEVADA **COUNTY OF DOUGLAS** On this /4 day of sept. , 2000, personally appeared before me, a Notary Public, in and for the County of Douglas, State of Nevada, Carlos Iribarren and Jesus Rey, who satisfactorily proved to me to be the person(s) described and who executed the above document and who acknowledged to me that they executed the same for the purposes therein stated.

"EXHIBIT A" LEGAL DESCRIPTION FOR APN 1220-10-811-033

All that certain lot, piece or parcel situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land being a portion of lot "A", as delineated on the map of Gardnerville Ranchos Unit No. 3, as recorded June 1, 1965, in book 1 of maps, Document No. 28310, Official Records of Douglas County, State of Nevada, and being a portion of Section 10, Township 12 North, Range 20 East, M.D.B. & M., being further described as follows:

Commencing on the southerly right-of-way line of River View Drive, at the most westerly corner of said lot "A"; thence North 43°00'30" East, 157.90 feet along said right-of-way- to the beginning of a tangent curve to the right having a radius of 675.00 feet and a central angle of 25°21'57"; thence along said curve an arc distance of 298.83 feet to the TRUE POINT OF BEGINNING; thence through the following courses;

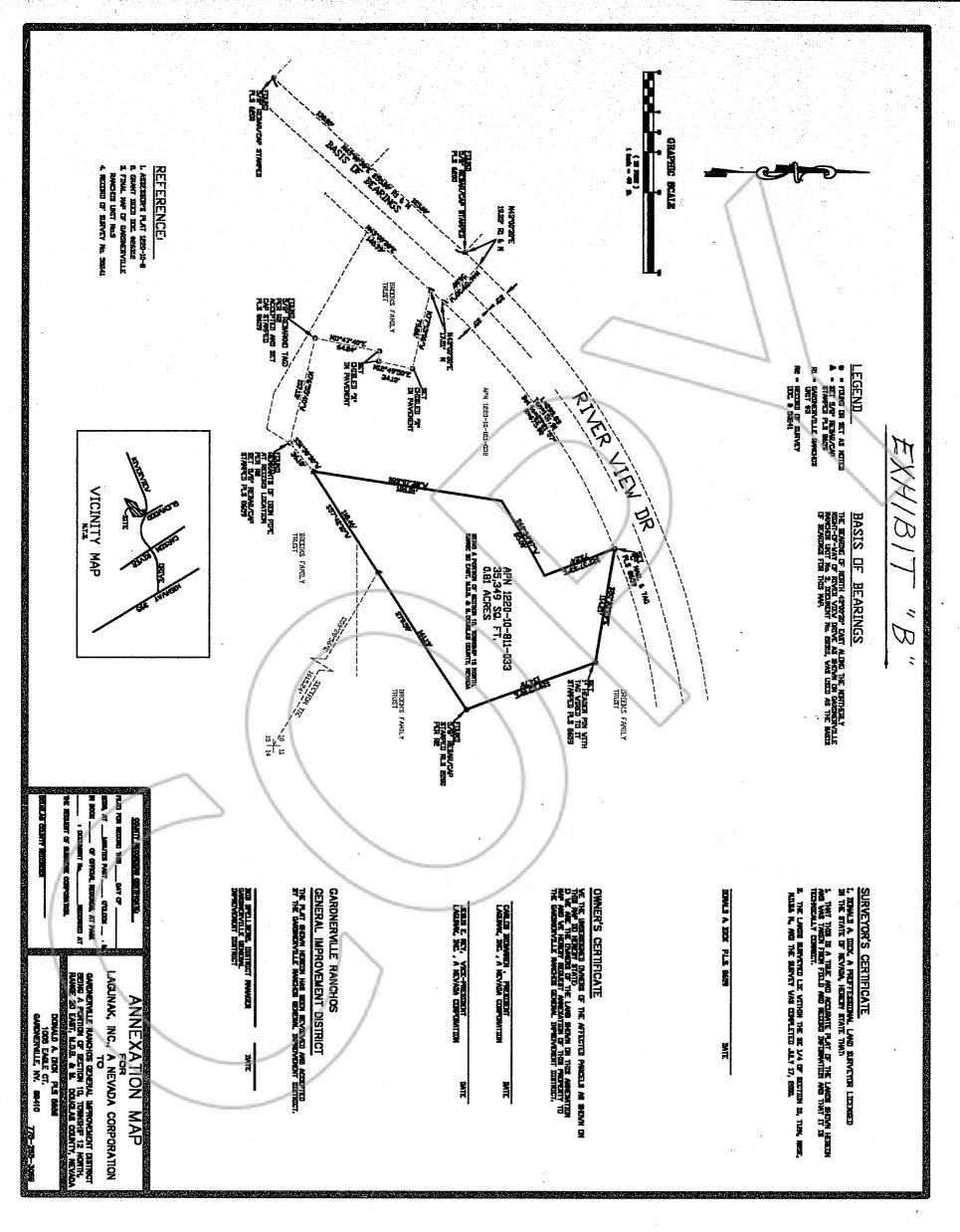
- 1. South 80°35'29" East, 114.21 feet;
- 2. South 20°25'00" East, 134.70 feet;
- 3. South 57°42'10" West, 161.13 feet;
- 4. South 57°42'10" West, 118.46 feet;
- 5. North 09°07'38" East, 186.81 feet;
- 6. North 60°34'07" East, 85.00 feet;
- 7. North 21°37'33" West, 73.24 feet to the TRUE POINT OF BEGINNING.

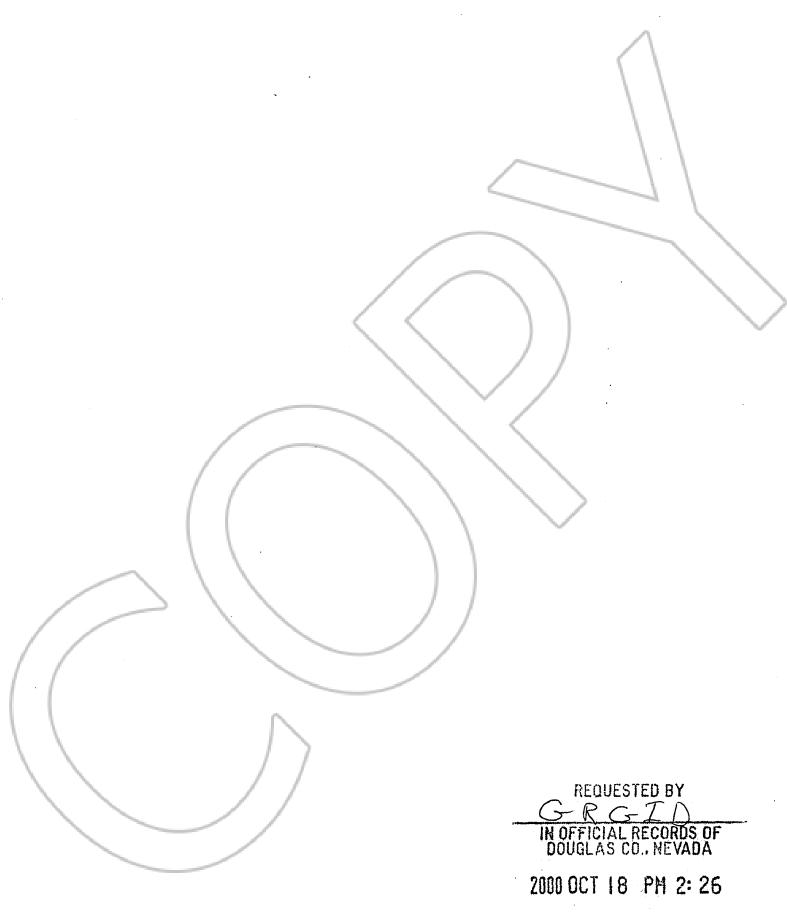
Area = 35,349 sq. ft. or 0.81 Acres

The bearing of North 43°00'30" East along the northerly right-of-way line of River View Drive as shown on Gardnerville Ranchos Unit No. 3, Document No. 28310, was used as the Basis of Bearings for this description.

DONALD A.

5-2000





0501590 BK1000PG3310 LINDA SLATER RECORDER

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