

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000701796
R.P.T.T. \$ 143.00
A.P.N. # 1220-21-710-118
Full Value

GRANTEE
1391 Leonard Road
Gardnerville, Nv. 89410

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **NICK M. FIAMENGO and MYRNA L. FIAMENGO, husband and wife**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **SUSAN HOPKINS, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY /M.**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2000**

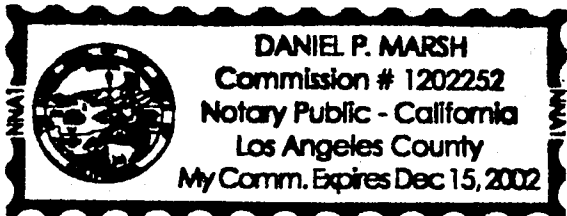
Nick M. Fiamento

NICK M. FIAMENGO
Myrna L. Fiamento

MYRNA L. FIAMENGO

STATE OF CALIFORNIA }
LOS ANGELES } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Oct 13, 2000,
by, NICK M. FIAMENGO and MYRNA L. FIAMENGO



Signature *Daniel P. Marsh*

Notary Public

0501604
BK1000PG3358

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000701796

Lot 503, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-710-118

COPY

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 18 PM 4: 11

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *kg* DEPUTY

0501604

BK 1000PG3359