

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

THOMAS J. KASCHEK
3983 S. MC CARREN BLVD #232
RENO, NV 89502

ESCROW NO. 000201666
R.P.T.T. \$ 195.00
A.P.N. # 41-200-010
Full Value

GRANT, BARGAIN, SALE DEED

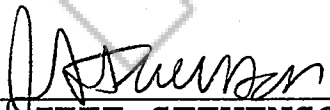
THIS INDENTURE WITNESSETH: That **JEFF STEVENSON, AN UNMARRIED MAN**

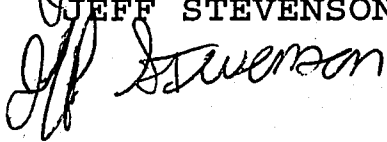
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **THOMAS J. KASCHEK, A SINGLE MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

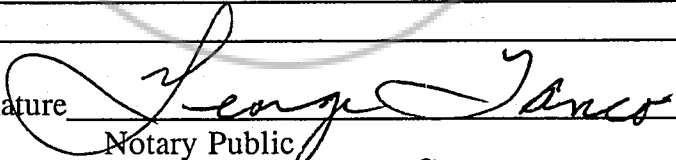
DATE: **October 06, 2000**



JEFF STEVENSON


CITY _____
STATE OF VANCOUVER }
PROVINCE BRITISH } ss.
COUNTY OF COLUMBIA }

This instrument was acknowledged before me on OCTOBER 11, 2000,
by, JEFF STEVENSON

Signature 

Notary Public

GEORGE J. TANCO
200 - 842 THURLOW STREET
VANCOUVER, B. C. V6E 1W2
(604) 687-2661
NOTARY PUBLIC

SEAL
0501607
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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201666

Unit 17, of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada.

TOGETHER WITH, an undivided 1/24th interest in and to those areas designated as common area as set forth on the map of Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979, as Document No. 35555, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 41-200-010

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 18 PM 4: 15

LINDA SLATER
RECORDER

\$2⁵⁰ PAID *kg* DEPUTY

0501607

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