APN#07-130-19
WHEN RECORDED MAIL TO:
Roberto Corona
Rosalba Corona
1501 Silverado Trail
Rutherford, CA 94573
Documentary transfer tax is \$2.60
471020583

## **GRANT, BARGAIN, SALE DEED**

Kingsbury Crossing Owners Association, a Nevada non-profit Corporation, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to Roberto Corona and Rosalba Corona, Husband and Wife as Joint Tenants, all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

AN UNDIVIDED ONE THREE THOUSAND TWO HUNDRED and THIRTEENTH INTEREST (1/3213) as tenant in common of that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, being a portion of the North ½ of the Northwest 1/4 of section 26, Township 13 North, Range 18 East, M.D.B.&M. described as follows:

Parcel 3, As shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records, at page 172, Douglas County, Nevada, as Document No. 53178 said map being and amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records, at page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" and subsequent amendments thereto as hereinafter referred to.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983 in Book 283, at Page 1341 as Document No. 76233 of Official Records of the County of Douglas, State of Nevada and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, and second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at Page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at Page 2572, Official Records of Douglas County, Nevada, as Document No. 89535, ("Declaration"), during a "Use Period", within the High season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Assessment Parcel No. 07-130-19

TOGETHER WITH ALL AND SINGULAR the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 12 SEPTEMBER, 2000.

KINGSBURY CROSSING OWNERS ASSOCIATION a Nevada Corporation

By: Tricom Magagement Inc

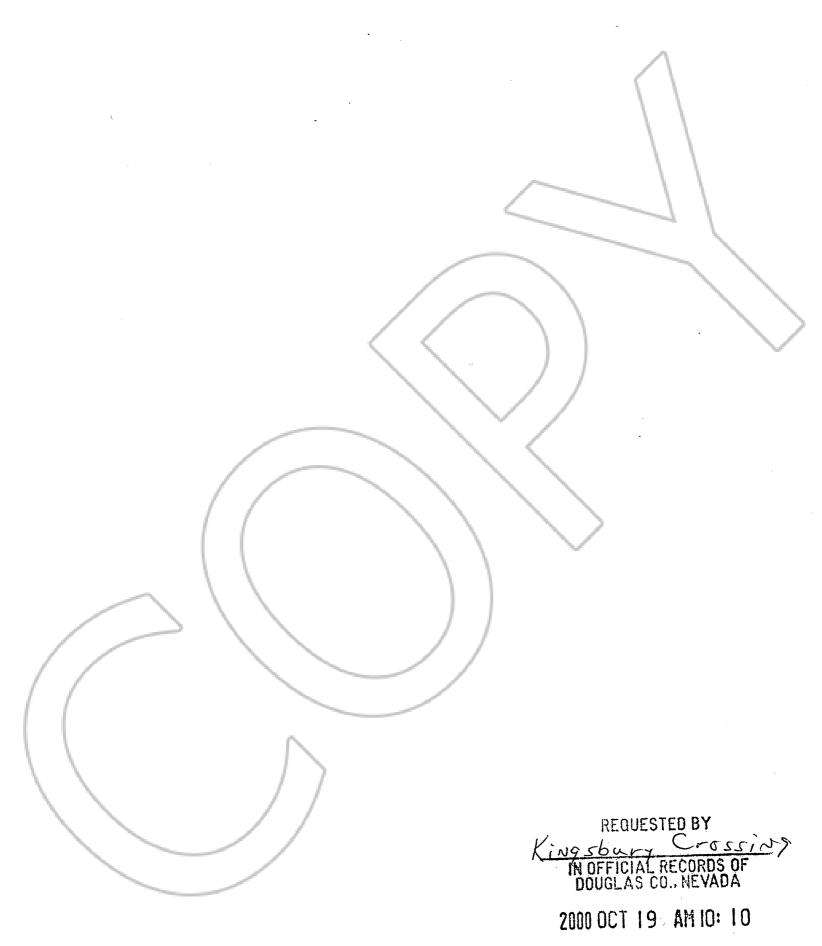
'<sup>∨</sup>₩ its Agent

Woody G. Cary∕, President

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	State of California
	County of $\Omega$
	on Medica 10, 2000 hefore me Gloria Porcecc
	Date  Name and Title of Officer (e.g., "Jane Doe, Notary Public")
	personally appeared
	County of Orange County Or
	WITNESS my hand and official seal.
	Signature of Notary Public
	OPTIONAL
	Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.
	Document Date: <u>Septem ber 13, 2000</u> Number of Pages: <u>I- Deep</u> Signer(s) Other Than Named Above:
	Capacity(ies) Claimed by Signer(s)
	Signer's Name: Woody G. CARL Signer's Name:
/	□ Individual
	☐ Corporate Officer  Title(s): A G ← J ☐ Corporate Officer  Title(s):
- /	□ Partner — □ Limited □ General □ Partner → □ Limited □ General
-\	□ Attorney-in-Fact □ Attorney-in Fact □ Trustee
	☐ Guardian or Conservator ☐ Other: ☐ Guardian or Conservator ☐ Other: ☐ Guardian or Conservator ☐ Other: ☐ Top of thumb here ☐ Other: ☐ Top of thumb here
\	
7	Signer Is Representing: Signer Is Representing:
	Kingsbury Crossing



**0501616 BK1000PG3410** 

LINDA SLATER
RECORDER

SPAID DEPUTY