

GRANT, BARGAIN AND SALE DEED

RPTT \$226.20
APN: 1420-34-811-016

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
MARC GARREZ and SHELLY GARREZ , Husband and Wife

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
JASON A. GARDNER and LISA ANNE GARDNER , HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, of EL RANCHO ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on
April 23, 1962, in Book 11, Page 348, as Document No. 19910

A.P.N. 1420-34-811-016

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: October 16, 2000

STATE OF NEVADA

COUNTY OF Douglas

} ss. [Signature]
MARC GARREZ

This instrument was acknowledged before me on

[Signature]
SHELLY GARREZ

October 17, 2000

by Marc Garrez and Shelly Garrez

[Signature]
Notary Public



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **JASON A. GARDNER**
Street Address **2625 Squires**
Minden, Nv 89423
City, State
Zip
Order No. **00083573-201-CLH**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 19 PM 12: 14

LINDA SLATER
RECORDER

\$ 7.00 PAID kg DEPUTY

037817.EDC10/17/00

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