

DAVID WALLEY'S RESORT

A COMMERCIAL SUBDIVISION

LOCATED WITHIN PORTIONS OF THE W1/2SE1/4 SECTION 15 AND THE W1/2NE/14 SECTION 22, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOUNT DIABLO MERIDIAN DOUGLAS COUNTY, NEVADA

OWNER'S CERTIFICATE

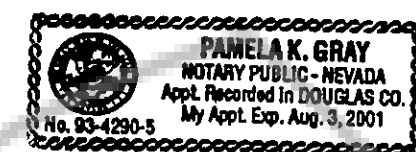
KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED WALLEY'S PARTNERS LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP CONSISTING OF VALLEY PARTNERS, LLC, IT'S SOLE GENERAL PARTNER, SIERRA RESORTS GROUP, LLC, MANAGER, LEX ADAMS, MANAGER, OWNER OF RECORD TITLE INTEREST, HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHTS-OF-WAY AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR NATURAL GAS, WATER, SEWER, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

Lex Adams
WALLEY'S PARTNERS LIMITED PARTNERSHIP, A Nevada Limited Partnership
By: VALLEY PARTNERS, LLC, it's sole general partner
By: SIERRA RESORTS GROUP, LLC, Manager
By: LEX ADAMS, Manager

COUNTY OF _____
STATE OF _____ SS:

ON THIS 23 DAY OF April, IN THE YEAR 1999, BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED LEX ADAMS, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
NOTARY'S SIGNATURE Pamela K. Gray
MY COMMISSION EXPIRES: Aug 3, 2001

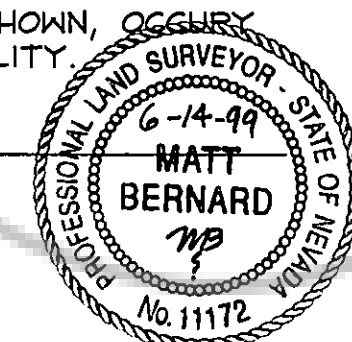


SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:

- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF WALLEY'S PARTNERS LIMITED PARTNERSHIP.
- 2) THE LANDS SURVEYED LIE WITHIN PORTIONS OF THE W1/2SE1/4 OF SECTION 15 AND THE W1/2NE1/4 OF SECTION 22, T.13N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-14-99.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUR AT THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
MATT BERNARD, P.L.S. 11172



BUREAU OF HEALTH PROTECTION SERVICES

THIS FINAL MAP IS APPROVED BY THE HEALTH DIVISION OF THE DEPARTMENT OF HUMAN RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Richard P. Drew 6/11/99
HEALTH DIVISION DATE
RICHARD P. DREW

DIVISION OF WATER RESOURCES CERTIFICATE

THE FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY FOR THE PHASE 2 BUILDING ONLY AS DEPICTED HEREON AND SUBJECT TO THE REVIEW AND APPROVAL ON FILE IN THIS OFFICE.

Jason King, P.E. 6-23-99
DIVISION OF WATER RESOURCES DATE
JASON KING, P.E.

COUNTY TAX COLLECTOR'S CERTIFICATE

I, BARBARA J. REED, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
(A.P.N. 17-211-01, 17-211-02, 17-211-03, 17-211-04, 17-212-04 AND 17-212-05)
No ag taxes as of 10/14/00

Barbara J. Reed 10/19/00
BARBARA J. REED DATE
DOUGLAS COUNTY CLERK-TREASURER
By: *Jerry Anderson*
Chief Deputy Treasurer

COUNTY ENGINEER'S CERTIFICATE

I, ERIC M. TEITELMAN, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS FINAL MAP CONSISTING OF TWO (2) SHEETS, ENTITLED "DAVID WALLEY'S RESORT"; AND THAT ALL PROVISIONS AND ORDINANCES APPLICABLE HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Eric M. Teitelman 7/13/00
ERIC M. TEITELMAN, P.E. DATE
DOUGLAS COUNTY ENGINEER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

Gerald Murphy 9-29-99
SIERRA PACIFIC POWER COMPANY GERALD MURPHY
Labonna Fesler 5-3-99
GENERAL TELEPHONE AND ELECTRONICS LABONNA FESLER
Lilli Toney 4-29-99
SOUTHWEST GAS COMPANY LILLI TONEY

FIRE DEPARTMENT'S CERTIFICATE

THE FIREFIGHTING FACILITIES AND ACCESS SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

Steve Bieble 6/10/99
STEVE BIEBLE DATE
EAST FORK FIRE PROTECTION SERVICE

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 13th DAY OF July, 2000, AND WAS DULY APPROVED. THERE ARE NO ROADS OFFERED FOR DEDICATION AS PART OF THIS MAP.

Barbara J. Reed
BARBARA REED
COUNTY CLERK
By: *Carol J. Anderson*

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 14th DAY OF July, 2000. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Mimi B. Moss 7-14-00
MIMI B. MOSS DATE
PLANNING/ECONOMIC DEVELOPMENT MANAGER

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTY AS LISTED WITHIN THE OWNER'S CERTIFICATE IS THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR MORTGAGE HOLDERS OF RECORD:

James D. Rose BT 698/1755-1781
JAMES D. ROSE, VICE PRESIDENT
STEWART TITLE OF DOUGLAS COUNTY 4/7/99
BT 698/1782-1808

RECORDER'S CERTIFICATE

FILED THIS 19th DAY OF October, 2000, AT 29 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 1000 OF OFFICIAL RECORDS, AT PAGE 3469; DOCUMENT NO. 501638. RECORDED AT THE REQUEST OF WALLEY'S PARTNERS LIMITED PARTNERSHIP.

Pamela Kraenbera
DOUGLAS COUNTY RECORDER

CERTIFICATE OF AMENDMENT
DOC# 502689 BK 1100 PG 0465



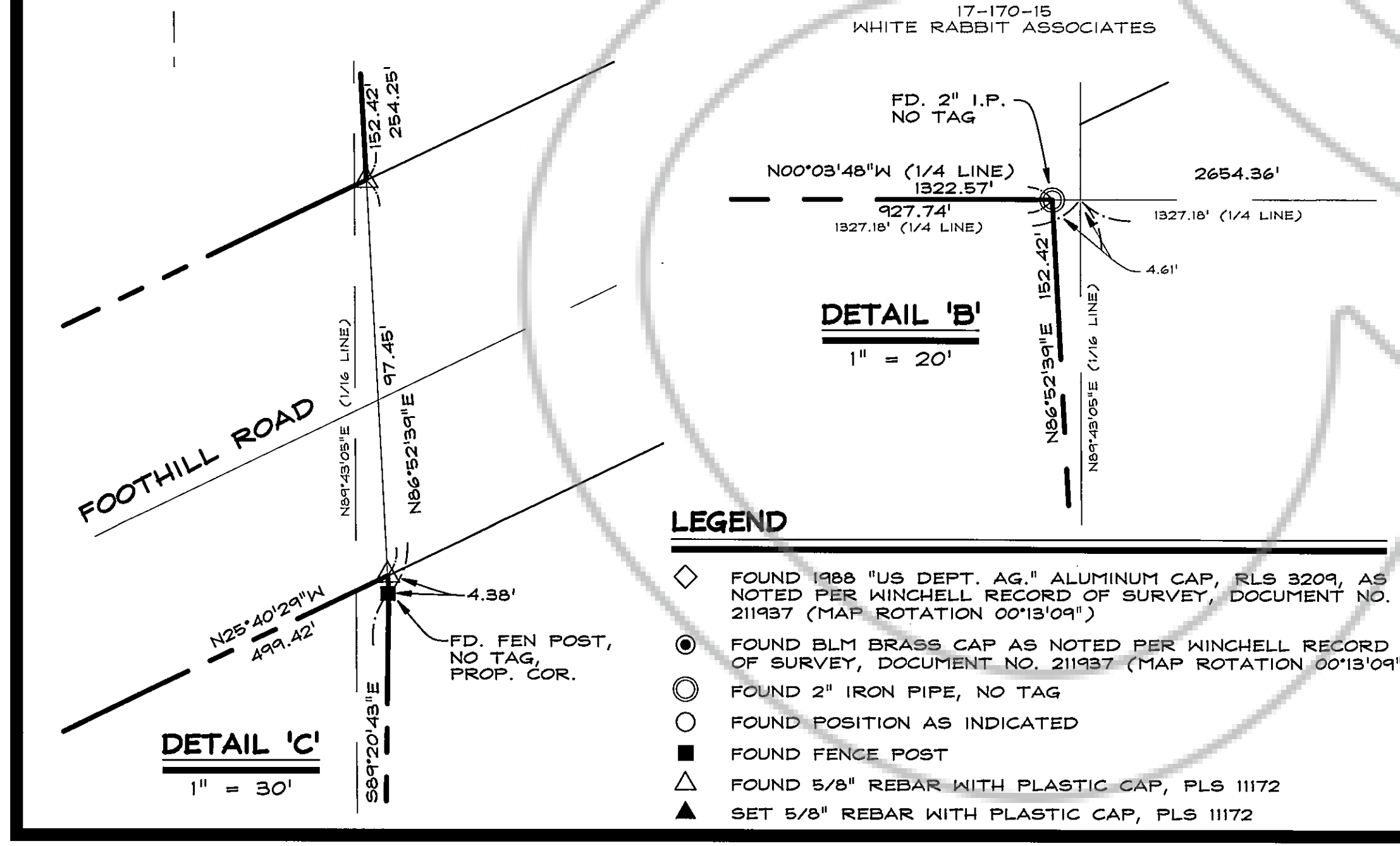
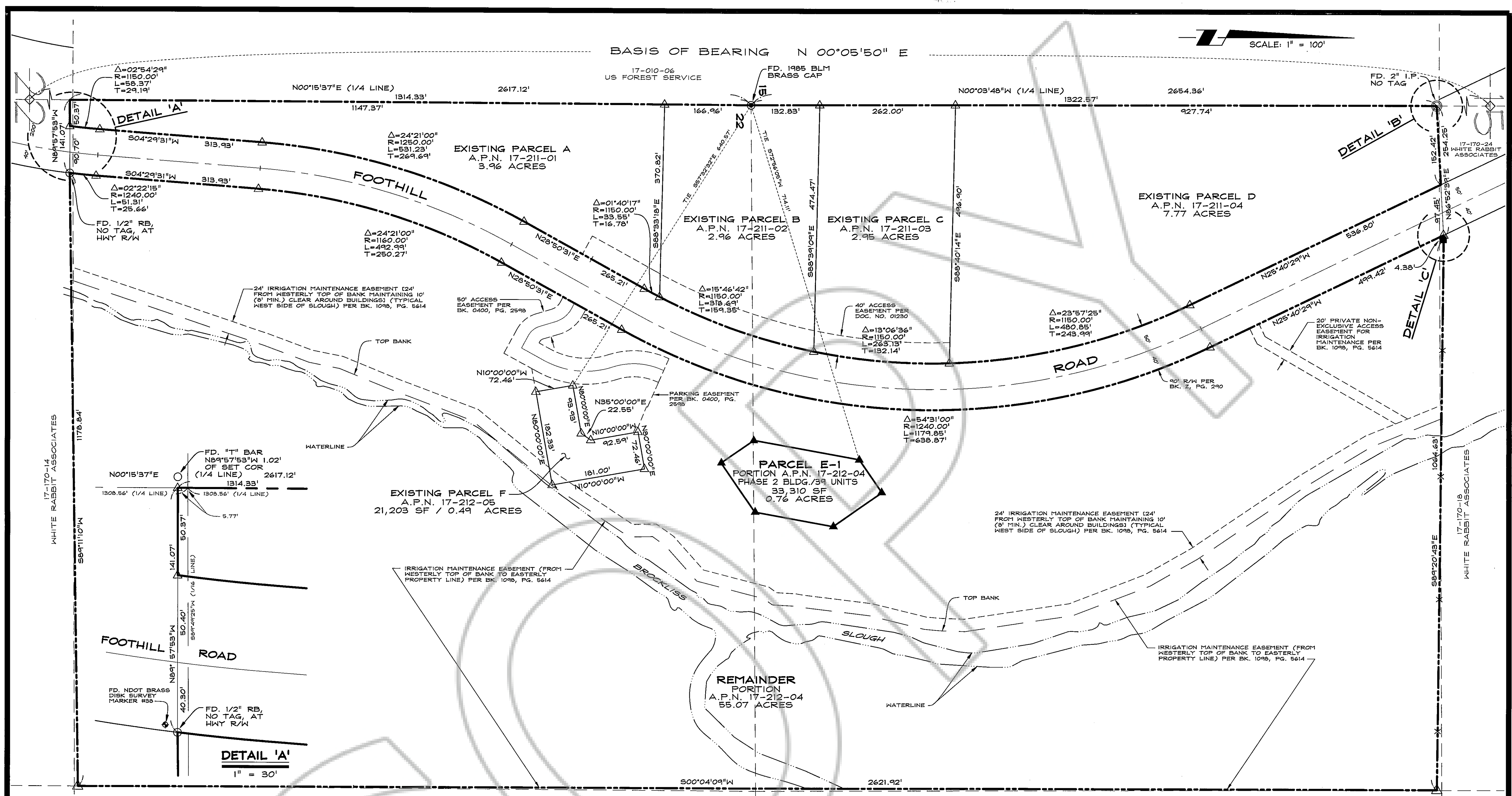
DRAWING NUMBER
DAVID WALLEY'S
RESORT
#98-05
Page 1 of 2
PLAN HOLD CORPORATION • IRVINE, CALIFORNIA
RECORDED BY NUMBER 02048
RECORDING DATE 07/14/00

DRAWING NUMBER
DAVID WALLEY'S RESORT
 #98-05 Page 2 of 2
 PLANTHOLD CORPORATION • IRVINE, CALIFORNIA
 RECORDED BY NUMBER 02048
 RECORDING NUMBER 02048
 COUNTY REC. OF PLANS 15-1-100

DRAWING NUMBER
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 RECORDED BY NUMBER 02048
 RECORDING NUMBER 02048
 COUNTY REC. OF PLANS 15-1-100



NOTES

TOTAL AREA: 73.96 ACRES

REFERENCE IS MADE TO THAT CERTAIN RECORD OF SURVEY FOR WALLEY'S HOT SPRINGS, INC. RECORDED MAY 14, 1998 AS DOCUMENT NO. 439613 AND TO THAT CERTAIN RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR WALLEY'S PARTNERS LTD. PARTNERSHIP RECORDED SEPTEMBER 17, 1998 AS DOCUMENT NO. 449576.

EASEMENTS FOR UTILITIES AND ACCESS WERE GRANTED THROUGH QUITCLAIM DEED RECORDED IN BOOK 998, AT PAGE 3250 AND IN BOOK 998, AT PAGE 3257.

A NON-EXCLUSIVE EASEMENT FOR THE MAINTENANCE OF THE BROCKLISS SLOUGH AND FOR ACCESS TO THE MAINTENANCE EASEMENT WAS GRANTED PER BOOK 1098, PAGE 5614, DOCUMENT NO. 452700.

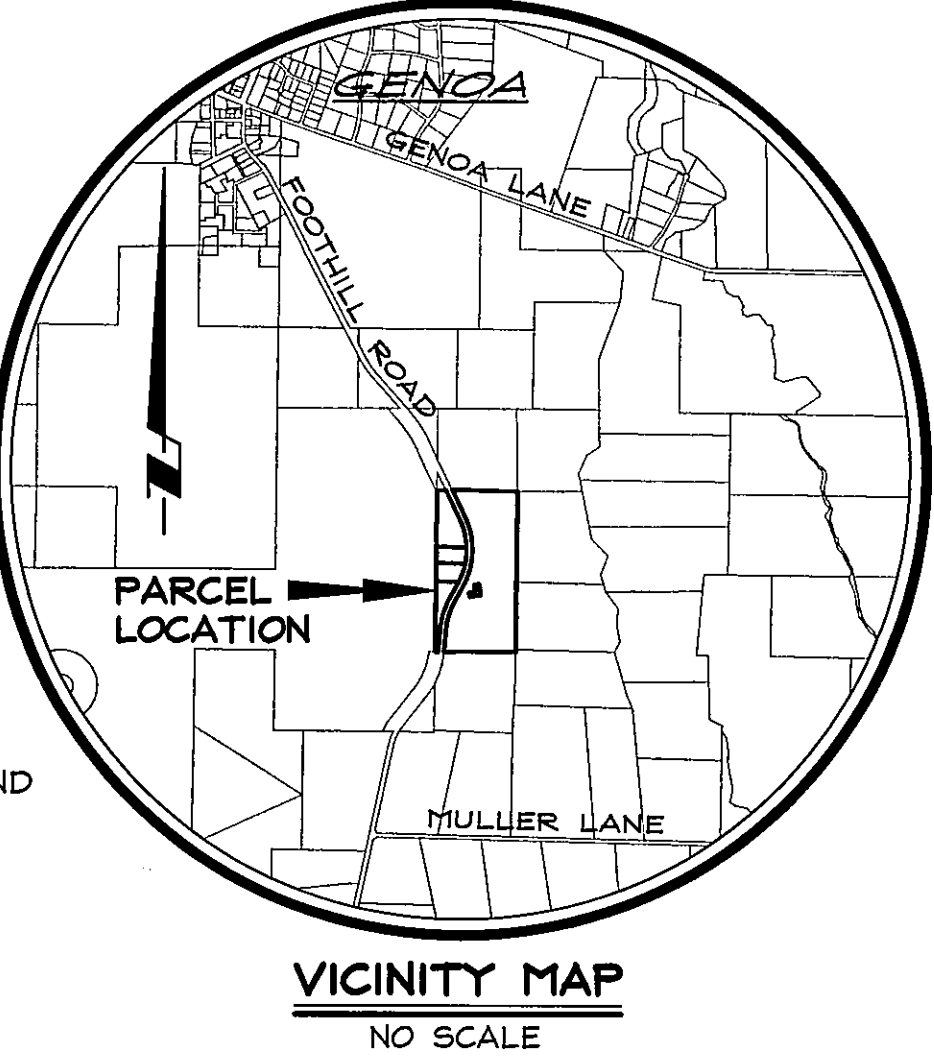
EASEMENTS FOR REPAIR/MAINTENANCE, PARKING, ACCESS AND COMMON AREA USE WERE GRANTED PER BOOK 998, PAGE 4404, DOCUMENT NO. 449993 AND BOOK 0400, PAGE 2598, DOCUMENT NO. 489957.

AN EASEMENT AND RIGHT-OF-WAY TO GTE CALIFORNIA INCORPORATED WAS GRANTED PER BOOK 199, PAGE 2586, DOCUMENT NO. 458757.

A 7.5' PUBLIC UTILITY EASEMENT ALONG ALL ROAD FRONTAGES AND A 5' PUBLIC UTILITY EASEMENT ALONG ALL SIDE AND REAR LOT LINES OVER EXISTING PARCEL A, B, C, AND D WAS GRANTED PER DOCUMENT NO. 01230.

A PORTION OF THESE PARCELS LIE WITHIN THE "AH" FLOOD ZONE AS DETERMINED BY FEDERAL INSURANCE RATE MAP PANEL 32005C0230F, NOVEMBER 8, 1999.

THIS MAP IS BEING FILED PURSUANT TO N.R.S. 278.325 REGARDING COMMERCIAL DEVELOPMENT.



BASIS OF BEARING

N 00°05'50" E - CENTER SECTION 22 TO CENTER SECTION 15, T.18N., R.19E., M.D.M. PER RECORD OF SURVEY PREPARED BY DAVID D. WINCHELL RECORDED SEPTEMBER 28, 1989 AS DOCUMENT NO. 211937. THE BEARINGS OF WINCHELL'S MAP ARE ROTATED 00°13'08" (CLOCKWISE) TO THE FOUND POINTS IN THE FIELD.

Anderson
ENGINEERING INC.

1624 10th STREET • P.O. BOX 2294 • HENDEN, NV 89423
 PH: (775) 763-2322 FAX: (775) 762-7084
 EMAIL: INFO@ANDERSON.COM

SCALE: 1" = 100' SHEET 2 OF 2

FINAL SUBDIVISION MAP
 LDA #98-05

FOR

DAVID WALLEY'S RESORT

A COMMERCIAL SUBDIVISION

LOCATED WITHIN PORTIONS OF THE W1/2SE1/4 SECTION 15
 AND THE W1/2NE1/4 SECTION 22, T.18N., R.19E., M.D.M.

DOUGLAS COUNTY, NEVADA

539-08-99
 53908F1.dwg 03/11/99

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