

A.P. No. 1220-12-210-022  
Escrow No. 2000-34758-DEC  
R.P.T.T. \$93.60

**WHEN RECORDED MAIL TO:**

Michael K. Swift  
971 Marianne Avenue  
Gardnerville, NV 89410

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**Harry Tedsen and Billie Tedsen, husband and wife as joint tenants with right of survivorship, as to an undivided 1/2 interest; and Alton A. Anker and Susan L. Anker, husband and wife as joint tenants with right of survivorship, as to an undivided 1/2 interest, all as tenants in common**

do(es) hereby GRANT, BARGAIN and SELL to

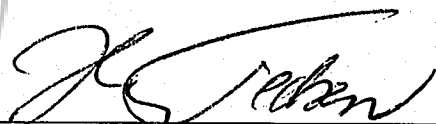
**Mike Swift Construction Co., a Sole Proprietorship**

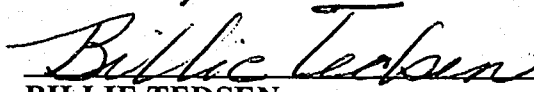
the real property situate in the County of Douglas, State of Nevada, described as follows:  
A parcel of land located within a portion of Section 12, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:


SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF


TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date 10-10-00

  
HARRY TEDSEN

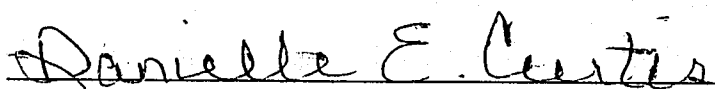
  
BILLIE TEDSEN

  
ALTON A. ANKER

  
SUSAN L. ANKER

State of Nevada  
County of Douglas

This instrument was acknowledged before me on October 12, 2000, by HARRY TEDSEN, BILLIE TEDSEN, ALTON A. ANKER & SUSAN L. ANKER

  
Notarial Officer

0501664  
BK1000PG3529

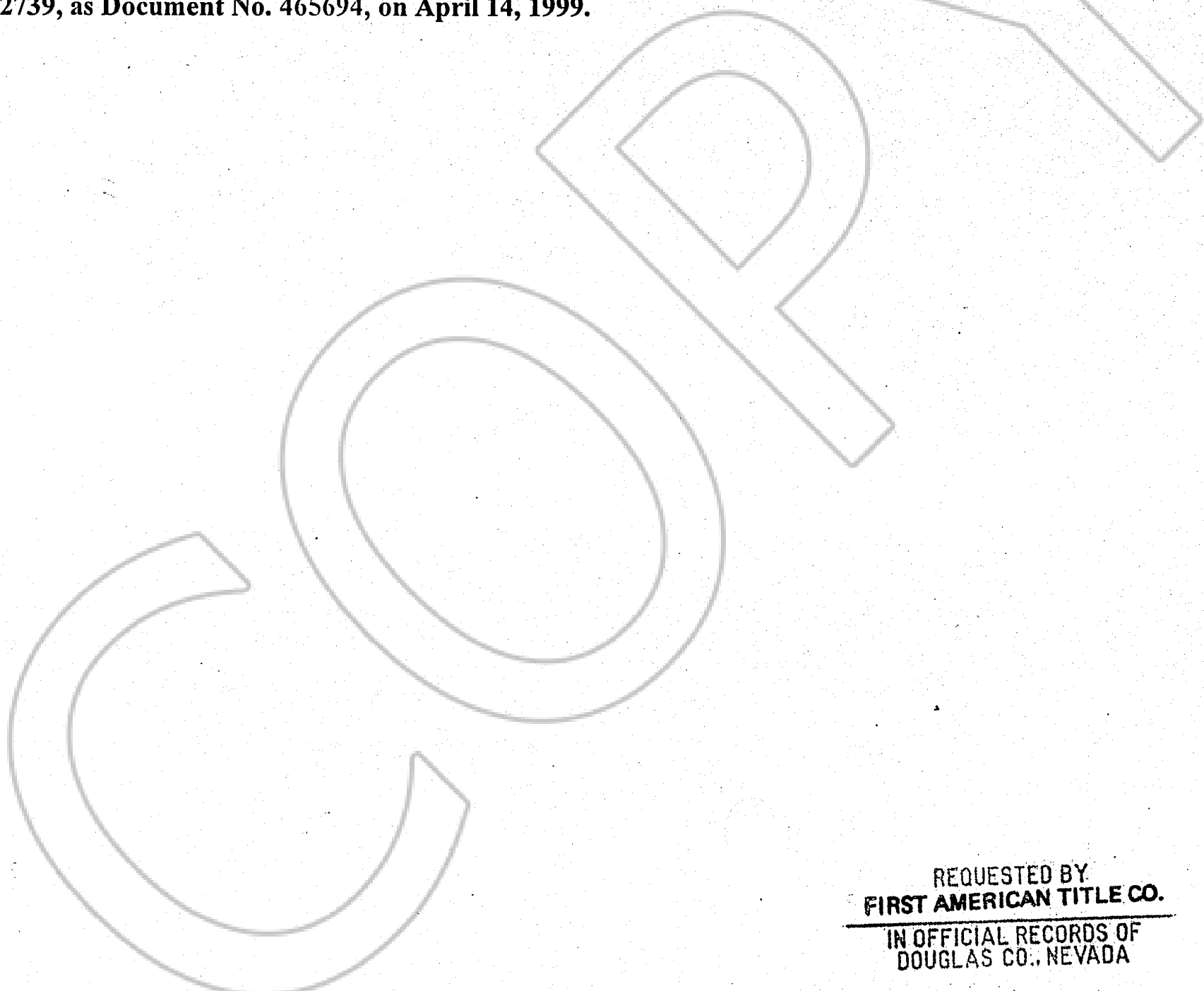


**EXHIBIT "A"**  
**DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 12, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 1-D as set forth on that certain Parcel Map 98-078 for Alton A. and Susan J. Anker and Harry Tedsen recorded in the office of Recorder, Douglas County, Nevada in Book 499, at Page 2739, as Document No. 465694, on April 14, 1999.



REQUESTED BY  
**FIRST AMERICAN TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT 19 PM 4: 14

LINDA SLATER  
RECORDER

\$ *J. M.* PAID *A.* DEPUTY

0501664

BK 1000PG3530