ch/9-001

2

3

4

5

6

7

8

10

11

12

13

14

15 16

17

18

19

20

22

21

23

24

25

2627

28

LAW OFFICE RICHARD G. HILL P.O. BOX 2551 RENO, NEVADA 89505 (775) 348-0888 FAX (775) 348-0858

CERTIFICATE BY LIEN CLAIMANT DISCHARGING AND RELEASING LIEN

NOTICE IS HEREBY GIVEN that the undersigned did, on the 21st day of January, 2000, record in Book 0100, at Page 3318, as Document No. 0484874, in the office of the County Recorder of Douglas County, State of Nevada, its Mechanic's Lien, by which the undersigned gave notice of its intention to hold and claim a lien upon the following described property, owned or reputedly /Christl owned by John & Joan Christl, situate in the City of Gardnerville, County of Douglas, State of Nevada, to wit:

That Portion of Parcel B, as shown on that certain map entitled Final Map Carson Valley Industrial Park, recorded as Document No. 47570, March 30, 1970, Official Records of Douglas County, Nevada, describe as follows: Commencing at Southeast corner of said Parcel B on the Westerly right of way of Industrial Way, thence along the Southerly boundary of said Parcel B south 71 degrees 18'00" West 491.44 feet True Point of Beginning; thence continuing along said Southerly boundary South 71 degrees 18'00" West 133.02 feet; thence leaving said boundary North 05 degrees 00'00" West 448.14 feet to a point on the Southerly right of way of Industrial Way, thence Easterly along said right of way South 87 degrees 23'00" East 183.31 feet, thence leaving said right of way South 02 degrees 37'00" West 395.82 feet to the point of beginning.

[Douglas County Assessor's Parcel No. 1220-03-310-029 / old # 25-152-04]

0501676 BK 1000PG3583 NOW THEREFORE, for valuable consideration, the undersigned does by these presents release, satisfy, and discharge said lien in the above described property by reason of such Mechanic's
Lien, or by reason of the work and labor on, or materials furnished for, said property.

DATED this 18 day of Server 2000.

D&D ROOFING AND SHEET METAL, INC.

BY =

Print Name

its PRESIDENT

STATE OF NEVADA) : ss.
COUNTY OF WASHOE)

on this 18th day of Splender, 2000, before me, the undersigned, a Notary Public in and for the County of Washoe, State of Nevada, duly commissioned and sworn, personally appeared Ken P. Dillon, as President for the above referenced lien claimant, known to me to be the person whose name is subscribed to the foregoing document, and who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.







0501676 BK 1000PG3585 2000 OCT 20 AM 9: 50

LINDA SLATER RECORDER

PAIDK DEPUTY