ESCROW NO. 900 300536 A.P.N. # 1320 - 33 - 714 - 002

WEST RIDGE HOMES, INC. 1528 HWY 395, #215 GARDNERVILLE, NV

Signature

NOTICE OF COMPLETION

Must be filed within 15 days after completion NRS 108.228

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NOTIC	TIC HED	EBY GIVI	7 N 1•	Individua	al or Co	rporation		\ \	
				ragraph 3 belov	v in the	real proper	ty hereinafter describ	ned is owned by the	
followin		AODI OI COIG	io diatod in pa	rugrupii 5 5010 i	, ,,,, tiiO	rour proper	ty more marior deserte	years owned by the	
	NAME	3	•	STREET AND	NO.		CITY	STATE	
WEST	RIDGE			1528 HWY	100		76.	ILLE, NV	
A NEV	ADA CO	(If n		ner of the interest s	stated, the	name and add	dress of each must be inse	rted.)	١,
2. T	hat the full	name and	address of the	owner of said i	interest	or estate, if	there is only one ow	ner, and the full names	 }-
				The state of the s	. 75	-	ants, as tenants in co	mmon or otherwise, if	P
				in the preceding		_	1 1		
3. T	hat the nati	ure of the ti	tle of said ow	ner, or if more	than on	e, then of s	aid owner and co-ow	ners is: In Fee.	
		f other than fe	e ctrike out "In	Fee" and insert for	evample	"nurchase un	der contract of purchase"	or "lessee ")	_
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		ed was com		1 DISE I	00	30	a work of improven	nent on the real property	y
neremar 5 T	hat the nan	ed was com	iginal contrac	tor if any for	euch we	ork of impro	WEST	RIDGE HOMES,	
INC.	nat the nan	ite of the of	igiliai contrac	ioi, it ally, for	such we	nk or mipre	Jychicht was		
		(If no co	ontractor for wor	k of improvement a	s a whole	, insert "No C	Contractor.")		_
That	the real pro	operty here	in referred to	is situated in th	e City o	of			
County		IGLAS,	NV				scribed as follows:		_
J				 ,	/	\			
See Exh	ibit "A" a	ttached he	reto and by re	eference made	a part l	hereof for o	complete legal descr	iption.	
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Commo	nly known	as: 133	7 Nest	ar Dei	re	ME CHI	DIDON HOMEO	T7T01/	
		efore signing.	/ /	•		WEST	RIDGE HOMES,	INV.	
		r, only one ne	ed sign, personal	ly	. /	' / /	Phys 2		
or by an a The owne	r or agent wh	o signs the no	tice itself must	***************************************		BY	TER M. BEEKH	OF, JR.	
aiso sign t	ne verificatio	n below.				/ FE	IER M. DEERN	OF, UK.	
-/-		- <u> </u>			_		· · · · · · · · · · · · · · · · · · ·		-
				VERIF	ICAT	ION			
The unde	rsigned bei	ng duly swoi	n, says: That h	e/she/they read t	he foreg	oing notice a	and knows the contents	thereof and the same	
is true of	his/her/thei	ir own know	ledge.					M	
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STATE (DF NEV	ADA	}} /	/		BY PE		Coll TD	
1	DC	OUGLAS	} ss.			Pr	IEK M. DEEKH	OF, JR.	
COUNT	Y OF DC	OGHAD	///////////////	. 1 1]				
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by			ed before me of BEEKHOF		<u> </u>	<u> </u>			
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	1		1	<u></u>		<u> </u>	Notary Pu	ublic - State of Nevada	

Appointment Recorded in County of Douglas
My Appointment Expires March 15, 2002

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000300536

Lot 62, Block H, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-062



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 20 AM 10: 25

0501683 BK 1 0 0 0 PG 3 6 0 5 LINDA SLATER
RECORDER

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