

RPTT \$9,100<sup>00</sup>

000701782-44

APN 1320-04-001-022

See pag 2 + 3 of Exh A for further APN's

When Recorded, Mail to:

The Bently Family Limited Partnership  
Post Office Box B  
Minden, Nevada 89423

### CORPORATION GRANT DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged in the NV Carson Ranch, Inc., a Nevada corporation (Grantor), does hereby grant, bargain, sell, and convey to The Bently Family Limited Partnership, a Nevada limited partnership (Grantee), of Post Office Box B, Minden, Nevada 89423, all that real property located in the County of Douglas, State of Nevada, and more specifically described in Exhibit "A", attached hereto and incorporated herein by reference as though fully set forth herein.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

TO HAVE AND TO HOLD the said rights, together with the appurtenances, unto the said Grantee, and to the successors, heirs, and assigns of Grantee forever.

WITNESS my hand this 16<sup>th</sup> day of October, 2000.

N.V. Carson Ranch, Inc., a Nevada corporation

By: Stephen E. Rensselaar

Name: STEPHEN E. RENNSelaar

Title: VICE PRES.

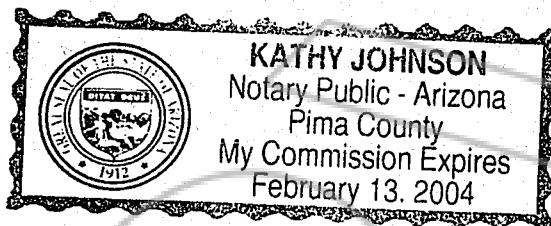
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STATE OF ARIZONA     )  
                          Pima     ) ss.  
COUNTY OF MARICOPA    )

On October 16, 2000, before me, a notary public, personally appeared Stephen Renneckar  
VP of NV Carson Ranch, Inc., a Nevada corporation,  
known or proved to me to be the person whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

Kathy Johnson  
Notary Public



Mail Tax Statements to:

The Bently Family Limited Partnership  
Post Office Box B  
Minden, Nevada 89423

# EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 000701782

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that certain property situate in Sections 2, 3, 4, 9, 10, 11, 12, 14, 15, and 16, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, State of Nevada, more particularly described as follows:

### PARCEL A

Parcels 1 through 5, inclusive, 10 through 18, inclusive, 23 through 55, inclusive, 59 through 63, inclusive, and 65 through 68, inclusive, as shown on Record of Survey for Bernard Furlan and Angelo Giusti, recorded January 27, 1983, in Book 183, Page 1298, Document No. 75477.

TOGETHER WITH a non-exclusive road easement over and across the Parcels of land here-in-above mentioned as set forth on the Land Division Map, Document No. 19092, being a portion of Parcel 2 Land Division Map, Document No. 19092, being portions of Sections 2, 3, 4, 5, 9, 10, 11, 12, 15, 16, 21 and 22, Township 13 North, Range 20 East, M.D.B.&M. filed for record in the Office of the County Recorder of Douglas County, Nevada, on November 2, 1978, as Document No. 27700, excepting therefrom all those certain road easements traversing the here-in-above first mentioned parcels of land.

### EXCEPTION PARCEL

EXCEPT THEREFROM Parcel A, above all that certain parcel of land conveyed to THOMAS E. NEVIS, a married man and SAMUEL A. NEVIS, a married man in Quit Claim Deed recorded November 2, 1983, in Book 1183, Page 222, Document No. 90384, of Official Records, described as follows:

COMMENCING at the NE corner of Section 14, Township 13 North, Range 20 East, M.D.B.&M.; thence along a line as shown on Record of Survey, File No. 51917, of Douglas County Records as the North line of the Nevis property, South  $88^{\circ}21'09''$  West, a distance of 5319.56 feet to the point of beginning of the Parcel herein described, thence South  $0^{\circ}53'42''$  West 2,418.97 feet to a 5/8 Iron Pin with aluminum cap marked as the 1/4 corner between Section 15 and 14, Township 13 North, Range 20 East, M.D.B.&M.; thence North  $89^{\circ}22'25''$  West 78.80 feet to a 5/8" Iron Pin with a plastic cap marked R.L.S. 4045; thence along the line shown as the West line of the Nevis Property, on

Continued on next page

ESCROW NO.: 000701782

Record of Survey File No. 51917; North 0°32'46" West, 2416.07 feet to a 3/4" Iron Pipe Shown on said Record of Survey as the NW corner of the Nevis Property; thence along the North line as shown on said Record of Survey File No. 51917 North 88°21'09" East, 139.70 feet to the point of beginning.

This Parcel lies in Douglas County, Nevada, in Section 15, Township 13 North, Range 20 East, M.D.B.&M. The basis of bearing for this description is the Nevada West Zone Grid System. Delta Alpha angle for true North conversion is 0°42'40.1" at the described East 1/4 corner of Section 15, Township 13 North, Range 20 East, M.D.B.&M.

PARCEL B

All that certain property situate in Section 14, Township 13 North, Range 20 East, M.D.B.&M., Douglas County, State of Nevada, more particularly described as follows:

That portion of the following described property that lies directly South of Parcel 54 and 55 as shown on Record of Survey for Bernard Furland and Angelo Giusti, recorded January 27, 1983, in Book 183, Page 1298 as Document No. 75477.

Beginning at the Northeast corner of Section 14, Township 13 North, Range 20 East, M.D.B.&M., as shown on the Record of Survey File No. 51917, of Douglas County Records; thence along the North line of the property of Nevis Industries, Inc., as shown on said Survey South 88°21'09" West 5319.55 feet; thence North 0°53'42" East 228.24 feet to a 5/8" Iron Pin with an aluminum cap marked as the corner common to Sections 10, 11, 14 and 15, Township 13 North, Range 20 East, M.D.B.&M.; thence along the Section line South 89°11'18" East 5314.32 feet to the POINT OF BEGINNING.

APN NOS. 1320-04-001-022, 1320-04-001-023, 1320-04-001-028,  
1320-03-001-009, 1320-03-001-010, 1320-03-001-011,  
1320-03-001-026, 1320-03-001-027, 1320-04-001-027,  
1320-04-002-002, 1320-04-002-003, 1320-03-002-001,  
1320-03-002-007, 1320-04-002-004, 1320-04-002-005,  
1320-03-002-002, 1320-03-002-003, 1320-03-002-004,  
1320-03-002-005, 1320-03-002-006, 1320-09-000-003,  
1320-10-000-001, 1320-10-000-002, 1320-10-000-007,  
1320-10-000-008, 1320-09-000-004, 1320-10-000-003,  
1320-10-000-004, 1320-11-001-001, 1320-11-001-002,  
1320-10-000-005, 1320-10-000-006, 1320-09-000-007,

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ESCROW NO.: 000701782

1320-10-000-009, 1320-10-000-010, 1320-10-000-015,  
1320-10-000-016, 1320-09-000-008, 1320-10-000-011,  
1320-10-000-012, 1320-11-002-001, 1320-10-000-013,  
1320-10-000-014, 1320-11-002-008, 1320-11-002-002,  
1320-11-002-003, 1320-11-002-007, 1320-16-000-002,  
1320-15-000-001, 1320-15-000-002, 1320-15-000-007,  
1320-15-000-008, 1320-15-000-003, 1320-15-000-006,  
1320-15-000-004, 1320-15-000-005

COPY

-3-

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT 20 AM 11:34

LINDA SLATER  
RECORDER

\$ 11.00 PAID *KJ* DEPUTY

0501732

BK1000PG3738