RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. LOURITT 691 Ann Way Gardnerville, Nv 89410

| ESCROW | NO. 0 | 00101 | L539 | | |
|---------------|-------|-------|--------|----------------|------|
| RPTT | : 158 | .60 | | | |
| A.P.N. #_ | 1220 | -22-3 | 310-19 | 7 (10) |) |
| | | Valı | | and the second | 4-15 |

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GLENN CURRY AND CORRIE Z. CURRY, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to JOHN J. LOURITT AND LILLIAN J. LOURITT, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas State of Nevada, bounded and described as follows:

Lot 850, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-22-310-197

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 17, 2000

GLENN CURRY

CORRIE Z. CURRY



0501780 BKI000PG3967

| State of California | | | | | |
|--|--|--|--|--|--|
| County of ORANGT | δ ss. | | | | |
| X | - J | | | | |
| On $00119,2000$ before me, | Judid Lan | | | | |
| personally appeared <u>ELFAND CURRY</u> | AND CORRIEZ.CURRY | | | | |
|) possessing appeared | SIGNER(S) | | | | |
| Personally known to me - OR - | proved to me on the basis of satisfactory | | | | |
| X | evidence to be the person(s) whose name(s) | | | | |
| | is/are subscribed to the within instrument and | | | | |
| | acknowledged to me that he/she they executed | | | | |
| y | the same in his/her their authorized | | | | |
| JUSTIN LAU Comm # 1247486 | capacity(ies), and that by his/her/their signatures(s) on the instrument the person(s), | | | | |
| HOTARY PUBLIC-CALIFORNIA Orange County | or the entity upon behalf of which the | | | | |
| My Comm. Expires Dec. 30, 2003 | person(s) acted, executed the instrument. | | | | |
| | 1 1 | | | | |
| } | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | |
| | WITNESS my hand and official seal. | | | | |
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| | fraft to | | | | |
| | NOTARY'S SIGNATURE | | | | |
| | | | | | |
| The information below is not required by law. However, it could prevent fraudulent attachment of this acknowl- | | | | | |
| edgement to an unauthorized document. | 1, it could prevent traudurent attachment of this acknowl- | | | | |
| CAPACITY CLAIMED BY SIGNER (PRINCIPAL) | DESCRIPTION OF ATTACHED DOCUMENT | | | | |
| MINDIVIDUAL | 8 | | | | |
| CORPORATE OFFICER | GRANT RAPRAIN SAIT AZEN | | | | |
| / Land | GRANT, BARGAIN, SALT DEED TITLE OR TYPE OF DOCUMENT | | | | |
| TITLE(S) | | | | | |
| ATTORNEY-IN-FACT | NUMBER OF PAGES | | | | |
| TRUSTEE(S) | A THOUSAND THOUSAND THE STATE OF THE STATE O | | | | |
| GUARDIAN/CONSERVATOR | Oct 17, 2000 | | | | |
| OTHER: | DATE OF DOCUMENT | | | | |
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| | OTHER | | | | |
| | [<u>e</u> | | | | |
| SIGNER IS REPRESENTING: | RIGHT THUMBPRINT | | | | |
| NAME OF PERSON(S) OR ENTITY(IES) | OF GENERAL STATE OF | | | | |
| | SIGNER 5 | | | | |
| | <u>P</u> | | | | |



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LINDA SLATER
BECORDER

PAID DEPUTY