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1 Case No. 97-UR-0095

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IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

SUSIE NICKERSON
nka SUSIE THURSTON,

Plaintiff,

vs.

WILLIAM HENRY NICKERSON JR.,

Defendant.

AFFIDAVIT OF RECORDATION

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

I, CHERYL J. ABRAMS, hereby swear and affirm under penalty of perjury that the following assertions are true:

1. That affiant is, and at all times mentioned herein was, a citizen of the State of Nevada, over the age of twenty-one years, and an employee of the Douglas County District Attorney's Office managing Case # [REDACTED] 1777A.
2. That this affidavit and judgment is being filed pursuant to NRS 125B.142 and NRS 17.150, and when so recorded shall become a lien upon all the real property of the responsible parent.
3. That the responsible parent's name is WILLIAM HENRY NICKERSON, JR., whose address is P.O. BOX 2304, MINDEN, NV 89423.
4. That the responsible parent's driver's license number is [REDACTED] NV.

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5. That the responsible parent's social security number is [REDACTED] 1777A.

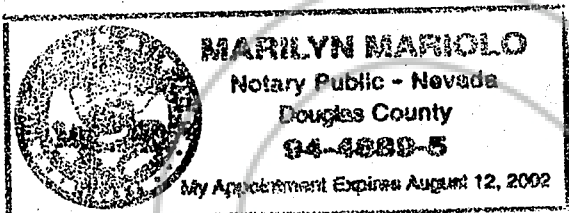
6. That the responsible parent's date of birth is 08-23-66.

7. That attached hereto is a certified copy of the Order and Judgment filed October 16, 2000.

Cheryl J. Abrams
Cheryl J. Abrams

SUBSCRIBED and SWORN to before me this 19th day of October, 2000.

Marilyn Mariolo
NOTARY PUBLIC



FILED

RECEIVED

OCT 11 2000

DOUGLAS COUNTY
DISTRICT COURT CLERK

NO. _____

OCT 16 P2:50

BARBARA REED
CLERK

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR THE COUNTY OF DOUGLAS

PETITIONER OBLIGEE,

SUSIE NICKERSON
nka SUSIE THURSTON,

vs.

RESPONDENT OBLIGOR,

WILLIAM HENRY NICKERSON JR.,

**ORDER AND JUDGMENT CONFIRMING MASTER'S FINDINGS AND
RECOMMENDATIONS FOR SUPPORT**

THIS MATTER having regularly come for hearing before the Master on the 8TH day of September, 2000; the Petitioner/Obligee being (✓) present () not present; and the Respondent/ Obligor being duly served and (✓) present () not present, and represented by PRO SE; and JENNIFER WORMAN of the Douglas County District Attorney's Office appearing and representing the State of Nevada's interest in the support and welfare of the child(ren) pursuant to law. After hearing all of the evidence and being fully advised in the premises, the Master makes the following findings and recommendations:

FINDINGS OF FACT AND CONCLUSIONS OF LAW

1. (✓) The Court has jurisdiction of the parties and of the subject matter of this case.

2. (✓) The Respondent/Obligor is the parent of:

Tabitha Ave Nickerson; born: December 23, 1990.

0501786

BK1000PG3992

Kelsie Morgan Nickerson; born: December 15, 1992.

3. (✓) The Respondent/Obligor has a duty to support the above-named child/ren.

4. (✓) The Respondent/Obligor owes support arrears to the Petitioner/Obligee in the amount of \$ 5332- from prior ord. through Aug 2000.

5. (✓) The Respondent/Obligor's Gross Monthly Income is \$ 2416- and 25 % of that amount is \$ 604-.

6. (✓) The Respondent/Obligor's child support obligation pursuant to NRS 125B.070, NRS 125B.080, or Existing Order is \$ 604-.

7. () The amount of the child support obligation determined by the Master deviates from the NRS 125B.070 percentage formula on the following grounds: _____

8. (✓) This modifies the previously filed or registered Order in Case No. 97 UN 0095 entered on the 29 day of April 1999, in the State of Nevada, County of Douglas, Court 97 Jud Dist.

IT IS FURTHER FOUND THAT: _____

IT IS HEREBY RECOMMENDED THAT:

1. (✓) A judgement of support arrears is entered in favor of the Petitioner/Obligee and against the Respondent/Obligor in the amount of \$ 5332-, from prior order through Aug 2000, and the Respondent/Obligor is to pay \$ 60- per month beginning Sept, 2000 and also continuing each and every month thereafter until paid in full.

2. (✓) The Respondent/Obligor shall pay \$ 604- per month as and for ongoing child support, beginning Sept, 2000.

1 3. (✓) The Respondent/Obligor shall pay a total of \$ 074 - per
2 month as follows:

3 CHILD SUPPORT: <u>600 -</u>	Commencing: <u>9/00</u>
4 ARREARS: <u>60 -</u>	Commencing: <u>9/00</u>
5 SPOUSAL SUPPORT: _____	Commencing: _____
6 HEALTH INSURANCE: <u>10 -</u>	Commencing: <u>9/00</u>
7 OTHER: _____	Commencing: _____

8 **OTHER RECOMMENDATIONS REGARDING PAYMENT:** In the event the payments
9 are not made in full by wage withholding or Defendant becomes unemployed or
10 underemployed, all child support payments must be made in the form of a cashier's
11 check, certified check, money order, or in cash. If the payment is in the form of
12 cash, it must be delivered to the Douglas County Clerk at her office in the Law and
13 Judicial Center, 1625 8th Street, Minden, Nevada. If the payment is in the form of
14 a cashier's check, certified check, business check, or money order, it must be
15 made payable to the **STATE COLLECTION AND DISBURSEMENT UNIT**
16 **(SCADU)**, and it must be mailed to SCADU, P.O. BOX 98950, LAS VEGAS, NV
17 89193-8950 with the notation **Case No. [REDACTED] 1777A.**

18 4. (✓) The Respondent/Obligor is not required to provide health insurance
19 coverage at this time because the Petitioner/Obligee has not requested _____/has
20 specifically waived ✓ medical enforcement services in this case.

21 5. () The Respondent/Obligor shall provide health insurance coverage for the
22 child/ren when available through Respondent/Obligor's employer or other group policy; and
23 Respondent/Obligor shall provide all reasonable and necessary assistance to enable the
24 Petitioner/Obligee to obtain the medical benefits offered by the policy of insurance.

25 6. (✓) Pursuant to NRS 125B.080.7 expenses for health care which are not
26 reimbursed through insurance, including expenses for medical, surgical, dental, orthodontic
27 and optical expenses, must be borne equally by both parents in the absence of
28 extraordinary circumstances.

1 7. () The Respondent/Obligor shall notify the Douglas County District
2 Attorney's Office, Child Support Division, at 782-9881, of any changes of address,
3 employment or change in the availability of health insurance coverage within ten (10) days
4 of such change.

5 8. () **THIS IS AN INCOME WITHHOLDING ORDER.** A mandatory wage
6 withholding shall be initiated against the Respondent/Obligor's wages or commissions.
7 This does not preclude the sue of other means to collect any arrears or enforce this order,
8 including garnishment, liens, attachments, execution on real or personal property or
9 interception of Federal Income Tax refunds.

10 9. () **GOOD CAUSE BEING FOUND BY THE COURT:** _____
11 _____

12 said wage withholding shall be postponed until such time as the Respondent/Obligor
13 becomes (30) days delinquent in payment. **NO CREDIT WILL BE GIVEN FOR**
14 **PAYMENTS NOT MADE BY WAGE/INCOME WITHHOLDING OR DIRECTLY THROUGH**
15 **THE OFFICE OF THE DISTRICT ATTORNEY OR OTHER CHILD SUPPORT**
16 **ENFORCEMENT AGENCY.**

17 10. () Pursuant to NRS 125B.145, this order must be reviewed every three (3)
18 years, upon the request of either party, and is subject to modification or review and
19 adjustment as provided by law.

20 11. () Unless a stay of the Order is obtained rom the District court, all
21 enforcement procedures, including but no limited to wage withholding, garnishments, liens
22 and the interception Federal Income Tax refunds, will be undertake upon entry of this
23 order.

24 12. () Interest upon the amount of the judgement for arrears shall accrue at the
25 rate set by NRS 99.040.

26 13. () Prejudgment interest is awarded from _____ through _____
27 at the rate set by NRS 99.040 and based on the Affidavit of Arrears presented in these
28 proceedings.

1 14. () Interest is not ordered based on undue hardship on the
2 Respondent/Obligor.

3 15. () No attorney's fees are awarded as they have not been requested at this
4 time.

5 16. () Pursuant to NRS 125B.100, when Defendant's minor children
6 emancipate Defendant shall continue to pay \$ _____ per month towards the
7 satisfaction of then existing child support arrearages.

8 17. () Pursuant to NRS 125.510, Defendant's ongoing child support shall
9 continue until the minor child/ren reach the age of 18 years, if he or she is no longer
10 enroled in high school, otherwise, when he or she reaches the age of 19 years.

11 18. () In accordance with 125B.055, Plaintiff and Defendant shall file with
12 the Court and with the District Attorney's Office their Social Security Number, residential
13 and mailing addresses, telephone number, driver's license number, and the name, address
14 and telephone number of their employer.

15 **IT IS FURTHER RECOMMENDED THAT:**

16 _____
17 _____
18 _____

19
20 **IT IS SO RECOMMENDED.**

21
22 Dated this Sept 8, 2000.

23 _____
24 MASTER

25 **NOTICE**

26 Objections/appeals to this recommendation are governed in part by NRS 425.3844.
27 You have **ten (10)** days from receipt of this recommendation to file an appeal.

28 If this recommendation is governed by the "Review and Adjustment" guidelines of
Federal Regulations. You have **thirty (30)** days from receipt of the recommendation to file

1 an appeal.

2 **FAILURE TO FILE AN APPEAL AND SERVE WRITTEN OBJECTIONS TO THIS**
3 **RECOMMENDATION WITHIN THE APPROPRIATE TIME LIMITS WILL RESULT IN A**
4 **FINAL JUDGMENT ORDER BY THE DISTRICT COURT AGAINST YOU.**

5 I acknowledge that I have received a copy of the Master's Recommendations.

6 Dated this 9-8, 2000.

Bill N. Johnson

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9 **ORDER**

10 THE COURT HAVING REVIEWED THE PLEADINGS AND PAPERS ON FILE AND
11 THE MASTER'S RECOMMENDATIONS, AND NO TIMELY OBJECTIONS HAVING BEEN
12 FILED,

13 **IT IS HEREBY ORDERED:** that the Master's Recommendations be and hereby
14 are affirmed and adopted by the Court and Judgment is entered accordingly.

15
16 Dated this 10/16/2000 2000.

David R. Gammell
DISTRICT COURT JUDGE

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24 **CERTIFIED COPY**

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

SEAL

25 DATE: 10/19/00
Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

26
27
28 By [Signature] Deputy

masord(03-29-2000)

REQUESTED BY
DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 20 PM 3: 36

LINDA SLATER
RECORDER

- 6 - **0501786**

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