AMERICAN GENERAL FINANCE OF AMERICA, INC.	as duly appointed Trustee
inder Deed of Trust dated August 10, 1998	
ade by Brian S. bishop & Angela M. Bishop,	husband & wife Trustor.
nd recorded as Document No. on	in book
age of Official Records in the office	e of the recoder of Douglas.
County, Nevada describing land therein: All that ituate in the County of Douglas, State of set forth on Final Map of Saratoga Sprine velopment, filed for recordin the office tate of Nevada, on May 23, 1994, in Book and as amended by Certificate of Amendment age 1165, as Document No. 341498, Official	Nevada, described as follows: Lot and Estates Unit 2, a planned unit of County Recorder of Douglas Count 594, Page 3894, as Document No. 3380 Recorded July 8, 1994, in Book 794
	ika ja kalendina kananda njarjaran pengunan najaran kalendar (1966), kalendar sebelah berada berada berada ber Majaran
having received from holder of the obligations the reciting that all sums secured by said Deed of Trust and the note or notes secured thereby have cancellation does hereby RECONVEY, without was entitled thereto, the estate now held by it there	ust have been fully paid, and said Deed ving been surrendered to said Trustee rranty, to the person or persons legally
In Witness Whereof, AMERICAN GENERAL FINANC	
has caused its corporate name and so	· · · · · · · · · · · · · · · · · · ·
uthorized signer thereunto duly authorized.	
STATE OF NEVADA  COUNTY OF  Douglas SS  n this 9th day of October AD., 2000	Jack Breen
ersonally appeared before me, a Notary Public n and for Carson City County,	NoRECORDER'S
Jack Breen	ORDER NINSTRUMENT No
nown tome to be the authorized signer of	
he corporation that executed the foregoing mstrument, and upon oath, did depose that he	
s asquaninted with the seal of said corporation	
nd that the seal affixed to said instrument is	
ne corporate seal of said coproration: that the	
ignature to said instrument was made by an .	
fficer of said corporation as indicated the said	and the second of the second o
orporation executed the said instrument freely	REQUESTED BY
nd boluntarily and for the uses and purposes	Americal Genera
herein mentioned, WITNESS my hand and official	IN OFFICIAL RECORDS OF
eal.  NOTARY PUBLIC STATE OF NEVADA County of Caroon City	IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA
10RI MORRIS 98-1733-3 My Appl. Expires 02-28-2004	2000 OCT 23 AH II: 26
Notary Public in and for said County and State	LINDA SLATER
MEN RECORDED MAIL TO:	DECORDED
	0501846 750 K2
American General Finance Inc. 3827 S. Carson St.	\$ PAID DEPUTY
Carson City, NV 89701 . BK	1000PG4147