RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO: MAIL TAX STATEMENTS TO:

VALERIE FREGA 1139 WISTERIA DRIVE MINDEN, NV 89423

	<u>레마스 : [1] - 라스 마마스 : 네트라마스 : 18 10 10 10 10 10 10 10 10 10 10 10 10 10 </u>	÷
R.P.T.T.	1 × 45	7
A.P.N. #	1321-29-002-09	1
* · •	Full Value	-

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That VALERIE FREGA, A MARRIED WOMAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to VALERIE A. FREGA AND JAMES P. FREGA, WIFE AND HUSBAND AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of MINDEN County of DOUGLAS State of Nevada, bounded and described as follows:

Being the West one-half of the Southwest one-quarter of the Southwest one-quarter of the Southwest one-quarter of Section 29, township 13 North, Range 21 East, M.D.B. & M.

Said property is commonly known as 2310 Juniper Gardnerville Nevada

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 10-23-00

Vallul Frega
VALERIE FREGA



STATE OF Nevada } ss.

COUNTY OF DOUGLAS }

This instrument was acknowledged before me on Oct 23, 2000 by ALERIE FREGA

Notary Public

0501870 BK 1000PG4224 REQUESTED BY

NOFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 OCT 23 PM 1: 32

LINDA SLATER
RECORDER

PAID BCDEPUTY