

GRANT, BARGAIN AND SALE DEED

RPTT \$ -0-
APN: 1420-34-410-006

THIS DOCUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY WITHOUT LIABILITY ON THE PART OF WESTERN TITLE COMPANY, INC. FOR THE SUFFICIENCY HEREOF OR FOR THE CONDITION OF TITLE.

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
TOM P. BENSON, A Single Man and ERIC V. BENSON (Who acquired title as a Single Man)

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
ERIC V. BENSON and LESLIE BENSON, Husband and Wife, as Joint Tenants with rights of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
Douglas, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13 in Block 1 of Re-Subdivision of portions of ARTEMISIA RE-SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 23, 1962, as Document No. 19909.

A.P.N. 1420-34-410-003 "Grantees as part of the purchase price and consideration for this deed, assume and agree to pay the indebtedness evidenced by that certain Deed of Trust made by TOM P. BENSON, a Single Man, to COUNTRYWIDE HOME LOANS, INC., which instrument is recorded in the office of the County Recorder of Douglas County, in Book 198 at Page 4801, as Document No. 6215455. For the same consideration, Grantees hereby assume all obligation of TOM P. BENSON, under the terms of the instruments creating and securing the loan referred in the Deed of Trust or insurance of the indebtedness above mentioned. This liability to the Department of Veterans Affairs is under the Authority of Chapter 37, Title 38 of the United States Code and supercedes any state or local law barring or limiting deficiencies following foreclosure of real property. Grantees further agree to the release of any or all prior obligors of the indebtedness above mentioned TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 19, 2000

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

October 20, 2000

by Tom P. Benson and Eric V Benson

Charlene L. Hanover
Notary Public

} ss.

Tom P. Benson
TOM P. BENSON

Eric V. Benson
ERIC V. BENSON



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **ERIC V. BENSON**
Street Address **2635 Clapham Lane**
Minden, Nv 89423
City, State, Zip
Order No. **00083675-201-CLH**

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 23 PM 3:48

LINDA SLATER
RECORDER

\$7.00 PAID *PL* DEPUTY

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