

RECORDING REQUESTED BY:

SNMC #: 999547

Investor Loan #: 7291825

AND WHEN RECORDED MAIL TO:

SECURITY NATIONAL MORTGAGE COMPANY  
5300 SOUTH 360 WEST STE. 150  
MURRAY, UT 84123

Title Order No. 201135

Escrow No. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

**COUNTRYWIDE HOME LOANS, INC.**

all beneficial interest under that certain Deed of Trust dated 07-21-2000 executed by

**FREDERICK WASILCHUK AND KIMBER L. WASILCHUK, HUSBAND AND WIFE, AS JOINT TENANTS**

, Trustor

to **STEWART TITLE**

, trustee(s),

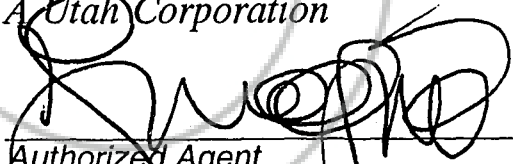
and recorded as Instrument No. \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_,  
of Official Records in the County Recorder's office of ~~XXXXXXXXXXXXXXXXXXXX~~ ~~XXXXXX~~ DOUGLAS COUNTY,  
~~XXXX~~ NV describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PARCEL #: 1220-21-810-204

TOGETHER with the note or notes therein described or referred to, the money due and to become due there on with interest, and all rights accrued or to accrue under said Deed of Trust.

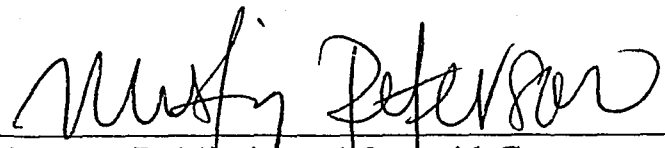
*Security National Mortgage Company  
A Utah Corporation*

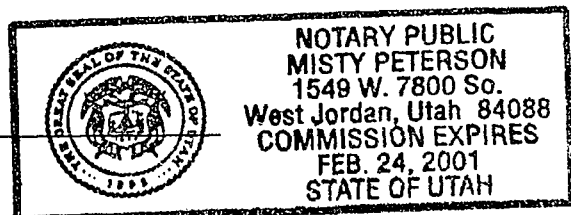
  
Authorized Agent  
**GARRETT S. SILL, VICE PRESIDENT**

State of UTAH  
County of SALT LAKE SS.

On JULY 27, 2000, before me, the undersigned, a Notary Public in and for said County and State, personally appeared GARRETT S. SILL, VICE PRESIDENT an Authorized Agent of the corporation that executed the within instrument, and also known to me to be the person who executed it on behalf of such corporation, and acknowledge to me that such corporation executed the same and further acknowledge to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors,

WITNESS my hand and official seal

(Seal)   
Notary Public in and for said County and State



My Commission Expires: 02/24/01

0501925

BK1000PG4417

SECURITY NATIONAL  
MORTGAGE COMPANY  
5300 SOUTH 360 WEST  
SUITE 150  
MURRAY, UTAH 84123  
APN # 1220-21-810-204  
LOAN NO.: 999547  
ESCROW # 000201135  
TITLE ORDER # 000201135

[SPACE ABOVE RESERVED FOR RECORDER]

ATTACHED TO DEED OF TRUST DATED: JULY 21, 2000

Loan No: 999547

Property Address:

1342 VICTORIA DRIVE; GARDNERVILLE, NEVADA 89410

### EXHIBIT A

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 356, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

Assessors Parcel No. 1220-21-810-204

REQUESTED BY  
*Security National*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT 24 AM 11:15

LINDA SLATER  
RECORDER

\$8<sup>50</sup> PAID *2* DEPUTY