

OWNERS CERTIFICATE:
 I, WILLIAM W. NICHOLS, A MEMBER OF DNS VENTURES Ltd., CERTIFY THAT I, THE LEGAL OWNER OF THIS PARCEL OF LAND, AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AND THE PRIVATE DRAINAGE AND ACCESS EASEMENTS AS SPECIFICALLY DESIGNATED ON THIS MAP AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.
 DNS VENTURES Ltd.
 WILLIAM W. NICHOLS
 MEMBER
 DATE 9/14/00

NOTARY CERTIFICATE:
 STATE OF NEVADA } S.S.
 DOUGLAS COUNTY }
 ON THIS 14TH DAY OF SEPTEMBER, 2000, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DNS VENTURES, LTD. WILLIAM W. NICHOLS, MEMBER, WHO ACKNOWLEDGED THAT HE EXECUTED THE ABOVE INSTRUMENT.
 MY COMMISSION EXPIRES ON 6-12-2003
 Notary Public State of Nevada
 COUNTY OF DOUGLAS
 SHIP L. SAWORSKI
 My Appointment Expires 12-31-2003
 No. 93-2471-5

SURVEYOR'S CERTIFICATE:
 I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:
 1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DNS VENTURES, LTD. WILLIAM W. NICHOLS, MEMBER.
 2. THE LANDS SURVEYED LIE WITHIN THE NORTHEAST 1/4 OF SECTION 28, OF TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M. AND THE SURVEY WAS COMPLETED ON MARCH 31, 2000.
 3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.
 4. THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED.
 DAVID D. WINCHELL
 P.L.S. 3209
 DATE 9/14/2000

COUNTY CLERK'S CERTIFICATE:
 IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON the 27th DAY OF SEPTEMBER, 2000, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.
 BARBARA J. REED
 DOUGLAS COUNTY CLERK-TREASURER
 DATE 9/14/2000

TITLE CERTIFICATE:
 THIS IS TO CERTIFY THAT THE OWNER'S AS LISTED WITHIN THE OWNER'S CERTIFICATE ARE THE ONLY PARTY OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THERE IS A LIEN ON THE SUBJECT PROPERTY, DEED OF TRUST RECORDED 4.14.00 Book 0470, PAGE 2664 & 48963
 BY: STEWART TITLE COMPANY
 JENNIE K. COOPER
 DATE 9-14-00

COUNTY ENGINEER'S CERTIFICATE:
 I, ERIC M. TEITELMAN, P.E. DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ATTEST THAT ALL WORK HAS BEEN SATISFACTORY COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.
 ERIC M. TEITELMAN, P.E.
 DOUGLAS COUNTY ENGINEER
 DATE 9/14/00

TAX COLLECTOR'S CERTIFICATE:
 I, BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.
 APN 1420-28-001-011 No AG TAXES AS OF APN 21-500-23 10/23/00
 BARBARA J. REED
 DOUGLAS COUNTY CLERK/TREASURER
 DATE 10/23/00

COMMUNITY DEVELOPMENT CERTIFICATE:
 IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON the 20th DAY OF OCTOBER, 2000. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USES WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.
 MIMI MOSS
 PLANNING/ECONOMIC DEVELOPMENT MANAGER
 DATE 10-20-00

PUBLIC UTILITY CERTIFICATE:
 WE THE UNDERSIGNED PUBLIC UTILITIES, DO HEREBY ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENTS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.
 BY: MICHAEL PRICE
 SIERRA PACIFIC POWER COMPANY
 DATE 9-14-00

BY: STACEY YOUNG
 SOUTHWEST GAS CORPORATION
 DATE 9-15-00

BY: KAREN A. SMITH
 VERIZON
 DATE 9-15-00

COUNTY RECORDER'S CERTIFICATE:
 FILED THIS 24th DAY OF October, 2000 AT 18 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 1000, AT PAGE 4419, DOCUMENT NUMBER 501926
 RECORDED AT THE REQUEST OF WILLIAM W. NICHOLS, A MEMBER OF DNS VENTURES Ltd.
 BARBARA CLAY, Deputy Recorder
 DOUGLAS COUNTY RECORDER
 DATE 9-15-00

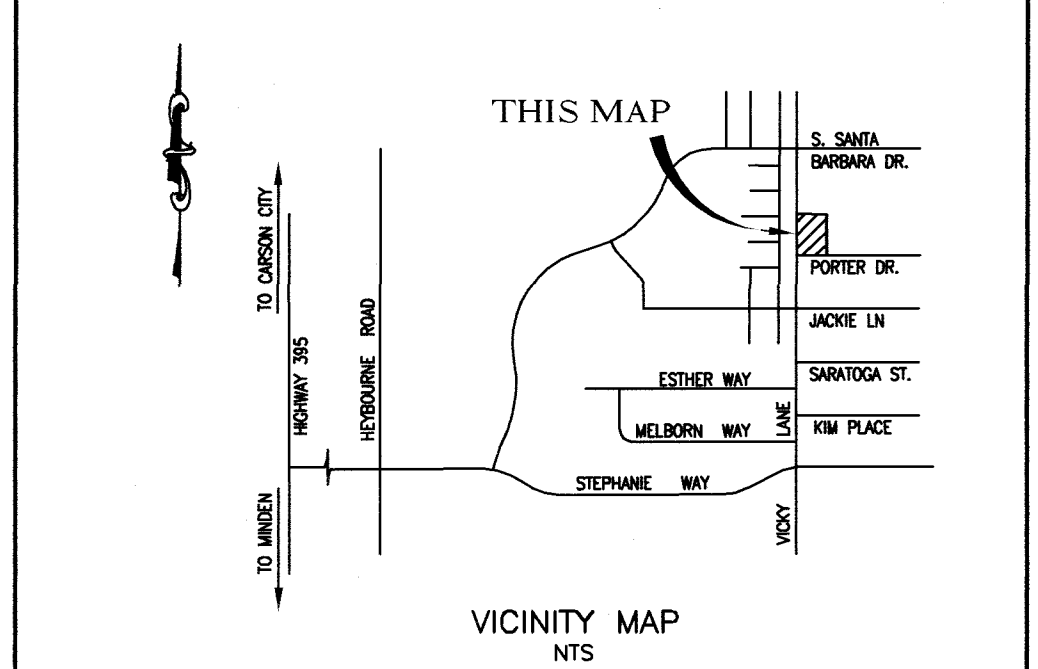
- NOTES:**
- TOTAL AREA TO BE SUBDIVIDED IS 9.48 ACRES.
 - ANY FURTHER DIVISION OF THESE PARCELS SHALL BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
 - ALL PARCELS CREATED BY THIS MAP SHALL HAVE PUBLIC UTILITY EASEMENTS 5.00' ON BOTH SIDES OF ALL SIDE AND REAR PARCEL LINES AND 7.50' ADJACENT TO ALL STREET RIGHT-OF-WAY.
 - MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNER OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION.
 - ALL DRAINAGE EASEMENTS SHALL BE PRIVATE.
 - OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF DRAINAGE CHANNEL IS PROHIBITED.
 - DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITY, EASEMENT OR RIGHT-OF-WAY.
 - ACCESS TO THE NEWLY CREATED PARCELS SHALL BE RESTRICTED TO THE CUL-DE-SAC.
 - UTILITY LINES MAY BE REQUIRED TO BE EXTENDED TO SERVE FURTHER DEVELOPMENT ON THESE PARCELS.

CURVE DATA:

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD
(1)	90°00'00"	20.00'	31.42'	20.00'	28.28'
(2)	43°20'30"	50.00'	37.82'	19.87'	36.93'
(3)	90°22'10"	20.00'	31.54'	20.13'	28.38'
(4)	64°53'19"	60.00'	67.95'	38.14'	64.38'
(5)	266°41'00"	60.00'	279.27'		
(6)	201°42'10"	60.00'	211.31'		

- LEGEND**
- - FD. AS SHOWN
 - - SET 5/8" REBAR AND CAP P.L.S. 3209
 - ⊙ - SET CLASS "A" CENTERLINE MONUMENT P.L.S. 3209, OR AS NOTED
 - ▲ - INDICATES A CALCULATED POINT, NOTHING FOUND OR SET UNLESS OTHERWISE NOTED.

BASIS OF BEARINGS:
 THE BEARING N 00°08'54" E FOR THE CENTERLINE OF VICKY LANE AS SHOWN PER DOC. No. 338088 WAS USED AS THE BASIS OF BEARINGS ON THIS MAP.



PARCEL MAP #LDA 00-007
 FOR
DNS VENTURES Ltd.
 BEING A PORTION OF THE NORTHEAST 1/4 OF SECTION 28,
 T. 14 N., R. 20 E., M.B.D. & M.
 DOUGLAS COUNTY NEVADA
 SHEET 1 OF 1 SHEET

WESTERN ENGINEERING & SURVEYING SERVICES
 3032 SILVER SAGE DRIVE
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