

Declaration of Homestead

House • Condo • Mobile Home

(Place Name(s) of the Declarant(s) as it appears on the property title)

STANLEY E. WATSON and BILLIE J. WATSON, Trustees, or their successors in trust, under the WATSON LIVING TRUST, dated February 20, 1998

(PLACE AN X IN THE APPLICABLE BOX BELOW)

(TYPE OR PRINT CLEARLY WITH BLACK PEN)

A. Do individually or severally certify and declare as follows:

- 1. Joint Declaration of Husband and Wife
- 2. By Single or Unmarried Person Head of Family
- 3. By Married Person as Sole and Separate Property
- 4. By Multiple Single Persons
- 5. Other: (Describe) _____
- 6. By Single Person NOT Head of a Family

B. That the head of the family is STANLEY E. WATSON and BILLIE J. WATSON is also residing on the land and premises (or mobile home) herein described in paragraph C.

C. The street address of the property is 1311 Chichester Drive located in the City of Gardnerville, County of Douglas, State of Nevada, and more particularly described as follows: (Set forth legal description subdivision, lot, block, plat book, page number, etc.)

Lot 48, Block N, as set forth on Final Subdivision Map FSM-1006 of CHICHESTER ESTATES Phase 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995; in Book 995 at Page 1407, as Document No. 370215.

Assessors Parcel No. 1320-33-711-016

D. ASSESSORS PARCEL NO. (APN) 1320-33-711-016

E. The above named person(s) claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described mobile home, as a Homestead.

F. The Undersigned person(s) do hereby certify and declare that there is no current Declaration of Homestead on file.

IN WITNESS WHEREOF, I and/or We have hereunto set my hand/our hands this 24th day of October, ~~19~~ 2000

Stanley E. Watson
Signature of Declarant

STANLEY E. WATSON, Trustee
(Print or type name here)

Billie J. Watson
Signature of Declarant

BILLE J. WATSON, Trustee
(Print or type name here)

STATE OF NEVADA)
 COUNTY OF DOUGLAS)
 This Instrument was acknowledged before me on
October 24, 2000 (date)
 By STANLEY E. WATSON and BILLIE J. WATSON
 (Names of Person(s))

RECORDING REQUESTED BY AND MAIL TO

NAME MR. & MRS. WATSON
ADDRESS 1311 CHICHESTER DRIVE
CITY/ST/ZIP GARDNERVILLE, NV 89410

If Applicable mail tax statement to:

NAME
ADDRESS same
CITY/ST/ZIP

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY
Stanley Watson
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 24 PM 1:52

LINDA SLATER
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

[Signature]
NOTARY PUBLIC



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