RECORDING REQUESTED BY: STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

ESCROW NO. 000101508 A.P.N. # 1220-21-710-018

DONALD L. JACKSON 1240 MONARCH GARDNERVILLE NV 89410

Signature

Notary Public

NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228

Individual or Corporation

NOTICE 1	IS HE	EREBY GIVEN:					\ \		
1. That	the i	nterest or estate stated in	paragraph	3 below in the re	al property he	ereinafter de	escribed is own	ned by	the
following:						Principle of the Paris of the P	\ \	·	
	NAN	ИЕ	STREE	T AND NO.		CITY	STA	ΓΕ	
DONALD	L.	JACKSON	1240	MONARCH		GARDN	ERVILLE,	NV 8	8941
			owner of the	interest stated, the na	me and address	of each must b	oe inserted.)	1	
		JACKSON				\			No.
2. That	the f	ull name and address of t	he owner o	of said interest or	estate, if ther	e is only or	ne owner, and	the full	name
and address	ses of	all the co-owners who o	wn said in	erest or estate as	joint tenants,	as tenants i	in common or	otherwi	ise, if
		n one owner, are set fort				\ \		,	\setminus \rangle
3. That	the n	ature of the title of said of		/ /		/ /			~
		(If other than fee, strike out "			irchase under co	ntract of purc	hase" or "lessee."))	
4. That	on th	$_{ m de}$ 29th $_{ m day~of}$ s	Septeml	per, 2000	a w	ork of impr	ovement on the	e real n	ropert
		ibed was completed.				/		r	F
5. That	the n	ame of the original contr	actor, if ar	y, for such work	of improvem	ent was D	ONALD L.		
JACKSO	4\01								
		(If no contractor for w	-	75.	76	76.			
That the	real	property herein referred t	o is situate	ed in the City of_	an unin	corpor	ated area	a	
County of	שט	buglas		State of Nevada a					
					\				
See Exhibi	t "A"	attached hereto and by	reference	made a part her	eof for comp	olete legal d	description.		
Commonly	know	n as: 696 BLUERO	OCK ROZ	AD, GARDNE	RVILLE,	NV 894	10		
. •		e before signing.							
	4	ner, only one need sign, person	na II v	/	Al A				
or by an agen	t.		75.	B					
also sign the v	agent v erifica	who signs the notice itself mustion below.	The same of	B		DL. J	ACKSON		
_/:/			· -			•	· · · · · · · · · · · · · · · · · · ·		
			The Real Property lies					·	
			V	ERIFICATIO	N				
The undersig	gned b	eing duly sworn, says: Tha				nows the con	itents thereof and	d the sar	me
		neir own knowledge.			a				
/ /			/ }		XL.	1			
STATE OF_	NE	EVADA }	-/		BY N		784.		
1	1	} ss.	_/		DONAL	DУ L. J	ACKSON		
COUNTY O	FI	OUGLAS	/_		V	/			
,	Marine Control		/ / \/A	F. 20,20					
This instrum	ent wa	as acknowledged before me L. JACKSON	on UC	1. LU, LL	<u></u>				

R. SELLARS Notary Public - State of Nevada

Appointment Recorded in County of Douglas 🕻 My Appointment Expires Oct. 27, 2002

0501950 BK 1000PG4477 Order No.: 000101508

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 1, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456

Assessors Parcel No. 1220-21-710-018



STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 OCT 24 PM 3: 54

0501950 BK 1 0 0 0 PG 4 4 7 8 LINDA SLATER
RECORDER

8 PAID DEPUTY