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RECORDING REQUESTED BY AND

✓ WHEN RECORDED RETURN TO:
Mary Marsh Linde, Attorney at Law
15135 Sylvester Rd., Reno, NV 89511

Send Tax Statements to:
Glenbrook Water Cooperative, Inc.
P.O. Box 447
Glenbrook, NV 89413

APN 01-090-31

GRANT OF EASEMENTS AND RIGHTS-OF-WAY

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GLENBROOK COUNTRY CLUB, a Nevada non-profit corporation, whose address is P.O. Box 505, Glenbrook, Nevada 89413, hereinafter referred to as GRANTOR, does hereby GRANT to GLENBROOK WATER COOPERATIVE, a Nevada non-profit, non-stock corporation, whose address is P.O. Box 447, Glenbrook, Nevada 89413, hereinafter referred to as GRANTEE, those easements and rights-of-way for access and connection to and for maintenance, repair, replacement, installation, improvement, modification, utilization and/or use of any and all water utility facilities now or hereafter owned or operated by GRANTEE and now or hereafter lying within, upon, over or under that parcel of real property situate in Glenbrook, Douglas County, Nevada described as Lot F Recreational Common Area as shown on the Official Plat of Glenbrook Unit No. 3, Document No. 45299 of the Douglas County Recorder's Office, which are described in Exhibits "A-1" through "A-6", inclusive, attached hereto and made a part hereof.

FOR AND IN CONSIDERATION of said easements and rights-of-way, GRANTEE hereby covenants and agrees to the following conditions intended by the parties to preserve the Glenbrook Golf Course located upon said Lot F from damage and from interruption of play thereon, each of which conditions shall be perpetually binding upon GRANTEE, its successors and assigns and shall inure to the benefit of GRANTOR, its successors and assigns:

1. GRANTEE shall use its best efforts to effect any and all access to, connection to, and maintenance, repair, replacement, installation, improvement, modification, utilization and/or use of any and all of its water utility facilities within Lot F in such a manner and at such times as to minimize interference with GRANTOR's golf operations upon Lot F;
2. In furtherance of the foregoing covenant, GRANTEE shall consult with GRANTOR's greens keeper or designated representative prior to undertaking any activities upon said Lot F which may or will disturb the turf or disrupt GRANTOR's golf operations and shall comply with all reasonable requirements imposed by GRANTOR in connection with such activities; to this end and barring emergencies and absolute necessity, GRANTOR shall be able to designate periods of time during which any such disruption of the golf operations by GRANTEE may be prohibited or limited. Such designations shall be done in a way so as to allow at least 21 days during which GRANTEE may conduct such activities during the grading season permitted by Tahoe Regional Planning Agency;

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3. GRANTEE shall bear all costs of repairing any damage to and of restoring to its previous condition any disturbance of any part of Lot F which shall be caused by or arise out of any activity of grantee upon Lot F; and

4. GRANTEE acknowledges that in all other ways, its interests created by this document are inferior to the surface and other interests of GRANTOR within said Lot F.

SUBJECT TO all rights of way, conditions, restrictions and easements of record.

EXCEPTING AND RESERVING THEREFROM without limitation perpetual, non-exclusive easements and rights-of-way for the purposes of pedestrian and vehicular ingress, egress and use of the servient tenement.

IN WITNESS WHEREOF, the parties hereto have subscribed this Grant of Easements on this _____ day of _____, 2000.

GRANTOR:

GLENBROOK COUNTRY CLUB,
a Nevada non-profit corporation

By: [Signature]
Its PRESIDENT
Robert Hom

State of Nevada)
) ss.
County of Douglas)

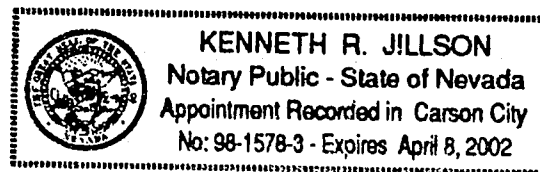
On July 19, 2000, before me, a Notary Public, personally appeared Robert Hom, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he was duly authorized by said corporation to execute the within instrument.

[Signature]
NOTARY PUBLIC

GRANTEE:

GLENBROOK WATER COOPERATIVE, Inc.,
A Nevada non-profit, non-stock corporation

By: [Signature]
Its Robert C. Ramsdell
Its President

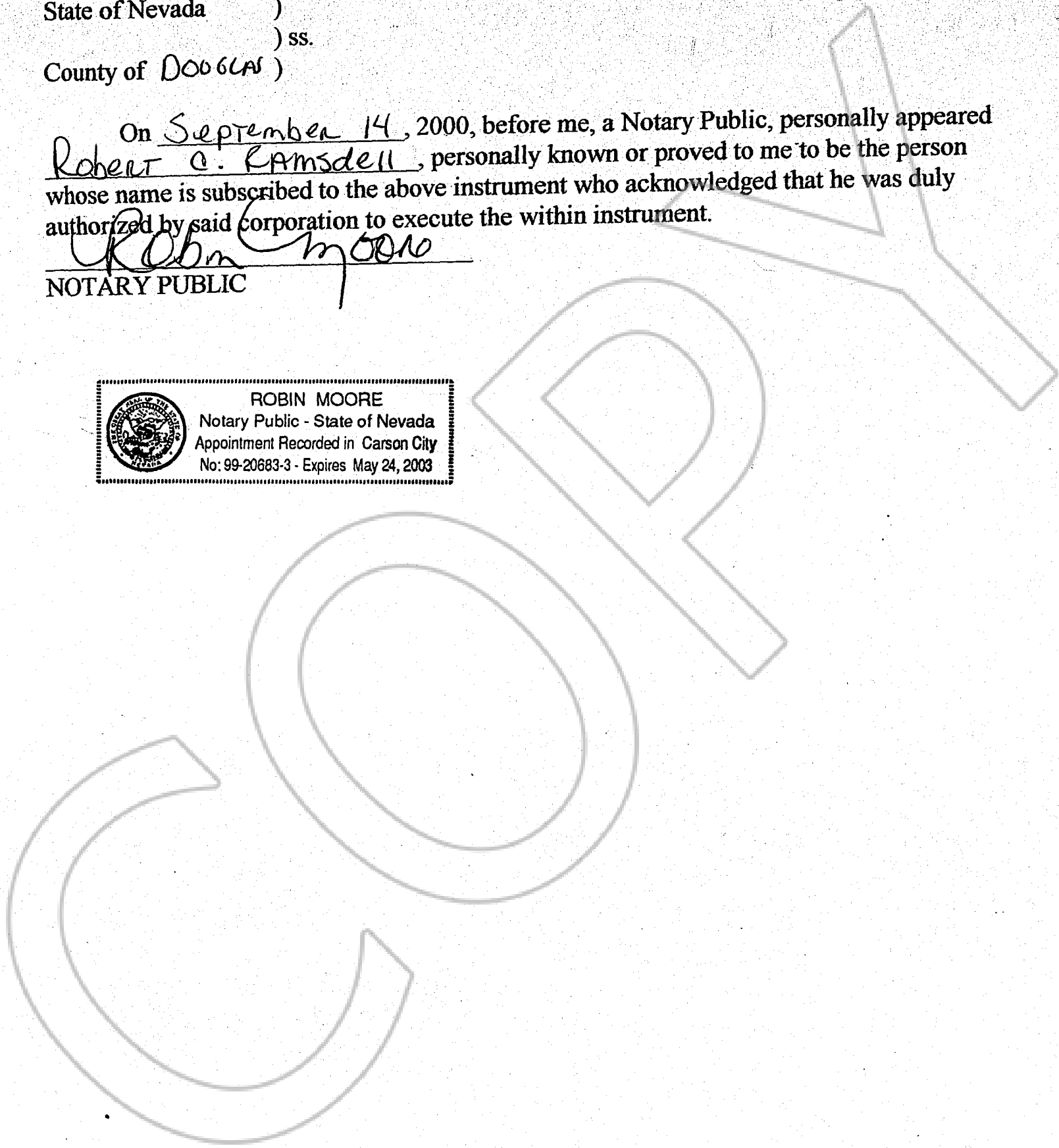
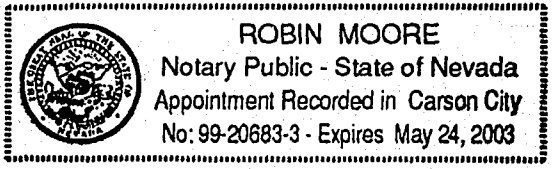


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State of Nevada)
) ss.
County of DOUGLAS)

On September 14, 2000, before me, a Notary Public, personally appeared Robert C. Ramsdell, personally known or proved to me to be the person whose name is subscribed to the above instrument who acknowledged that he was duly authorized by said corporation to execute the within instrument.

Robin Moore
NOTARY PUBLIC



**GLENBROOK WATER COMPANY
PRAY MEADOW ROAD
WATER LINE EASEMENT
LEGAL DESCRIPTION**

May 12, 1998

A water line easement located within the Southeast one-quarter of Section 3, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Northerly most corner of the Lot F Recreational Common Area as shown on the Official Plat of Glenbrook Unit No. 3, Document No. 45299 of the Douglas County Recorder's Office said point being a 3/4" iron pipe and plastic plug stamped PLS 3519;

thence S. 40°05'19" W., along the Northerly line of said Lot F, 301.15 feet to a point on the Easterly line of Pray Meadow Road as shown on said Official Plat and the **TRUE POINT OF BEGINNING**;

thence S. 00°37'34" E., 46.84 feet;

thence S. 16°38'19" W., 28.23 feet to a point said Easterly line;

thence S. 21°10'38" W., 104.67 feet;

thence 31.13 feet continuing along said Easterly line and the arc of a curve to the right having a central angle of 15°55'32" and a radius of 112.00 feet, (chord bears S. 29°08'24" W., 31.03 feet);

thence N. 16°38'19" E., 160.60 feet;

thence N. 00°37'34" W., 71.26 feet;

thence N. 83°22'29" E., 5.08 feet to a point on said Easterly line;

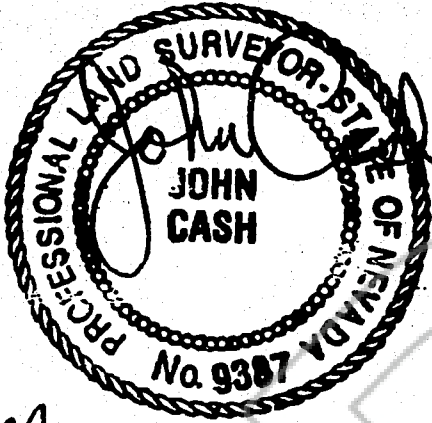
thence 29.07 feet along said Easterly line and the arc of a curve to the right having a central angle of 14°52'25" and a radius of 112.00 feet, (chord bears S. 20°41'54" E., 28.99 feet) to the **TRUE POINT OF BEGINNING**.

Containing 2639 square feet more or less.

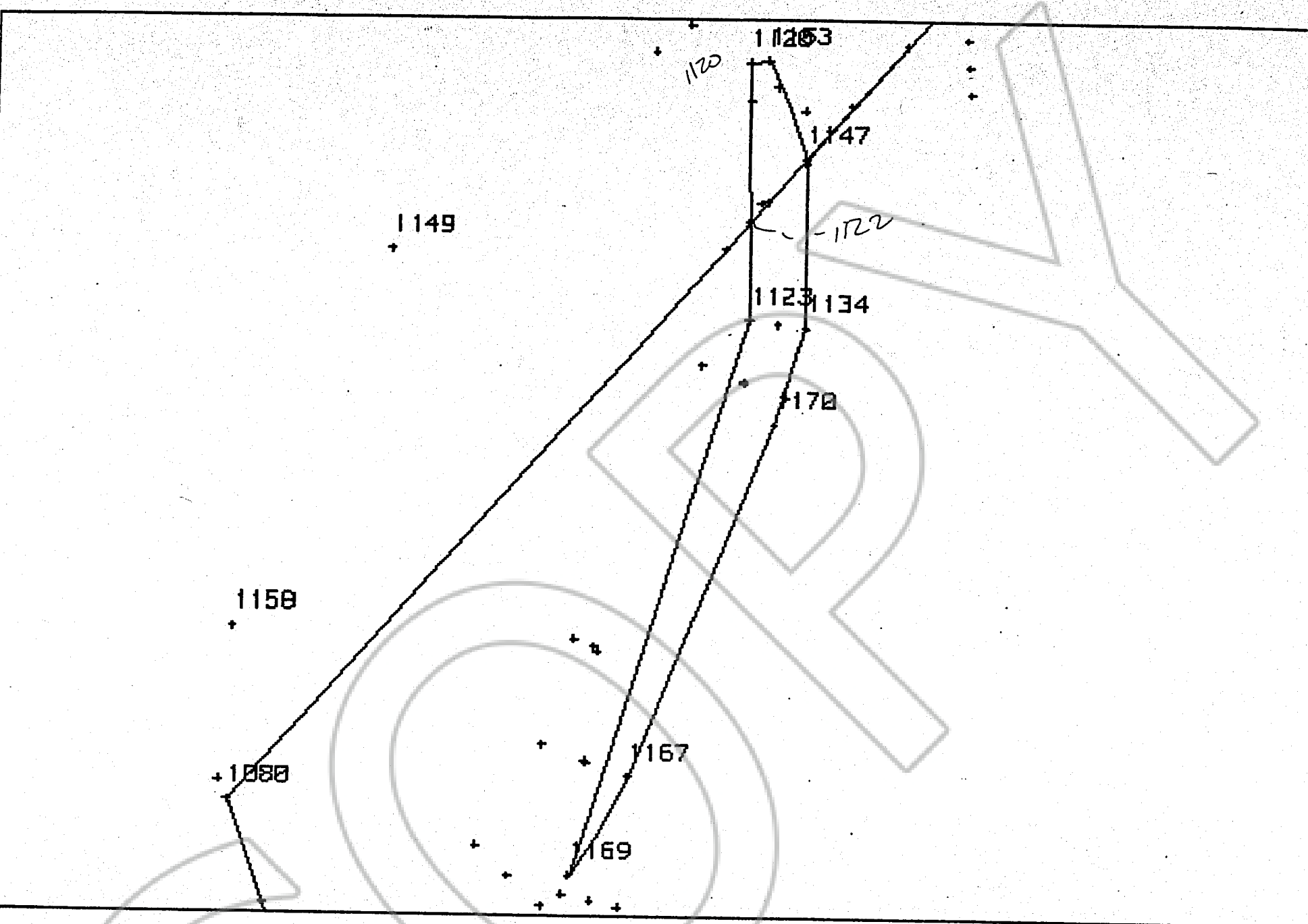
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Basis of Bearing

The Westerly line of said Lot F Recreational Common Area as shown on said Official Plat, (N. 33°05'34" W.).



May 12, 1998



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**GLENBROOK WATER COMPANY
EAST GOLF COURSE
WATER LINE EASEMENT
LEGAL DESCRIPTION**

May 12, 1998

A 15 foot wide water line easement located within the South one-half of Section 3 and the North one-half of Section 10, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of the Adjusted Area as shown on the Record of Survey for George W. Gillemot Trustee for the George W. Gillemot Family Trust (Lot Line Adjustment), Document No. 155470 of the Douglas County Recorder's Office, being a 5/8" rebar;

thence S. 14°23'12" E., along the Westerly line of said Adjusted Area, 15.06 feet;

thence S. 80°33'38" W., 208.73 feet;

thence N. 89°05'57" W., 199.70 feet;

thence N. 89°11'14" W., 302.31 feet;

thence N. 87°32'20" W., 67.22 feet;

thence S. 88°57'07" W., 32.99 feet;

thence N. 88°14'29" W., 75.80 feet;

thence S. 87°50'04" W., 69.81 feet;

thence N. 87°39'16" W., 62.95 feet;

thence S. 87°35'24" W., 70.05 feet;

thence N. 84°33'56" W., 27.01 feet;

thence S. 24°30'22" E., 12.58 feet;

thence S. 32°43'00" E., 275.06 feet;

thence S. 33°12'03" E., 339.70 feet;

thence N. 56°21'10" E., 55.33 feet;

thence N. 61°29'06" E., 44.03 feet;

thence N. 70°16'45" E., 64.18 feet;

thence N. 81°26'29" E., 30.33 feet;

thence N. 71°49'07" E., 4.25 feet;

thence N. 48°30'17" E., 97.87 feet;

thence N. 76°53'51" E., 211.06 feet to a point on the Easterly line of Lot F Recreational Common Area as shown on the Official Plat of Glenbrook Unit No. 3, Document No. 45299 of the Douglas County Recorder's Office;

thence S. 54°01'03" W., along said Easterly line, 38.58 feet to a 3/4" iron pipe and plastic plug stamped RLS 3519;

thence S. 76°53'51" W., continuing along said Easterly line, 171.72 feet to a 1/2" rebar;

thence S. 48°30'17" W., continuing along said Easterly line, 92.53 feet to a 3/4" iron pipe;

thence S. 49°31'58" W., continuing along said Easterly line, 7.49 feet;

thence S. 81°26'29" W., 36.15 feet;

thence S. 70°16'45" W., 61.56 feet;

thence S. 61°29'06" W., 42.20 feet;

thence S. 56°21'10" W., 53.74 feet;

thence S. 40°35'59" E., 56.03 feet to a point on said Easterly line;

thence S. 49°31'58" W., along said Easterly line, 14.47 feet to a 3/4" iron pipe tagged RLS 326;

thence S. 49°04'39" W., continuing along said Easterly line, 0.53 feet;

thence N. 40°35'59" W., 64.96 feet;

thence N. 33°12'03" W., 347.81 feet;

thence N. 32°43'00" W., 276.20 feet;

thence N. 24°30'22" W., 25.63 feet;

thence N. 50°03'26" W., 17.64 feet;

thence N. 30°52'03" W., 19.90 feet to a point on the Northerly line of said Lot F Recreational

Common Area;

thence S. 87°06'04" E., along said Northerly line, 18.04 feet;

thence S. 30°52'03" E., 7.34 feet;

thence S. 50°03'26" E., 15.54 feet;

thence S. 84°33'56" E., 36.10 feet;

thence N. 87°35'24" E., 69.64 feet;

thence S. 87°39'16" E., 62.98 feet;

thence N. 87°50'04" E., 69.73 feet;

thence S. 88°14'29" E., 75.95 feet;

thence N. 88°57'07" E., 33.08 feet;

thence S. 87°32'20" E., 67.46 feet;

thence S. 89°11'17" E., 26.75 feet to a point on said Northerly line, being a 3/4" iron pipe in concrete;

thence S. 89°11'17" E., along said Northerly line, 275.07 feet to a 3/4" iron pipe and plastic plug stamped PLS 3519;

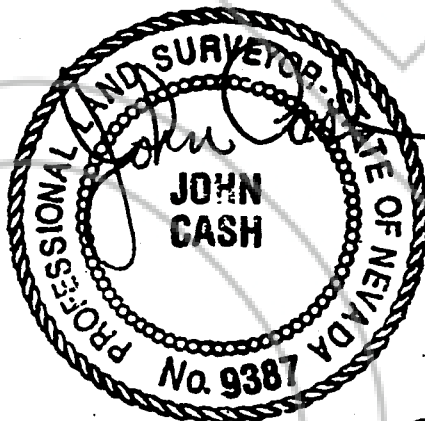
thence S. 89°05'53" E., continuing along said Northerly line, 198.64 feet to a 3/4" iron pipe and plastic plug stamped PLS 3519;

thence N. 80°33'38" E., continuing along said Northerly line, 206.07 feet to the POINT OF BEGINNING.

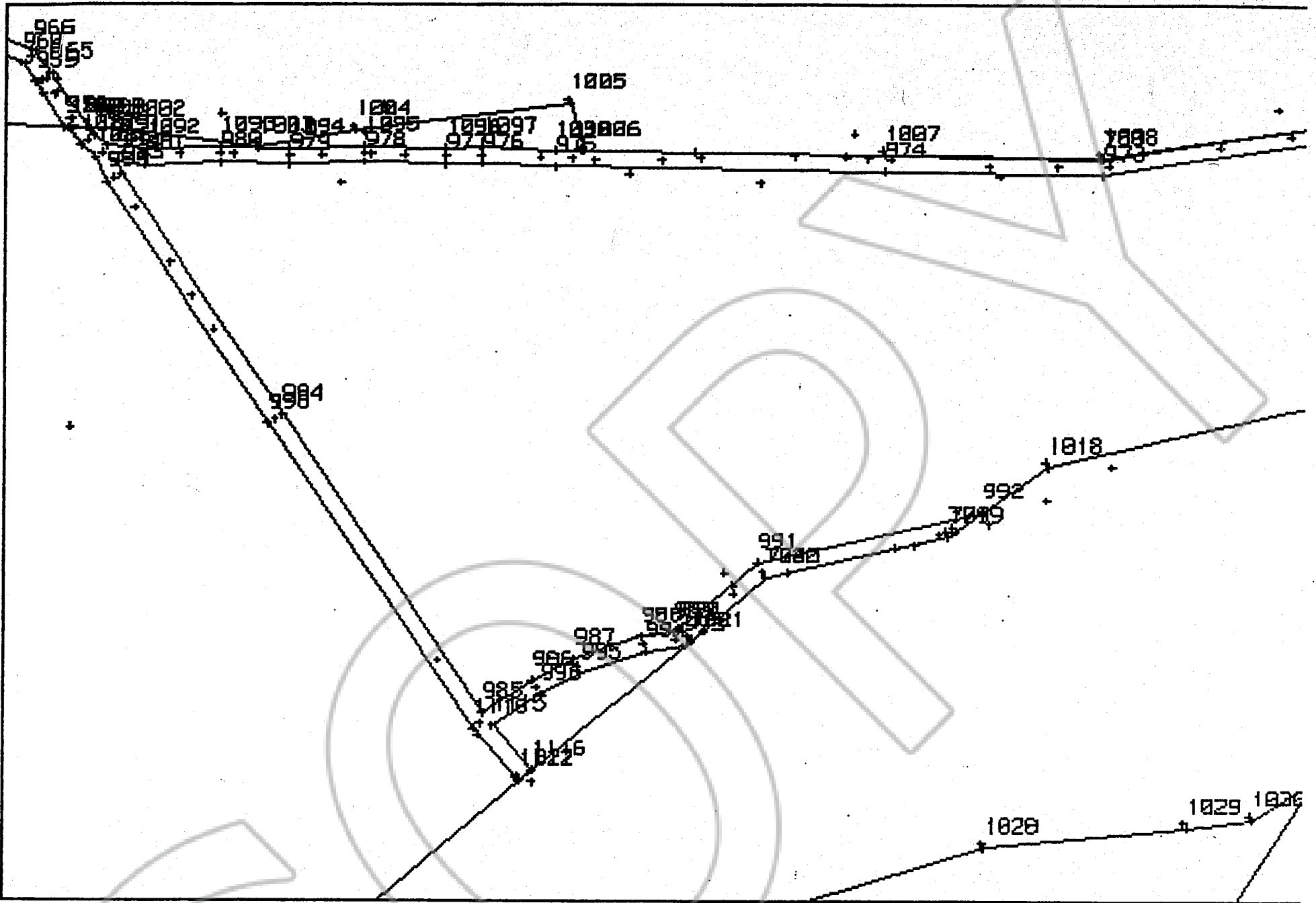
Containing 35264 square feet more or less.

Basis of Bearing

The Westerly line of said Lot F Recreational Common Area as shown on said Official Plat, (N. 33°05'34" W.).



May 12, 1998



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**GLENBROOK WATER COMPANY
WEST GOLF COURSE
WATER LINE EASEMENT
LEGAL DESCRIPTION**

May 12, 1998

A water line easement located within the Southeast one-quarter of Section 3 and the Northeast one-quarter of Section 10, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Northerly most corner of the Lot F Recreational Common Area as shown on the Official Plat of Glenbrook Unit No. 3, Document No. 45299 of the Douglas County Recorder's Office, being a 3/4" iron pipe and plastic plug stamped PLS 3519;

thence S. 40°05'19" W., along the Northerly line of said Lot F, 301.15 feet to a point on the Easterly line of Pray Meadow Road shown on said Official Plat;

thence 67.32 feet along said Easterly line and the arc of a curve to the right having a central angle of 34°26'20" and a radius of 112.00 feet, (chord bears S. 03°57'28" W., 66.31 feet);

thence S. 21°10'38" W., continuing along said Easterly line, 8.29 feet to the **TRUE POINT OF BEGINNING**;

thence S. 16°38'19" W., 139.38 feet;

thence S. 10°46'44" W., 66.19 feet;

thence S. 16°08'02" E., 388.58 feet;

thence S. 46°49'25" E., 310.87 feet;

thence S. 05°18'01" E., 273.88 feet;

thence S. 07°28'23" E., 191.85 feet;

thence S. 13°36'18" E., 248.42 feet;

thence S. 44°42'16" E., 503.59 feet;

thence S. 12°50'39" E., 213.36 feet;

thence S. 77°09'21" W., 15.00 feet;

thence N. 12°50'39" W., 209.08 feet;

thence N. 44°42'16" W., 503.49 feet;

thence N. 13°36'18" W., 253.40 feet;

thence N. 07°28'23" W., 192.94 feet;

thence N. 05°18'01" W., 268.48 feet;

thence N. 46°49'25" W., 309.30 feet;

thence N. 16°08'02" W., 396.28 feet;

thence N. 10°46'44" E., 70.54 feet;

thence N. 16°38'19" E., 5.51 feet to a point on the Easterly line of Pray Meadow Road as shown on said Official Plat;

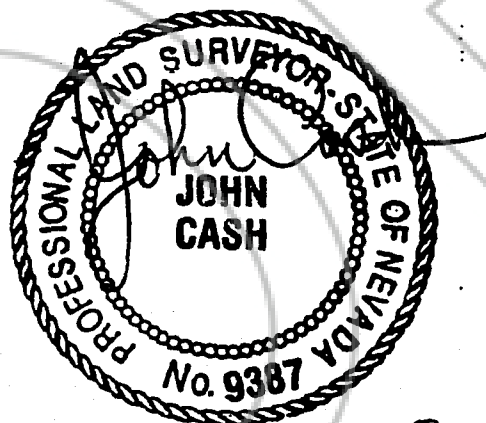
thence 31.13 feet along said Easterly line and the arc of a curve to the left having a central angle of 15°55'32" and a radius of 112.00 feet, (chord bears N. 29°08'24" E., 31.03 feet);

thence N. 21°10'38" E., continuing along said Easterly line, 104.67 feet to the TRUE POINT OF BEGINNING.

Containing 33841 square feet more or less.

Basis of Bearing

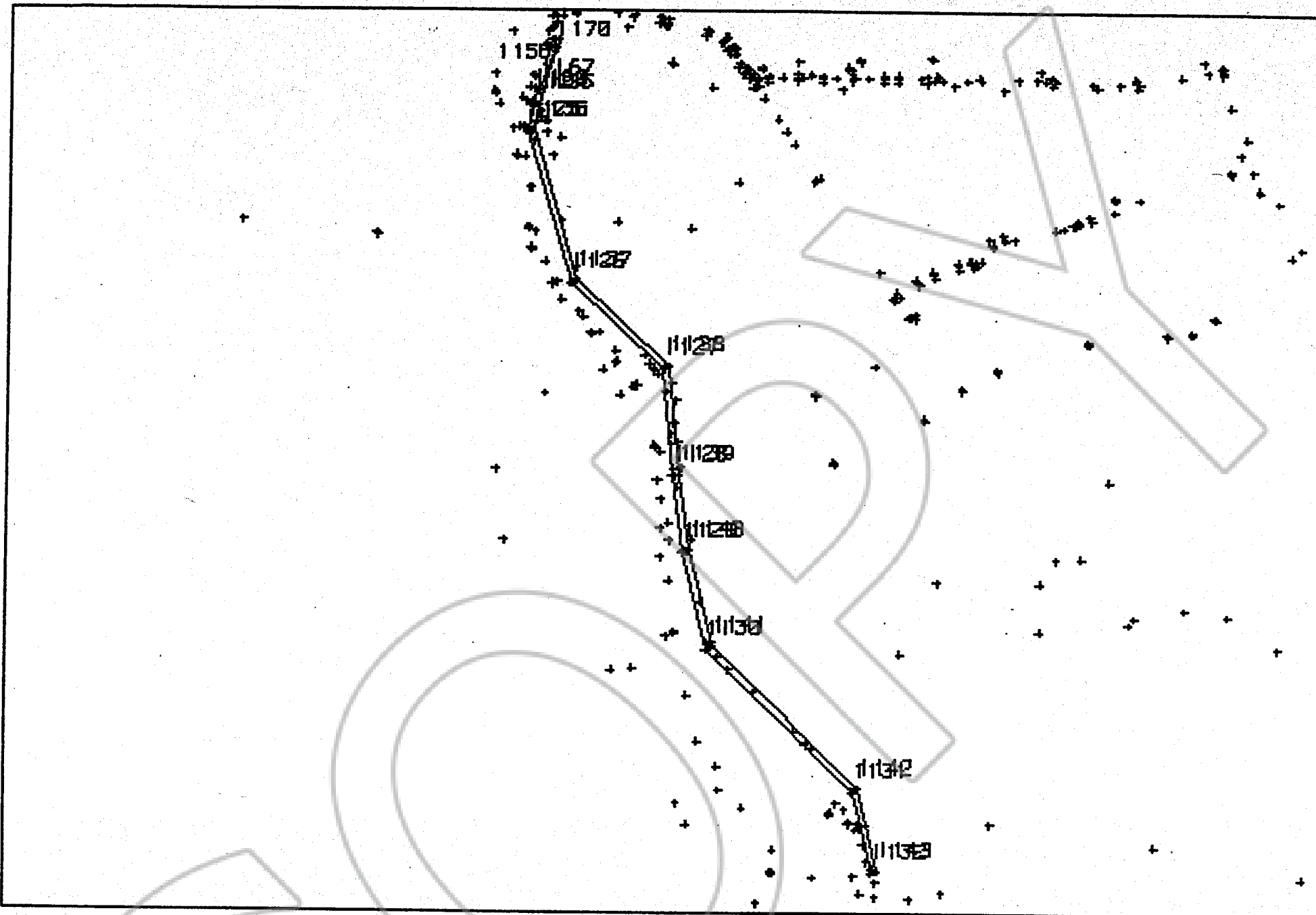
The Westerly line of said Lot F Recreational Common Area as shown on said Official Plat, (N. 33°05'34" W.).



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**GLENBROOK WATER COMPANY
NORTH GOLF COURSE
WATER LINE EASEMENT
LEGAL DESCRIPTION**

May 12, 1998

A 15 foot wide water line easement located within the South one-half of Section 3, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Northerly most corner of the Lot F Recreational Common Area as shown on the Official Plat of Glenbrook Unit No. 3, Document No. 45299 of the Douglas County Recorder's Office, being a 3/4" iron pipe and plastic plug stamped PLS 3519;

thence S. 14°02'13" E., along the Northerly line of said Lot F, 243.12 feet to the TRUE POINT OF BEGINNING;

thence N. 76°23'26" W., 113.25 feet;

thence S. 88°18'38" W., 99.52 feet;

thence S. 83°22'29" W., 31.24 feet to a point on said Northerly line;

thence N. 40°05'19" E., along said Northerly line, 21.88 feet;

thence N. 83°22'29" E., 15.96 feet;

thence N. 88°18'38" E., 102.21 feet;

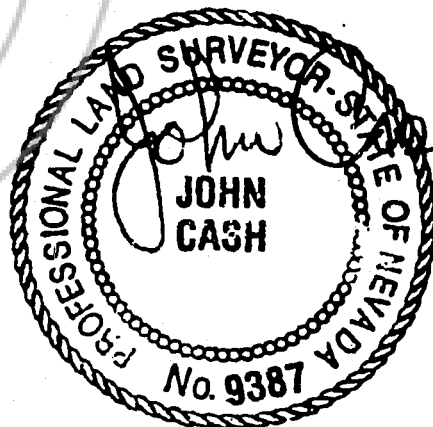
thence S. 76°23'26" E., 107.37 feet to a point on said Northerly line;

thence S. 14°02'13" E., along said Northerly line, 16.94 feet to the TRUE POINT OF BEGINNING.

Containing 3523 square feet more or less.

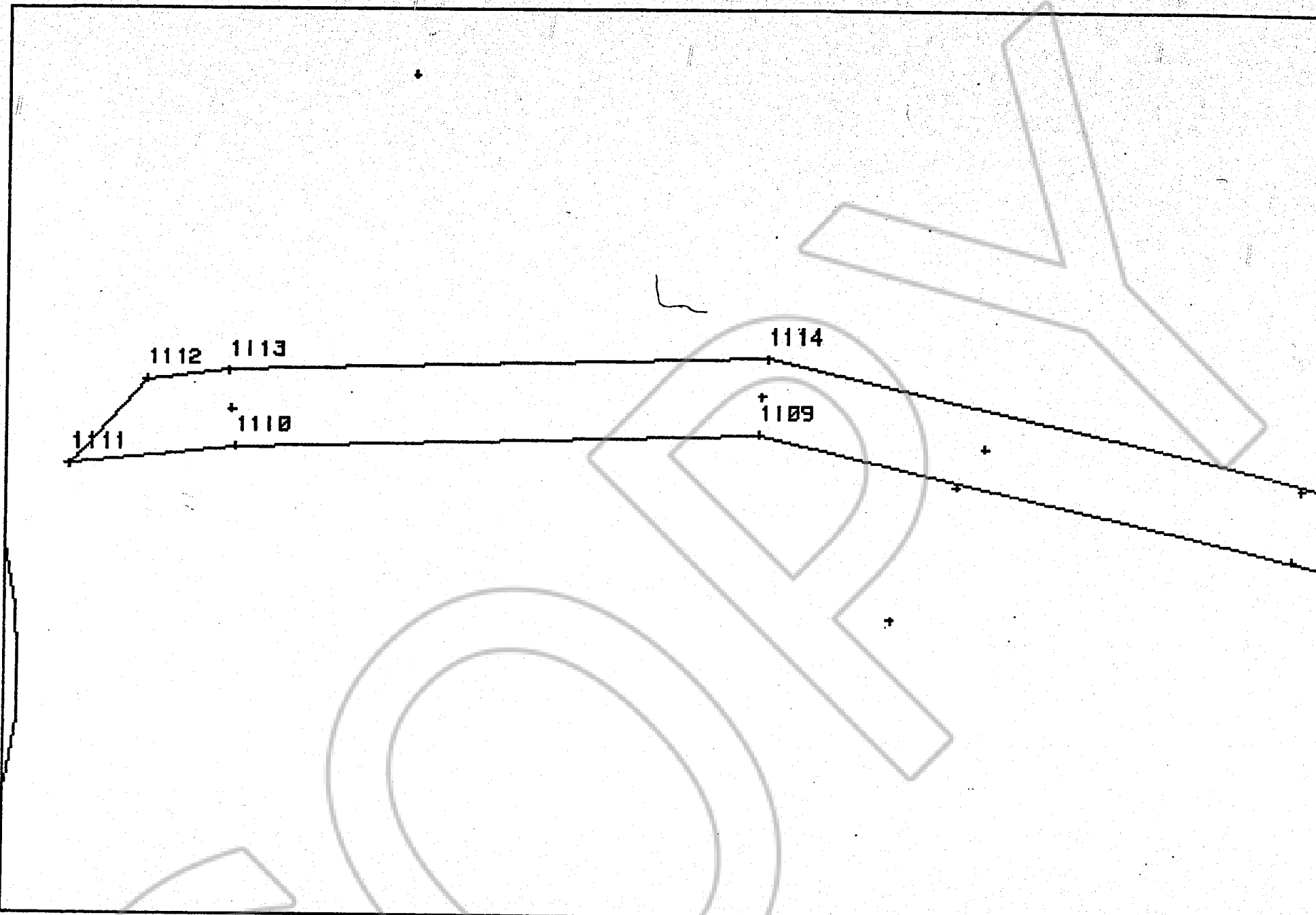
Basis of Bearing

The Westerly line of said Lot F Recreational Common Area as shown on said Official Plat, (N. 33°05'34" W.).



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May 12, 1998



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GLENBROOK WATER COMPANY
LOT 76
WATER LINE EASEMENT
LEGAL DESCRIPTION

May 12, 1998

A water line easement located within the Southeast one-quarter of Section 3, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Northerly most corner of the Lot F Recreational Common Area as shown on the Official Plat of Glenbrook Unit No. 3, Document No. 45299 of the Douglas County Recorder's Office, being a 3/4" iron pipe and plastic plug stamped PLS 3519;

thence S. 40°05'19" W., along the Northerly line of said Lot F, 260.13 feet to the TRUE POINT OF BEGINNING;

thence S. 40°05'19" W., continuing along said Northerly line, 21.88 feet;

thence S. 83°22'29" W., 12.55 feet;

thence S. 00°37'34" E., 13.20 feet to a point on said Northerly line and the Easterly line of Pray Meadow Road as shown on said Official Plat;

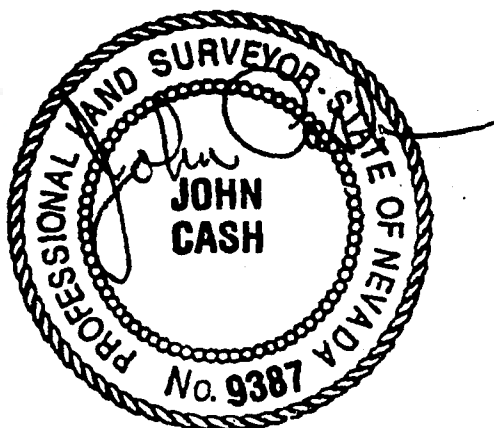
thence 29.07 feet along said Easterly line and the arc of a curve to the left having a central angle of 14°52'25" and a radius of 112.00 feet, (chord bears N. 20°41'54" W., 28.99 feet);

thence N. 83°22'29" E., 36.91 feet to the TRUE POINT OF BEGINNING.

Containing 418 square feet more or less.

Basis of Bearing

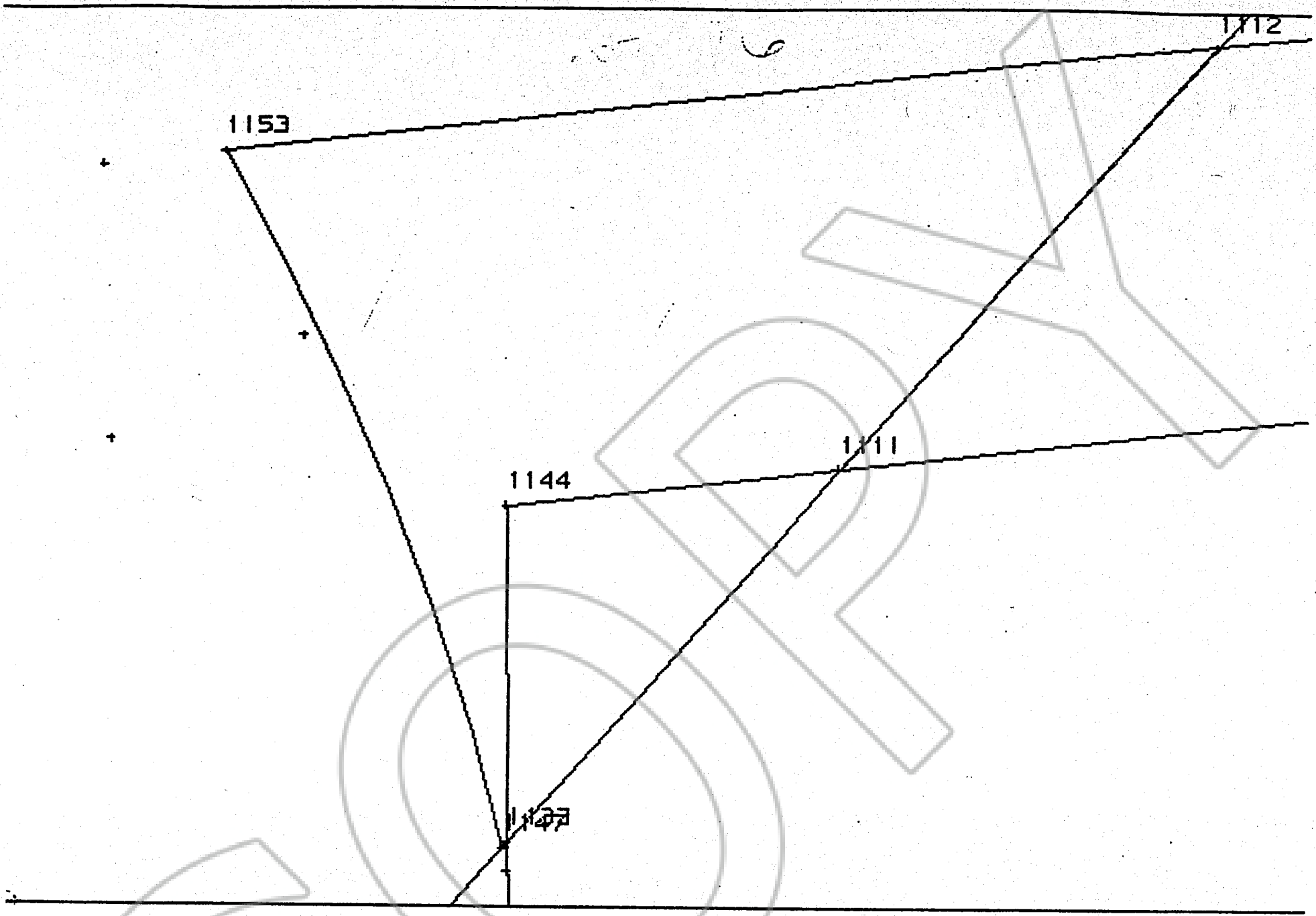
The Westerly line of said Lot F Recreational Common Area as shown on said Official Plat, (N. 33°05'34" W.).



May 12, 1998

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**GLENBROOK WATER COMPANY
LOT 12
WATER LINE EASEMENT
LEGAL DESCRIPTION**

May 12, 1998

A 15 foot wide water line easement located within the South one-half of Section 3, Township 14 North, Range 18 East, MDM, Douglas County, Nevada, being more particularly described as follows:

COMMENCING at the Northerly most corner of the Lot F Recreational Common Area as shown on the Official Plat of Glenbrook Unit No. 3, Document No. 45299 of the Douglas County Recorder's Office said point being a 3/4" iron pipe and plastic plug stamped PLS 3519;

thence S. 14°02'13" E., along the Northerly line of said Lot F, 226.18 feet to the TRUE POINT OF BEGINNING;

thence S. 76°23'26" E., 19.06 feet;

thence S. 73°44'34" E., 98.16 feet;

thence S. 68°29'31" E., 47.93 feet;

thence S. 34°01'43" E., 27.32 feet;

thence S. 30°52'03" E., 61.66 feet to a point on said Northerly line;

thence N. 87°06'04" W., along said Northerly line, 18.04 feet;

thence N. 30°52'03" W., 51.22 feet;

thence N. 34°01'43" W., 22.25 feet;

thence N. 68°29'31" W., 42.59 feet;

thence N. 73°44'34" W., 96.93 feet;

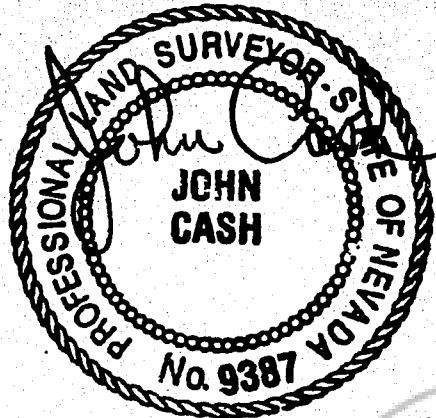
thence N. 76°23'26" W., 11.04 feet to a point on said Northerly line;

thence N. 14°02'13" W., along said Northerly line, 16.94 feet to the TRUE POINT OF BEGINNING.

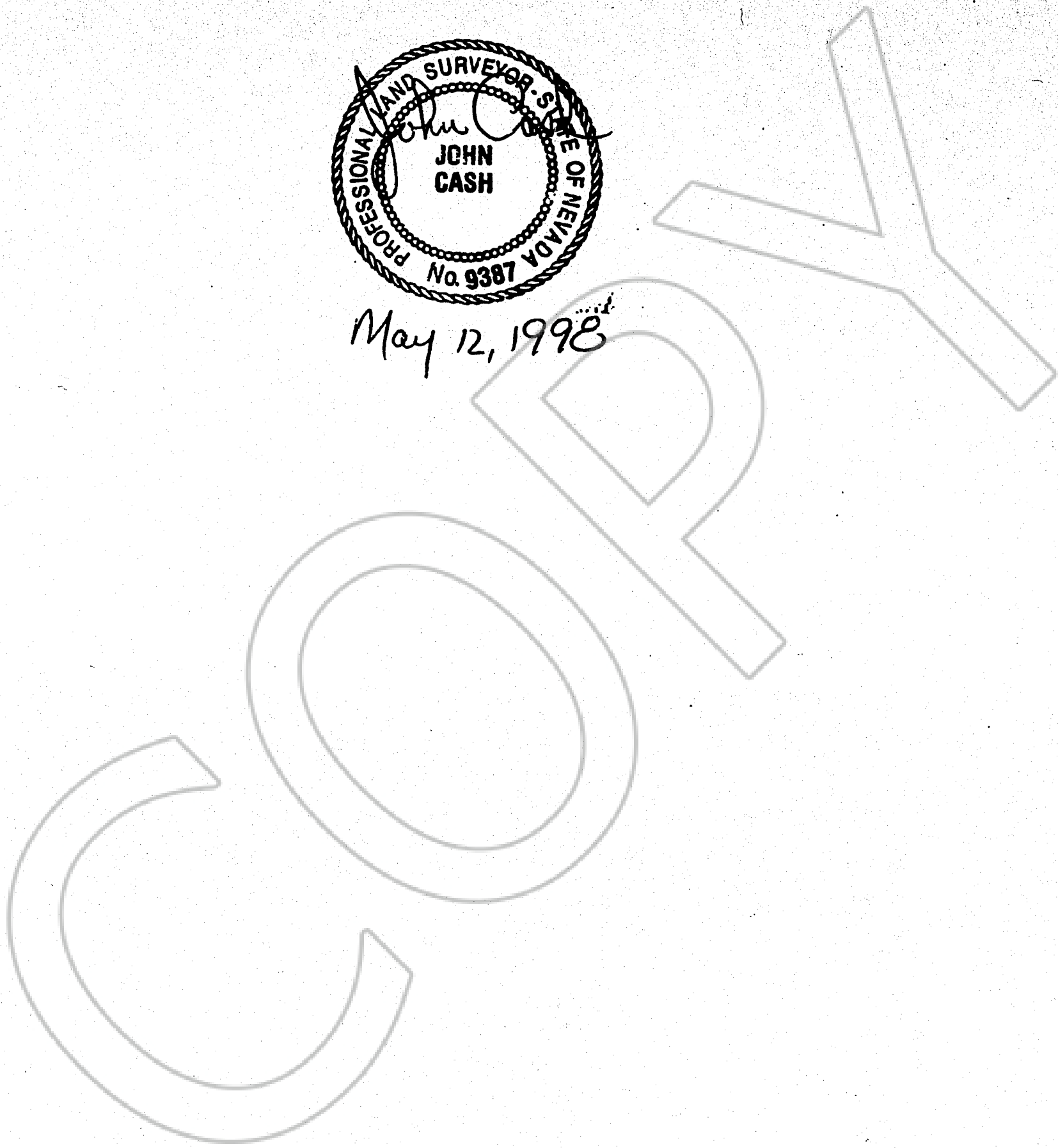
Containing 3586 square feet more or less.

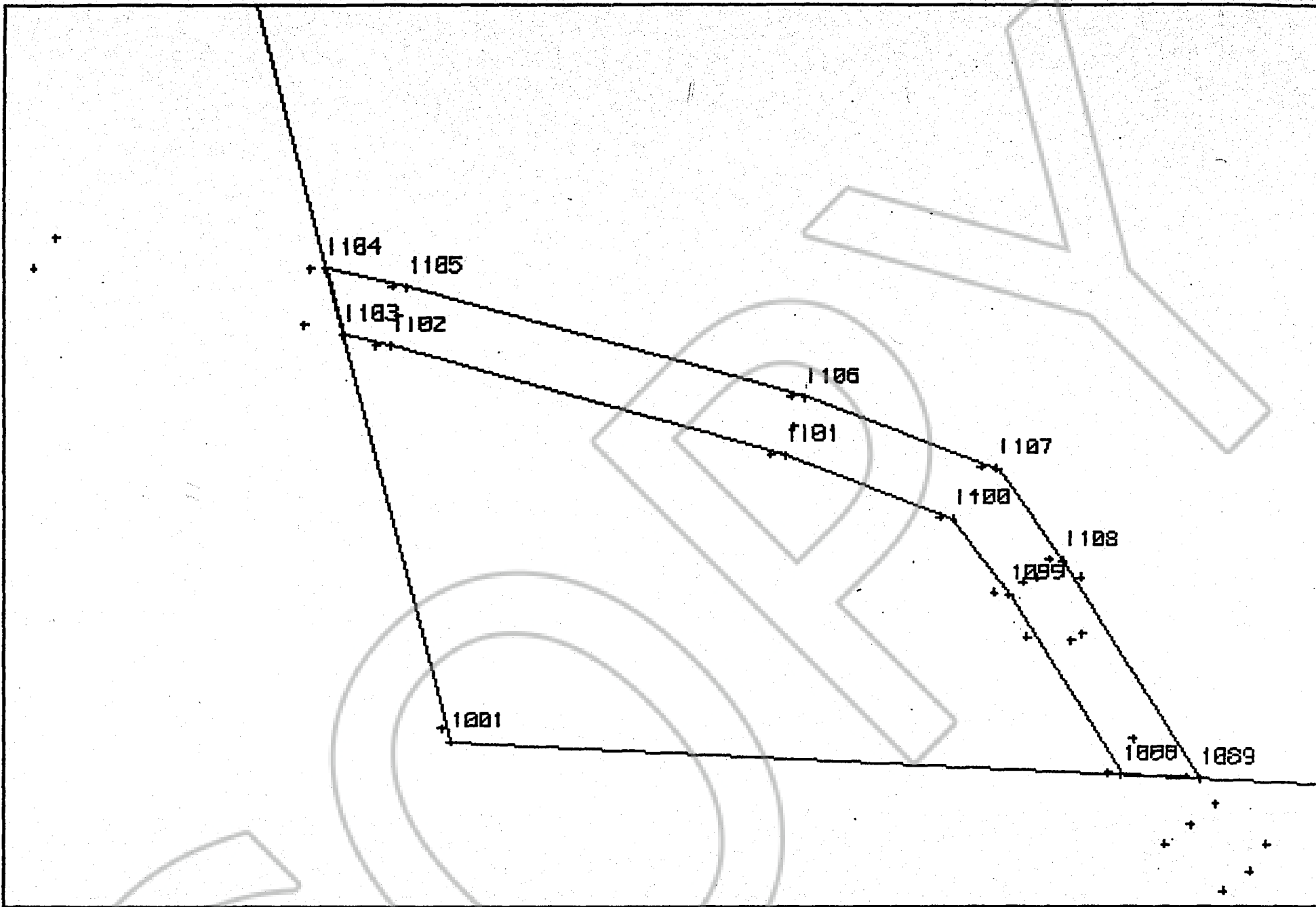
Basis of Bearing

The Westerly line of said Lot F Recreational Common Area as shown on said Official Plat, (N. 33°05'34" W.).



May 12, 1998





REQUESTED BY
Mary Marsh Linde
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

2000 OCT 25 AM 10: 05

LINDA SLATER
 RECORDER

\$26 PAID *K2* DEPUTY

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