RECORDING REQUESTED BY:

STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

MR. AND MRS. GRIFFITH PO BOX 6566 STATELINE, NV 89449

ESCROW NO. 162566 R.P.T.T. \$.00 #6 A.P.N. # 41-140-120 Full Value

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOW AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DANIEL W. GRIFFITH, WHO ACQUIRED TITLE AS A SINGLE MAN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DANIEL W. GRIFFITH AND BRANDIE JORDAN GRIFFITH, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of DOUGLAS State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: OCTOBER 24, 2000

DANIEL W. GRIFFITH

CARULYN COFFEY
NOTARY PUBLIC - NEVADA
Appt. Recorded in DOUGLAS CO.
My Appt. Exp. July 27, 2002

STATE OF Nevada

State OF Douglas

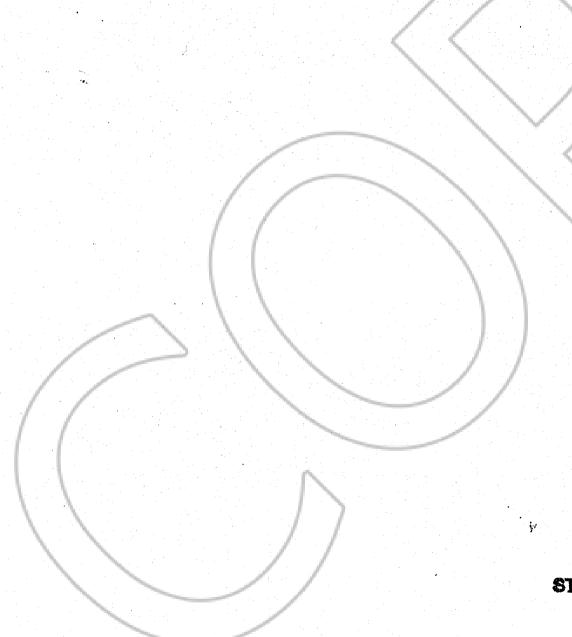
This instrument was acknowledged before me on DANIEL W. GRIFFITH

Signature Notary Public

0502007 BK 1000PG4712 all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 41-140-12 , specifically described as:

Unit L, as set forth on the Condominium Map of Lot 8, of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979, as Document No. 29639, Official records of Douglas County, State of Nevada.

TOGETHER WITH an undivided 1/12th interest in and to that portion designated Common Area as set forth on the Condominium Map of Lot 8, of Second Amended Map of Tahoe Village Unit No. 2, recorded February 2, 1979, as Document No. 29639, Official Records of Douglas County, State of Nevada.



REQUESTED BY

STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 25 PM 3: 26

LINDA SLATER RECORDER

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