

FILED

Case No.

00CV0291

NO

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DOUGLAS COUNTY
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P. GREGORY DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA

IN AND FOR THE COUNTY OF DOUGLAS

CARLOS IRIBARREN, TRUSTEE, and
ISABEL R. IRIBARREN, TRUSTEE of the
CARLOS IRIBARREN and ISABEL R.
IRIBARREN FAMILY TRUST;

LIS PENDENS

Plaintiffs,

v.

MANUEL A. TERAN and DAISY TERAN,
husband and wife; and DOES I-V,

Defendants.

PLEASE TAKE NOTICE that an action as above entitled has been filed in the
above-referenced Court by Plaintiffs against Defendants, which action is now pending. The
purpose and object of the action is for enforcement of Standard Commercial/Investment
Purchase Agreement, and to establish and determine the claims of Plaintiff as against the
Defendant regarding the subject real property.

The real property affected by this action is located in the County of Douglas, State
of Nevada, commonly known as 1409 Highway 395 & 1420 Mission Street, and further

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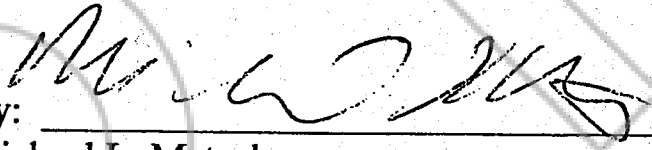
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identified as:

See SCHEDULE A attached hereto.

DATED this 24th day of October, 2000.

BROOKE SHAW PLIMPTON ZUMPF

By: 
Michael L. Matuska
Nevada State Bar #5711
Brooke & Shaw, LLP
Attorneys for the IRIBARREN TRUST

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000701911

A parcel of land situated in the TOWN OF GARDNERVILLE, County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B.&M. more particularly described as follows:

Commencing at the Dettling Monument in the Town of Gardnerville at the intersection of Main Street and Douglas Street which is described as bearing South 89°51'10" West 3,972.70 feet from the Southeast corner of Section 33, Township 13 North, Range 20 East M.D.B.&M., thence North 39°11'11" West 287.8 feet to a point on the Northern right of way line of Nevada State Highway, U.S. 395 and the True Point of Beginning; thence North 46° East 195.70 feet to the Westerly line of Mission Street; thence along the last mentioned line South 40°29' East 49.08 feet; thence south 45°06' West 191.90 feet to the Northern right of way line of said Nevada State Highway, U.S. 395, thence along the last mentioned line, North 44°54' West 52.00 feet to the True Point of Beginning.

TOGETHER WITH a Non-exclusive easement, for ingress and egress, described as follows:

A strip of land 12 feet in width running the entire length of the Northwesterly boundary of the following described real property between U.S, Hwy 395 aka Main Street to Mission Street, described as follows:

A Parcel of Land situate in the Town of Gardnerville, County of Douglas, State of Nevada, being a portion of the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows:

Beginning at the most Westerly corner of the lands described in the Deed to MILTON EDWARD BACON, Recorded June 27, 1961, in Book 7 of Official Records at Page 286, Douglas County, Nevada; thence along the Northeast boundary line of U.S. Highway 395 North 44°43' West, 48 feet to the most Southerly corner of the lands described in the Deed to CARL W. KIDMAN, a single man, Recorded December 10, 1971, in Book 94 of Official Records at Page 316, Douglas County, Nevada; thence along the Southeast boundary line of said last mentioned lands North 45°06' East 191.90 feet to a point on the Southwesterly boundary line of Mission Street; thence along said last mentioned boundary line South 40°29' East, 48 feet to the most Northerly corner of said lands of Bacon; thence along the Northwesterly boundary of said lands of Bacon southwesterly 191 feet to the point of beginning.

Being the same lands conveyed in the Deed from ASA NEAMAN, a single man to ELLA SUE SOUSA, a widow, Recorded September 25, 1975, in Book 975 of Official Records, at Page 1034, Douglas County, Nevada.

Continued on next page

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ESCROW NO.: 000701911.

Assessors Parcel Nos. 1320-33-402-032
1320-33-402-033

COPIES

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CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

DATE: 10/25/00
[Signature] Clerk of the 9th Judicial District Court
of the State of Nevada, in and for the County of Douglas,

By [Signature] Deputy

SEAL

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REQUESTED BY
Brooke + Shaw LLP
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 26 AM 8:37

LINDA SLATER
RECORDER

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