

GRANT, BARGAIN AND SALE DEED

RPTT \$92.30
APN: 1220-12-210-015

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HARRY TEDSEN AND BILLIE TEDSEN, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF
SURVIVORSHIP, AS TO AN UNDIVIDED 1/2 INTEREST; ALTON A. ANKER AND SUSAN L. ANKER, HUSBAND
AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, AS TO AN UNDIVIDED 1/2 INTEREST, AS
TENANTS IN COMMON

doe(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
GREGORY W. PAINTER and HOLLIS L. PAINTER, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT
OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all the following real property situated in the city _____ county of
DOUGLAS, state of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3C of Parcel Map LDA 98-080 for Alton A. and Susan L. Anker and Harry and Billie Tedsen, filed for record in the Office of the Douglas
County Recorders Office, State of Nevada on April 14, 1999, in Book 499, Page 2745 and Document No. 465968.

ASSESSOR'S PARCEL NO. 1220-12-210-015

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any
reversions, remainders, rents, issues or profits thereof.

Dated: OCTOBER 18, 2000

STATE OF NEVADA

COUNTY OF DOUGLAS

} ss. [Signature]
ALTON A. ANKER

This instrument was acknowledged before me on

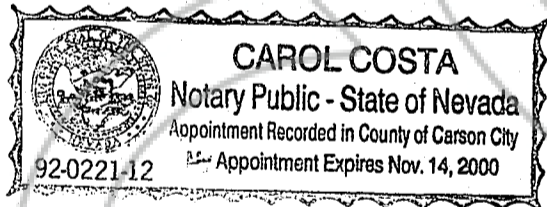
Oct 23 2000

by [Signature]
[Signature]
[Signature]
Notary Public

[Signature]
SUSAN L. ANKER

[Signature]
HARRY TEDSEN

[Signature]
BILLIE TEDSEN



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name **GREGORY W. PAINTER**
Street Address **P.O. BOX 37**
City, State **GENOA, NEVAD 89411**
Zip
Order No. **00083657-201-CAC**

0502025
BK 1000PG4800

STATE OF NEVADA,
County of Douglas SS.

On October 25th, 2000 personally appeared before me, a notary public,
Alton Anker + Susan Anker personally known or proved to me to be
the person whose name is subscribed to the above instrument who acknowledged that he
executed the instrument.

IN WITNESS WHEREOF, I have hereunto set
my hand and affixed my official stamp at my
office in the County of Douglas the day
and year in this certificate first above written.

Melissa S. Davis
Signature of Notary



REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 26 AM 9:16

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0502025

BK1000PG4801