RPTT \$ 23.40

A portion of APN: 17-212-050

17-014-08-01

DAVID WALLEY'S RESORT

GRANT,	BARGAIN	, SALE DEED		
THIS INDENTURE, made this 17th PARTNERS LIMITED PARTNERSHIP, a Nevada I JOHN TAGGART, a single man as h	imited part	nership, Grantor, and	, 20 <u>00</u> perty	between WALLEY'S
Grantee;				
	WITNESS	ETH:		
That Grantor, in consideration for the sumpaid to Grantor by Grantee, the receipt whereof is Grantee and Grantee's heirs and assigns, all that oparticularly described on Exhibit "A" attached heret	hereby ack certain pror	mowledged, does by thes perty located and situated	se presents gra d in Douglas Co	nt, bargain and sell unto the
TOGETHER with the tenements, heredita reversion and reversions, remainder and remainde	ments and	appurtenances thereunt	o belonging or	appertaining and the
SUBJECT TO any and all matters of recordeases, if any, rights of way, agreements and the D Walley's Resort recorded on September 23, 1998, Douglas County, Nevada, and which Declaration is	eclaration in Book 99	of Time Share Covenant 38 at Page 4404 as Docu	s, Conditions a ment Number	nd Restrictions for David 449993. Official Records of
TO HAVE AND TO HOLD all and singular Grantee's successors and assigns forever.	the premis	ses, together with the app	purtenances, ui	nto the said Grantee and
IN WITNESS WHEREOF, the Grantor has	s executed	this conveyance the day	and year first	above written.
STATE OF NEVADA) COUNTY OF DOUGLAS)	WAI	LLEY'S PARTNERSLIMI a Nevada limited partn Valley Partners, LLC, a Nevada limited liability	ership 1	SHIP,
On the 19th day of October, 2000, personally appeared before me, a notary public, Kimberly Burchiel, known	Ву:	managing general part Sierra Resorts Group, Nevada limited liability its Manager	LLC, a	
to be an Authorized Agent of Sierra Resorts Group, LLC, a Nevada limited liability company and Manager of Valley Partners, LLC, a Nevada limited liability		By: K. Bura	nul	
company and managing general partner of Walley's Partners Limited Partnership, a Nevada limited partnership, and he acknowledged to me that he executed		Kimberly Burd Authorized Ag		
the foregoing document on behalf of said limited partnership.	<u>/</u>	A REST T SPECIFICATION	BOMMARITO State of Neverde	

WHEN RECORDED MAIL TO

Name

Street City/State/ZIP

Notary Public

JOHN TAGGART 4965 RHONDA LANE LIVERMORE, CA 94550

0502068 BK 1 0 0 0 PG 4 9 0 8

Appointment Recorded in County of Douglas

Inventory No: 17-014-08-01

EXHIBIT "A" (Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1071st interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a PREMIUM UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-05

STEWART TITLE OF DOUGLAS COUNTY

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

2000 OCT 26 AM 10: 47

0502068 BK 1000PG4909 LINDA SLATER RECORDER

3 8 PAID Bh DEPUTY