

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

ESCROW NO. TS09003614  
R.P.T.T. \$ 0 (#8)  
A.P.N. # A Portion of 17-212-05

Mr. and Mrs. Lisle J. Smith  
3706 Fairway Drive  
Shingle Springs CA 95682

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LISLE J. SMITH** and **LORRAINE F. SMITH**, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **LISLE J. SMITH** and **LORRAINE F. SMITH**, Trustees, or their successors in trust, under the **LISLE & LORRAINE SMITH LIVING TRUST**, dated August 11, 1999 and any amendments thereto

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:  
**David Walley's Resort, Odd Year Use, Week #17-016-32-71 Genoa, NV 89411**

See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October ~~02~~, 2000

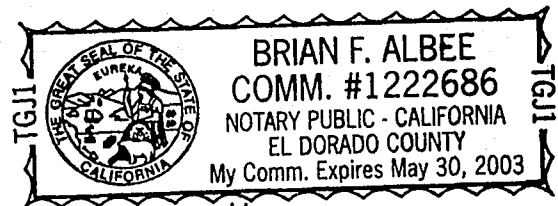
12  
*[Handwritten signature]*

*[Handwritten signature]*  
Lisle J. Smith  
*[Handwritten signature]*  
Lorraine F. Smith

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

This instrument was acknowledged before me on \_\_\_\_\_  
by, **Lisle J. Smith and Lorraine F. Smith**

Signature \_\_\_\_\_  
Notary Public



See attached.

0502084

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STATE OF CALIFORNIA )

COUNTY OF EL DORADO )

SS

On October 12, 2000, before me, BRIAN F. ALBEE a Notary Public in and for said State, personally appeared LISLE J. SMITH and LORRAINE F. SMITH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

The document to which this acknowledgment is attached also bears official seal.

Witness my hand and official seal.

B. F. Albee  
Notary Public



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Inventory No: 17-016-32-71

EXHIBIT "A"  
(Walley's)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/2142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

ADJUSTED PARCEL F: A parcel of land located within a portion of the West one-half of the Northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937; thence South 57°32'32" East, 640.57 feet to the POINT OF BEGINNING; thence North 80°00'00" East, 93.93 feet; thence North 35°00'00" East, 22.55 feet; thence North 10°00'00" West, 92.59 feet; thence North 80°00'00" East, 72.46 feet; thence South 10°00'00" East, 181.00 feet; thence South 80°00'00" West, 182.33 feet; thence North 10°00'00" West, 72.46 feet to the POINT OF BEGINNING.

(Reference is made to Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded on September 17, 1998 in Book 998, at Page 3261, as Document No. 449576.)

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265 and 0489959, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a DELUXE UNIT every other year in ODD -numbered years in accordance with said Declaration.

A Portion of APN 17-212-05

REQUESTED BY  
STEWART TITLE of DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT 26 AM 11:07

LINDA SLATER  
RECORDER

\$9.00 PAID *K* DEPUTY

0502084

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