RECORDING REQUESTED BY:

STEWART TITLE COMPANY

WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

SYNCON HOMES 2221 MERIDIAN BLVD., STE. A MINDEN, NV 89423

| ESCROW N    | <sub>IO.</sub> 60301967 |
|-------------|-------------------------|
| R.P.T.T. \$ | 53.95                   |
| A.P.N. #    | 1320-33-714-034         |
|             | Full Value              |

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

CHICHESTER ESTATES JOINT VENTURE CONSISTING OF: CSC NEVADA LIMITED LIABILITY, AND BOB F. SPENCE (A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY), AN INDIVIDUAL

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SYNCON HOMES, a Nevada corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS

State of Nevada, bounded and described as follows:

Lot 34, Block F, as set forth on FINAL SUBDIVISION MAP No. 1006-6 for CHICHESTER ESTATES, PHASE 6, filed in the office of the County Recorder of Douglas County, Nevada and recorded February 16, 2000 in Book 0200, Page 2552, as Document No. 486411.

APN 1320-33-714-034

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof,

DATE: October 20, 2000 CHICHESTER ESTATES JOINT VENTURE

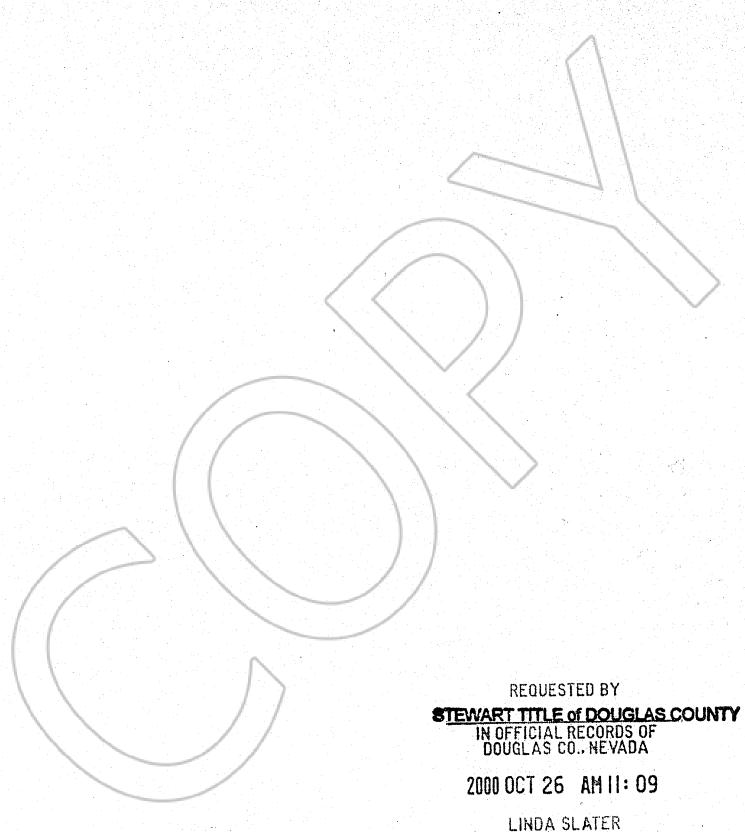
BY: CSC NEVADA LIMITED LIABILITY
SAMMY F CEMO, MANAGER

BY:

| (         |                  |                           |     |  |
|-----------|------------------|---------------------------|-----|--|
| STATE OF_ | Nevada           | }}//                      | \ . |  |
| COUNTY C  | F DOUGLAS        | \frac{\frac{1}{3}}{3}\ss. |     |  |
| 75.       | ent was acknowle | edged before me           | on  |  |
| by,       |                  |                           |     |  |
|           |                  |                           |     |  |
| Signature |                  |                           |     |  |
|           | Notary Public    |                           |     |  |

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

| State of California   | 하기 하는데, 말하다 하루 및 12. 기타이어 모든데 함께<br>하는 기타의 전투를 하는데 하기 있다고 있다.  |                            |
|---|--|----------------------------|
| County of El Dorado   | <b>ss.</b>   |                            |
| County of _21 Dolado  | · · · · · · · · · · · · · · · · · · ·  |                            |
| On <u>Oct. 23, 2000</u> , before me,  | Marcia Paris Daly, Notary<br>Name and Title of Officer (e.g., Jane Doe, Notary                             | Public,                    |
| personally appeared   | F. Cemo Name(s) of Signer(s)   | \\                         |
|   | personally known to me   | \ \                        |
|   | $\square$ proved to me on the basis of   | satisfactory               |
|   | evidence   | - /                        |
|   | to be the person(s) whose na   | me(s) is/are               |
|   | subscribed to the within inst  | rument and                 |
|   | acknowledged to me that he/she/their   | 76.                        |
| MARCIA PARIS DALY   |  | his/her/their              |
| Commission # 1265725 Notary Public - California   | signature(s) on the instrument the   |                            |
| El Dorado County  | the entity upon behalf of which the acted, executed the instrument.  | ne person(s)               |
| My Comm. Expires May 28, 2004   | acca, exceded the instrument.  |                            |
|   | WITNESS my hand and official se  | ai.                        |
|   | Marcia Paris Daly  | <b>.</b>                   |
| Place Notary Seal Above   | Signature of Notary Public   |                            |
|   | OPTIONAL -   |                            |
|   | y law, it may prove valuable to persons relying on t<br>al and reattachment of this form to another docume |                            |
|   | \ \  |                            |
| Description of Attached Document Title or Type of Document: Grant, Bare                   | Jain, Sale Deed 1320-33-7  | 14.034                     |
|   | 1 1  |                            |
| Document Date: October 20, 200  | Number of Pages:   |                            |
| Signer(s) Other Than Named Above:   |  |                            |
| Capacity(ies) Claimed by Signer   |  |                            |
| Signer's Name: <u>Sammy</u> F. Cemo   | D R  | GHT THUMBPRINT             |
| ☐ Individual  |  | OF SIGNER op of thumb here |
| <ul><li>☐ Corporate Officer — Title(s):</li><li>☐ Partner — ☐ Limited ☐ General</li></ul> |  |                            |
| ☐ Attorney in Fact  |  |                            |
| ☐ Trustee   |  |                            |
| ☐ Guardian or Conservator  ☐ Other: Authorized Signer                                     |  |                            |
|   | 26. (1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1   |                            |
| Signer Is Representing: Lhichester Es   | STATES Joint Venture   |                            |
|   |  |                            |



0502086 BK 1 0 0 0 PG 4 9 5 3 LINDA SLATER RECORDER

PAID KO DEPUTY