

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ANN L. WENDELL, a widowed woman

in consideration of \$ 10.00, lawful money of the United States of America, or other valuable consideration, the receipt of which is hereby acknowledged, does by these presents, Grant, Bargain, Sell and Convey to

Q.M. CORPORATION, a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area, County of Douglas, State of Nevada, Bounded and described as follows:

Timeshare Week # 02-013-49

more completely described in EXHIBIT "A" attached hereto and made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and any Declaration of Timeshare Covenants, Conditions and Restrictions of record.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, the Grantor(s) has executed this conveyance this \_\_\_\_\_ day of 10/5/00, ~~2000~~  
ALW

Ann L. Wendell

ANN L. WENDELL

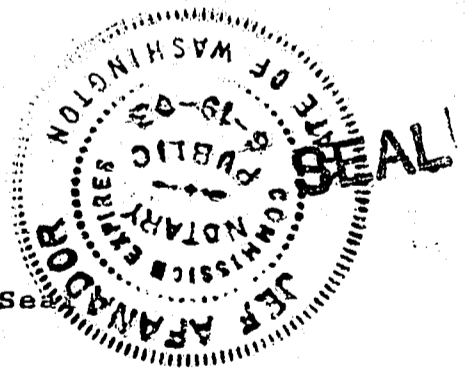
STATE OF WASHINGTON )  
 ) :ss  
COUNTY OF )

On October 4<sup>th</sup> 2000, personally appeared before me, a Notary Public, Ann L. Wendell who acknowledged that she executed the above instrument.

Jeff Al  
Notary Public

Jeff Alvarador

Notary Seal



The Grantor(s) declare(s):  
Documentary transfer tax  
is \$ 3.90

computed on full value of property conveyed, or  
 computed on full value less liens and encumbrances of record.

MAIL TAX STATEMENTS TO:

Ridge Sierra  
P.O. Box 859  
Sparks, NV 89432

WHEN RECORDED MAIL TO:

Q.M. Corporation  
515 Nichols Blvd.  
Sparks, NV 89431

SPACE BELOW FOR RECORDER'S USE

0502093  
BK 1000PG4972



EXHIBIT "A"

Time Interest No. 02-01349

A timeshare estate comprised of:

PARCEL 1:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

(a) An undivided 1/8th interest, as tenants in common, in and to the Common Area of Lot 3 of TAHOE VILLAGE Unit No. 3, as shown on the map recorded December 27, 1983, as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded April 21, 1986, as Document No. 133713, Official Records of Douglas County, State of Nevada.

(b) Unit No. B1, as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

PARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas, as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

PARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during one "use week" within the SWING "use season" as that term is defined in the First Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Sierra recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's"). The above-described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Sierra project during said "use week" in the above-referenced "use season" as more fully set forth in the CC&R's.

PARCEL 4:

A non-exclusive easement for encroachment, together with the right of ingress and egress for maintenance purposes as created by that certain easement agreement recorded as Document No. 93659, Official Records of Douglas County, State of Nevada.

Ptn. APN 42-230-13

REQUESTED BY  
**Q.M. CORP.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT 26 AM 11:28

LINDA SLATER  
RECORDER

\$ 8.00 PAID KO DEPUTY

0502093

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