WHEN RECORDED, MAIL TO
Hall Properties, Inc.
Post Office Box 3690
Stateline, Nevada 89449
APN 07-170-140
APN 07-170-150

# CORRECTED QUITCLAIM DEED R.P.T.T. \$ #3

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, HALL PROPERTIES, INC., a Nevada corporation, and SKYLAND WATER COMPANY, INC., a Nevada corporation, now known as HALL PROPERTIES, INC., a Nevada corporation, do hereby RELEASE AND FOREVER QUITCLAIM to HALL PROPERTIES, INC., a Nevada corporation, Post Office Box 3690, Stateline, Nevada 89449, all of their right, title and interest in and to those certain lots, pieces, parcels of land and easements situate in the Town of Stateline, County of Douglas, State of Nevada, being a portion of the Southwest quarter of Section 23 and the Northwest quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M., and being further described as follows:

### PARCEL 1:

COMMENCING at the quarter corner common to Sections 23 and 26; thence Westerly along the section line North 89°41′40" West 327.60 feet to a cross cut on a rock, said cross being the POINT OF BEGINNING; thence parallel to the North-South centerline of Section 23, North 00°02′36" West 47.00 feet; thence parallel to aforesaid section line North 89°41′40" West 35.00 feet; thence parallel to the North-South centerline of Section 23, North 00°02"36" West 23.00 feet; thence parallel to aforesaid section line North 89°41′40" West 68.80 feet; thence parallel to the North-South centerline of Section 23, South 00°02′36" East 70.00 feet; thence South 00°12′20" West 35.25 feet to the Northerly right of way line of Kingsbury Grade (State Route 207); thence along the Northerly right of way line South 73°54′48" East 107.92 feet; thence North 00°12′20" East 64.60 feet to the POINT OF BEGINNING.

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## PARCEL 2:

COMMENCING at the quarter corner common to Sections 23 and 26; thence Westerly along the section line North 89°41'40" West, a distance of 431.40 feet; thence Northerly and parallel to the North-South quarter section line North 00°02'36" West, a distance of 70.00 feet to the POINT OF BEGINNING; thence continuing parallel to the North-South quarter section line North 00°02'36" West, a distance of 10.00 feet; thence parallel to the section line between Sections 23 and 26 South 89°41'40" East, a distance of 68.80 feet; thence Northerly and parallel to the North-South quarter section line North 00°02'36" West, a distance of 34.00 feet; thence parallel to the section line between Sections 23 and 26 South 89°41'40" East, a distance of 35.00 feet; thence parallel to the North-South quarter section line South 00°02'36" East, a distance of 67.00 feet; thence parallel to the section line between Sections 23 and 26 North 89°41'40" West, a distance of 35.00 feet; thence Northerly and parallel to the North-South quarter section line North 00°02"36" West, a distance of 23.00 feet; thence parallel to the section line between Sections 23 and 26 North 89°41'40" West, a distance of 68.80 feet to the POINT OF BEGINNING.

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### PARCEL 3:

A non-exclusive access and utility easement, over, accrss and on that Parcel, being further described as follows:

COMMENCING at the quarter corner common to Sections 23 and 26; thence Westerly along the section line North 89°41'40" West, a distance of 431.40 feet to the POINT OF BEGINNING; thence South 00°08'00" West, a distance of 35.25 feet to the Northerly right of way of Kingsbury Grade (State Route 207); thence along said right of way North 73°59'08" West 24.97; thence leaving said right of way North 00°08'00" East, a distance of 25.36 feet to a point of the section line; thence North 00°02'36" West, a distance of 80.00 feet; thence South 89°41'40" East, a distance of 24.00 feet; thence South 00°02'36" East, a distance of 80.00 to the POINT OF BEGINNING.

# PARCEL 4:

A non-exclusive easement for ingress, egress and access over, across and on that Parcel, being described as follows:

COMMENCING at the quarter corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M.; thence Westerly along the section line North 89°41'40" West a distance of 431.40 feet; thence Northerly and parallel to the North-South quarter section line North 00°02'36" West a distance of 70.00 feet to the POINT OF BEGINNING; thence continuing parallel to

0502105 BK1000PG5034 the North-South quarter section line North 00°02'36" West a distance of 10.00 feet; thence parallel to the section line between Sections 23 and 25 South 89°41'40" East a distance of 68.80 feet; thence parallel to the North-South quarter section line South 00°02'36" East a distance of 10.00 feet; thence parallel to the section line between Sections 23 and 26 North 89°41'40" West a distance of 68.80 feet to the POINT OF BEGINNING.

### PARCEL 5

A non-exclusive easement for ingress, egress, access and public utilities over, across and on that parcel described as follows:

All that portion of Parcel B as shown on that certain Record of Survey for Kenneth C. Kjer, filed for record on July 17, 1989, as Document 206682, more particularly described as follows:

COMMENCING at the Southwest corner of said Parcel B; thence North 0°12'20" East 39.52 feet; thence South 89°47'40" East 17.20 feet; thence South 0°12"20" West 44.63 feet; thence North 73°54'48" West 17.88 feet to the POINT OF BEGINNING.

### PARCEL 6

An exclusive easement for ingress, egress, access and public utilities, parking, decking and snow stacking over, across and on that parcel described as follows:

All that portion of Parcel B as shown on that certain Record of Survey for Kenneth C. Kjer, filed for record on July 17, 1989, as Document 206682, more particularly described as follows:

COMMENCING at a point which bears North 0°12'20" East 39.52 feet from the Southwest corner of said parcel B; thence North 0°12'20" East 20.00 feet; thence South 89°47'40" East 17.20 feet; thence South 0°12'20" West 20.00 feet; thence North 89°47'40" West 17.20 feet to the POINT OF BEGINNING.

TOGETHER with all tenements, hereditaments and appurtenances, water and water rights, easements, rights-of-way, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this 17th day of October, 2000.

HALL PROPERTIES, INC., a Nevada corporation, and SKYLAND WATER COMPANY, INC., a Nevada corporation, now known as HALL PROPERTIES, INC., a Nevada corporation

THOMAS J. HALL, PRESIDENT

STATE OF NEVADA

ss.

COUNTY OF WASHOE

On October 17, 2000, personally appeared before me, a notary public, Thomas J. Hall, personally known to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

NOTARY PUBLIC

KAREN R. OLIVEIRA
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 86-0294-2 - Expires July 3, 2004

REQUESTED BY

The mas Hall

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 OCT 26 PM 12: 00

LINDA SLATER
RECORDER

SO PAID DEPUTY

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