

1 APN: 1320-33-402-004  
2 RETURN RECORDED DEED TO:  
3 ANDREW MACKENZIE, ESQ.  
4 ALLISON, MACKENZIE, HARTMAN,  
5 SOUMBENIOTIS & RUSSELL, LTD.  
6 402 North Division Street  
7 Carson City, NV 89703

GRANTEE:  
THE BEJ FAMILY  
LIMITED PARTNERSHIP  
1463 Highway 395 North, Suite 101  
Gardnerville, NV 89410

8 GRANT, BARGAIN AND SALE DEED R.P.T.T. \$ #8

9 THIS INDENTURE, made on October 10, 2000, by and  
10 between BEVERLY ELLEN JOHNSON ROBERTS, Settlor/Trustee of "THE BEVERLY ELLEN  
11 JOHNSON ROBERTS TRUST, dated May 14, 1985," grantor, and THE BEJ FAMILY LIMITED  
12 PARTNERSHIP, a Nevada general partnership, of 1463 Highway 395 North, Suite 101,  
13 Gardnerville, Nevada 89410, grantee,

14 WITNESSETH:

15 That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00),  
16 lawful money of the United States, and other good and valuable consideration to her in hand paid  
17 by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain,  
18 and sell to the grantee, and to its successors and assigns, all that certain lot, piece, or parcel of land  
19 situated in the county of Douglas, state of Nevada, and more particularly described as follows:

20 (See, Exhibit "A" attached hereto and incorporated herein by this  
21 reference.)

22 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances  
23 thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or  
24 remainders, rents, issues, and profits thereof.

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ALLISON, MACKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD.  
402 North Division Street, P. O. Box 646, Carson City, NV 89702  
Telephone: (775) 687-0202 Fax: (775) 882-7918

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1 TO HAVE AND TO HOLD all and singular the premises, together with the  
2 appurtenances, unto the said grantee and to its successors and assigns forever.

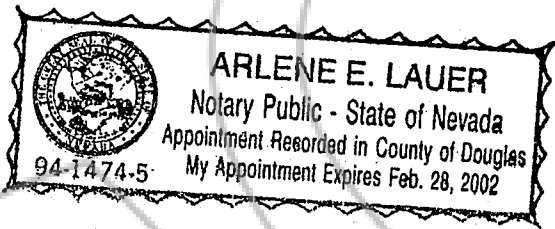
3 IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year  
4 first above written.

5 THE BEVERLY ELLEN JOHNSON ROBERTS TRUST

6  
7 By: Beverly Ellen Johnson Roberts  
8 BEVERLY ELLEN JOHNSON ROBERTS, Trustee

9 STATE OF NEVADA )  
10 ~~CARSON CITY~~ Douglas ) ss.

11 On October 10, 2000, personally appeared before me, a notary  
12 public, BEVERLY ELLEN JOHNSON ROBERTS, personally known (or proved) to me to be the  
13 person whose name is subscribed to the foregoing instrument, who acknowledged to me that she is  
14 the Trustee of THE BEVERLY ELLEN JOHNSON ROBERTS TRUST, and who further  
15 acknowledged to me that she executed the foregoing document on behalf of said Trust.



17 Arlene E. Lauer  
18 NOTARY PUBLIC

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EXHIBIT "A"

All that certain parcel of real property being 1468 Courthouse Street, Gardnerville, situate in the county of Douglas, state of Nevada, more particularly described as follows:

A parcel of land located within a portion of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at a 1/2" iron pipe at the Southeasterly corner of High School Street and Courthouse Street as shown on the Record of Survey for Town of Gardnerville as recorded as Document No. 49905, Douglas County, Nevada Recorders Office; thence along the Southerly line of Courthouse Street South 45°31'22" East, 236.32 feet to a 3" iron pipe, 4' above ground surface, the POINT OF BEGINNING; thence continuing per said Document No. 49905 the following courses:

South 45°03'15" East, 82.44 feet;  
South 45°57'00" East, 20.00 feet;  
South 47°05'19" East, 44.90 feet;

thence South 45°12'30" East, 16.94 feet to the existing chain link fence corner; thence along said fence South 69°59'07" West, 119.51 feet to a found 3/4" iron pipe with a plug stamped PLS 3519 per Record of Survey for Merrit D. Olds and recorded as Document No. 36323; thence North 02°22'08" West, 96.32 feet to a 3/4" iron pipe and plug stamped PLS 3519 per said Document No. 36323; thence North 09°30'06" West, 53.01 feet to a 1/2" bolt; thence North 45°44'45" East, 10.20 feet to the POINT OF BEGINNING,

The basis of bearing of this description is identical to that of the Record of Survey for Town of Gardnerville, Document No. 49905.

Said parcel further shown on Record of Survey for Beverly Realty, recorded April 11, 1997, Book 497, Page 1555, Document No. 410329, Official Records.

Being Assessor's Parcel Number 1320-33-402-004.

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REQUESTED BY  
*Allison et als*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT 26 PM 12: 09

LINDA SLATER  
RECORDER

\$ *9.00* PAID *KJ* DEPUTY

0502110