1

2

APN: 1220-16-810-051	
RETURN RECORDED D	EED TO:
ANDREW MACKENZIE	. ESO.
ALLISON, MACKENZIE	
SOUMBENIOTIS & RUS	
402 North Division Street	
Carson City, NV 89703	
	GRANT, BA

GRANTEE: THE BEJ FAMILY LIMITED PARTNERSHIP 1463 Highway 395 North Gardnerville, NV 89410

R.P.T.T. S ARGAIN AND SALE DEED

THIS INDENTURE, made on 2000, by and between BEVERLY ELLEN JOHNSON ROBERTS, Trustee of "THE BEVERLY ELLEN JOHNSON ROBERTS TRUST dated May 14, 1985," grantor, and THE BEJ FAMILY LIMITED PARTNERSHIP, a Nevada general partnership, of 1463 Highway 395 North, Gardnerville, Nevada 89410, grantee,

WITNESSETH:

That the grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00). lawful money of the United States, and other good and valuable consideration to her in hand paid by the grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantee, and to its successors and assigns, her undivided one-half (½) interest in and to all that certain lot, piece, or parcel of land situated in the county of Douglas, state of Nevada, and more particularly described as follows:

> (See, Exhibit "A" attached hereto and incorporated herein by this reference.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

///

///

///

0502113 BK I 0 0 0 PG 5 0 5 8

2	ap
3	ap
4	fir
5	
6	
7	
8	
9	ST
	G.
10	
11	
12	pu
13	pe
14	the
15	acl
16	}
17	
18	
19	,
20	
21	
22	
23	
24	
25	\
26	1
27	1
28	1
/ A II	

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantee and to its successors and assigns forever.

IN WITNESS WHEREOF, the grantor has executed this conveyance the day and year first above written.

THE BEVERLY ELLEN JOHNSON ROBERTS TRUST

BEVERLY ELLEN JOHNSON ROBERTS, Trustee

STATE OF NEVADA

CARSON CITY COULD AS



NOTARY PUBLIC

0502113 BK 1000PG5059

ALLISON, MacKENZIE, HARTMAN, SOUMBENIOTIS & RUSSELL, LTD. 402 North Division Street, P. O. Box 646, Carson City, NV 89702 Telephone: (775) 687-0202 Fax: (775) 882-7918

J:\WPDATA\B00JHNS4.DEE.WPD

EXHIBIT "A"

All that certain parcel of real property being 805 Tillman, Gardnerville, situate in the county of Douglas, state of Nevada, more particularly described as follows:

Parcel 1, as set forth on the Parcel Map for C. E. Swift, located in a portion of the Southeast ¼ of Section 16, Township 12 North, Range 20 East, M.D.B. & M., filed for record December 11, 1979, in Book 1279, Page 614, Document No. 39332, Official Records of Douglas County, State of Nevada.

Being Assessor's Parcel Number 1220-16-810-051

REQUESTED BY

REQUESTED BY

IN OFFICIAL RECORDS OF

DOUGLAS CO., NEVADA

2000 OCT 26 PM 12: 13

LINDA SLATER
RECORDER
PAID LO DEPUT

BK 1000PG 5060