

**NEVADA**

COUNTY OF **DOUGLAS**  
 POOL NO. 492792  
 LOAN NO. 1949697047 (981176259) [167285514 FNMA]  
 PARCEL NO. 23-223-17 *New 1220-12-310-045*

PREPARED BY SECURITY CONNECTIONS, INC. ✓  
 WHEN RECORDED MAIL TO:  
*Security Connections, Inc.*  
 620 S. Woodruff Ave.  
 ATTN: KARLEEN PARKER  
 Idaho Falls, ID 83401

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, **FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION**

located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302  
 hereby grants, assigns, and transfers to **FANNIE MAE, IN CARE OF CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION**

located at 1500 NORTH 19TH STREET, MONROE, LA 71201  
 all beneficial interest under that certain Deed of Trust dated APRIL 15, 1999  
 executed by **PAUL J. SUNSERI AND VICKY M. SUNSERI, HUSBAND AND WIFE AS JOINT TENANTS**

Trustor,  
 to **WESTERN TITLE COMPANY**  
 Trustee,  
 and recorded as Instrument No. 0466673 on APRIL 27, 1999,  
 in book 0499, page 5688, of Official Records in the County Recorder's  
 office of **DOUGLAS** County, Nevada, describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: SEPTEMBER 20, 2000, But effective DECEMBER 1, 1999.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK  
 FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB  
 A FEDERALLY CHARTERED SAVINGS BANK**

By *[Signature]*  
**CARLA TENEYCK**  
**VICE PRESIDENT**

By *[Signature]*  
**RUANA RANSOM**  
**SECRETARY**

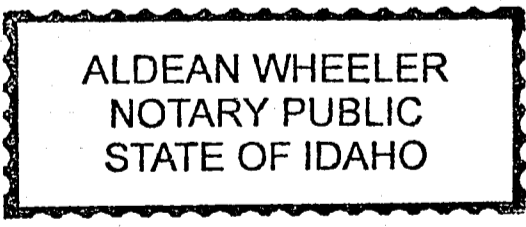
STATE OF IDAHO )  
 ) SS  
 COUNTY OF BONNEVILLE )



Assignment-Interv.-Recorded

On SEPTEMBER 20, 2000, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT, and RUANA RANSOM known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

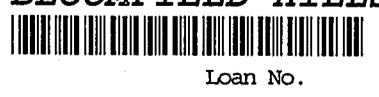
WITNESS my hand and official seal.



*[Signature]*  
**ALDEAN WHEELER (COMMISSION EXP. 08-12-05)**  
 NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:  
**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK**  
 30400 TELEGRAPH ROAD  
 BLOOMFIELD HILLS, MI 48302



Loan No.

REQUESTED BY  
*Security Connections*  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

2000 OCT 26 PM 2:42

LINDA SLATER  
 RECORDER

\$ 7.50 PAID *[Signature]* DEPUTY

C=S.368.0002  
 P=S.006.068

J=FS822.S.06421 **0502139**

(NMRI.NV)

**BK1000PG5149**