

A.P. No. 19-080-180
Escrow No. 2000-34278-DE
R.P.T.T. \$214.50

WHEN RECORDED MAIL TO:

Mr. and Mrs. Mark Nielsen
P.O. Box 3346
Incline Village, Nv. 89450

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Roland W. Robbins, Jr. and Janet B. Robbins, Trustees of the Robbins Engineering, Inc. Money Purchase Pension Plan and Trust dated as of December 31, 1998 (who acquired title as Robbins Engineering, Inc. Money Purchase Plan and Trust)

do(es) hereby GRANT, BARGAIN and SELL to

Mark Nielsen and Terri Nielsen, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

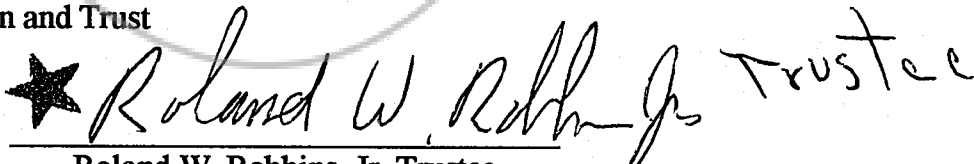
A Parcel of land located within a portion of Section 1, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada, described as follows:

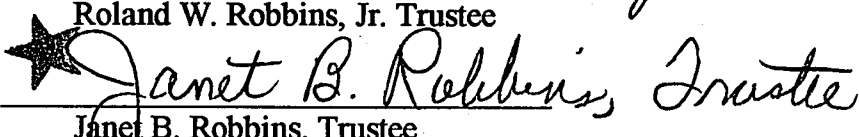
Commencing at the Northwest corner of Section 1, Township 12 North, Range 19 East M.D.B. & M., thence per description recorded in Book 1178, at Page 284, as Document No. 27035, Douglas County, Nevada, Recorder's Office, East 2639.47 feet; thence South 28.50 feet; thence East, 729.73 feet to the Northwest corner of Assessor's Parcel No. 19-080-03; thence along the West line of said parcel, South 00°03'00" East, 811.26 feet to the point of beginning; thence, West 456.45 feet per said Document No. 27035; thence South 00°03'00" East, 839.37 feet; thence South 89°57'38" East, 520.96 feet more or less to the Southwest corner of Assessor's Parcel No. 19-080-15; thence along the West line of said Parcel North 00°03'00" West, 839.76 feet; thence West 64.55 feet more or less to the point of beginning.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date Oct. 24, 2000

Robbins Engineering, Inc., Money Purchase Pension Plan and Trust

By:  Trustee
Roland W. Robbins, Jr. Trustee

By:  Trustee
Janet B. Robbins, Trustee

0502154

BK1000PG5173

State of California
County of Kern

This instrument was acknowledged before me on October 24, 2000, by

Roland w. Robbins, Jr. and Janet B. Robbins, as trustees of the ROBBINS ENGINEERING, INC.
MONEY PURCHASE PENSION PLAN AND TRUST

Montez A. Schultz
Notarial Officer



COPY

REQUESTED BY
FIRST AMERICAN TITLE CO.

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 26 PM 3:20

LINDA SLATER
RECORDER

\$ 8.00 PAID [Signature] DEPUTY

0502154

BK 1000PG5174