## NOTICE OF COMPLETION

That work has been completed in all respects on the following prop-

TO WHOM IT MAY CONCERN:

L-301

NOTICE IS HEREBY GIVEN:

erty: Lot B5 in Block B as shown on the Final Map #1007-3 of Valley Vista Estates, Phase 2 recorded in the Office of the Douglas County Recorder, State of Nevada; on August 29, 1997, in Book 897, at Page 6072, as Document No. 420670 Official Records.
2. That said work was started on or about $\frac{4-20-00}{10-23-00}$
and was fully and actually completed on 10-23-00
3. That the contractor commencing and completing said work was
Syncon Homes
4. That SYNCON HOMES
is the owner of said property, located at 878 Valley Crest Dr. Carson City, NV 8970
That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.
This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and cor-
rect.
. IN WITNESS WHEREOF $\underline{I}$ have affixed $\underline{MY}$ signature(s) this $\underline{26th}$
day of October , XV 2000
andrew W. Mitchell
ANDREW W. MITCHELL/ PRESIDENT
STATE OF NEVADA,
99
County of CARSON CITY
ANDREW W. MITCHELL
being first duly sworn, deposes and says:
That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s)
the contents thereof: that the same is true of h own knowledge, except as to
the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.
andrew W. Mitchell
NOTARY PUBLIC - NEVADA  ANDREW W. MITCHELL/ PRESIDENT  Appt. Recorded in DOUGLAS CO.  No. 96-0883-5 My Appt. Exp. Feb. 8, 2004
Subscribed and sworn to before me this 26th day of October, XXV 2000

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LINDA SLATER
RECORDER

SE PAID DEPUTY