

APN: 13-343-05

GRANT, BARGAIN, SALE DEED

ORDER NO.: 0051260

000501583

THIS INDENTURE WITNESSETH: That _____

JOHN C. SERPA, AS HIS SOLE AND SEPARATE PROPERTY, AN UNMARRIED MAN

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to SYNCON HOMES, A NEVADA CORPORATION
INC.

and to the heirs and assigns of such Grantee forever, all that real property situated in the City of Carson City

County of DOUGLAS ~~XXXXXXXXXXXX~~ Carson City, State of Nevada, bounded and described as follows:

LOT B5 in Block B as shown on the Final Map #1007-3 of Valley Vista Estates Phase 2 recorded in the office of the Douglas County Recorder, State of Nevada, on August 29, 1997 in Book 897 at Page 6072, as Document No. 420670 Official Records

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 26th day of October, 2000.

STATE OF NEVADA

SS

COUNTY OF Carson City

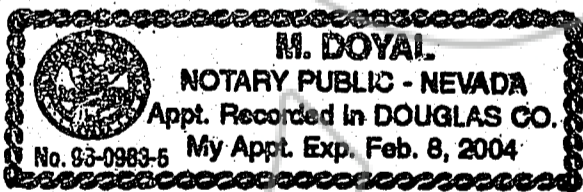
ON 10-26-00

personally appeared before me, a Notary Public,

John C. Serpa

personally known or proved to me to be the person whose name(s) is/are subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public



JOHN C. SERPA

WHEN RECORDED MAIL TO:

Syncon Homes

P O Box 2647

Minden, NV 89423

FOR RECORDER'S USE

REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 26 PM 3:34

LINDA SLATER
RECORDER

\$ 7.50 PAID [Signature] DEPUTY

The grantor(s) declare(s):
Documentary transfer tax is \$ 52.00
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Same as above

SHERRIN, WALSH & KEELE
ATTORNEYS AT LAW
P.O. BOX 606
CARSON CITY, NEVADA 89702
P.O. BOX 1327
GARDNERVILLE, NEVADA 89410

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