

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:

**MORALES**  
878 VALLEY CREST DR.  
CARSON CITY NV 89705

000501583  
ESCROW NO. 00051260  
R.P.T.T. \$ 186.55  
A.P.N. # 13-343-05  
Full Value

**CORPORATION**  
**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
SYNCON HOMES, INC. A NEVADA CORPORATION

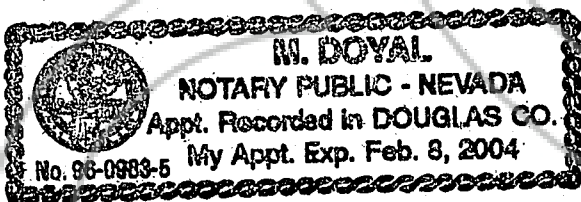
in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to  
**JOHN C. MORALES AND MAY V. MORALES, HUSBAND AND WIFE AS JOINT**  
**TENANTS \* \* \***

and to the heirs and assigns of such Grantee forever, all that real property situated in the <sup>DOUGLAS</sup> City of **CARSON CITY**  
County of ~~CARSON CITY~~ State of Nevada, bounded and described as follows:  
**LOT B5 IN BLOCK B AS SHOWN ON THE FINAL MAP #1007-3 OF VALLEY**  
**VISTA ESTATES, PHASE 2 RECORDED IN THE OFFICE OF THE DOUGLAS**  
**COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 29, 1997, IN BOOK**  
**897, AT PAGE 6072, AS DOCUMENT NO. 420670 OFFICIAL RECORDS.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise  
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 11, 2000**

**SYNCON HOMES, INC.**  
**A NEVADA CORPORATION**



BY: Andrew W. Mitchell Pres  
**ANDREW W. MITCHELL**  
**PRESIDENT**

BY: \_\_\_\_\_

STATE OF Nevada }  
COUNTY OF Carson City } ss.

This instrument was acknowledged before me on 10-26-00,  
by, ANDREW W. MITCHELL

Signature [Signature]  
Notary Public

REQUESTED BY  
**STEWART TITLE OF DOUGLAS COUNTY**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT 26 PM 3: 35

LINDA SLATER  
RECORDER

\$ 7.00 PAID [Signature] DEPUTY

0502183  
BK 1000PG5206