

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
WHEN RECORDED MAIL TO:
MAIL TAX STATEMENTS TO:

ESCROW NO. 000701801
R.P.T.T. \$ 390.00
A.P.N. # 19-140-60
Full Value

GRANTEE
P. O. BOX 2619
SUN VALLEY, ID. 83353

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
FIVE CREEK LIMITED LIABILITY COMPANY, a Nevada Limited
Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to
HELEN VARSHA NELSON, a widow

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 13, 2000

FIVE CREEK LIMITED LIABILITY
COMPANY, a Nevada limited liability company

BY: *Cole S. Smith*
COLE S. SMITH
MANAGER

BY: _____

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on _____,
by, COLE S. SMITH

Signature: *Laurel S. Ballou*
Notary Public

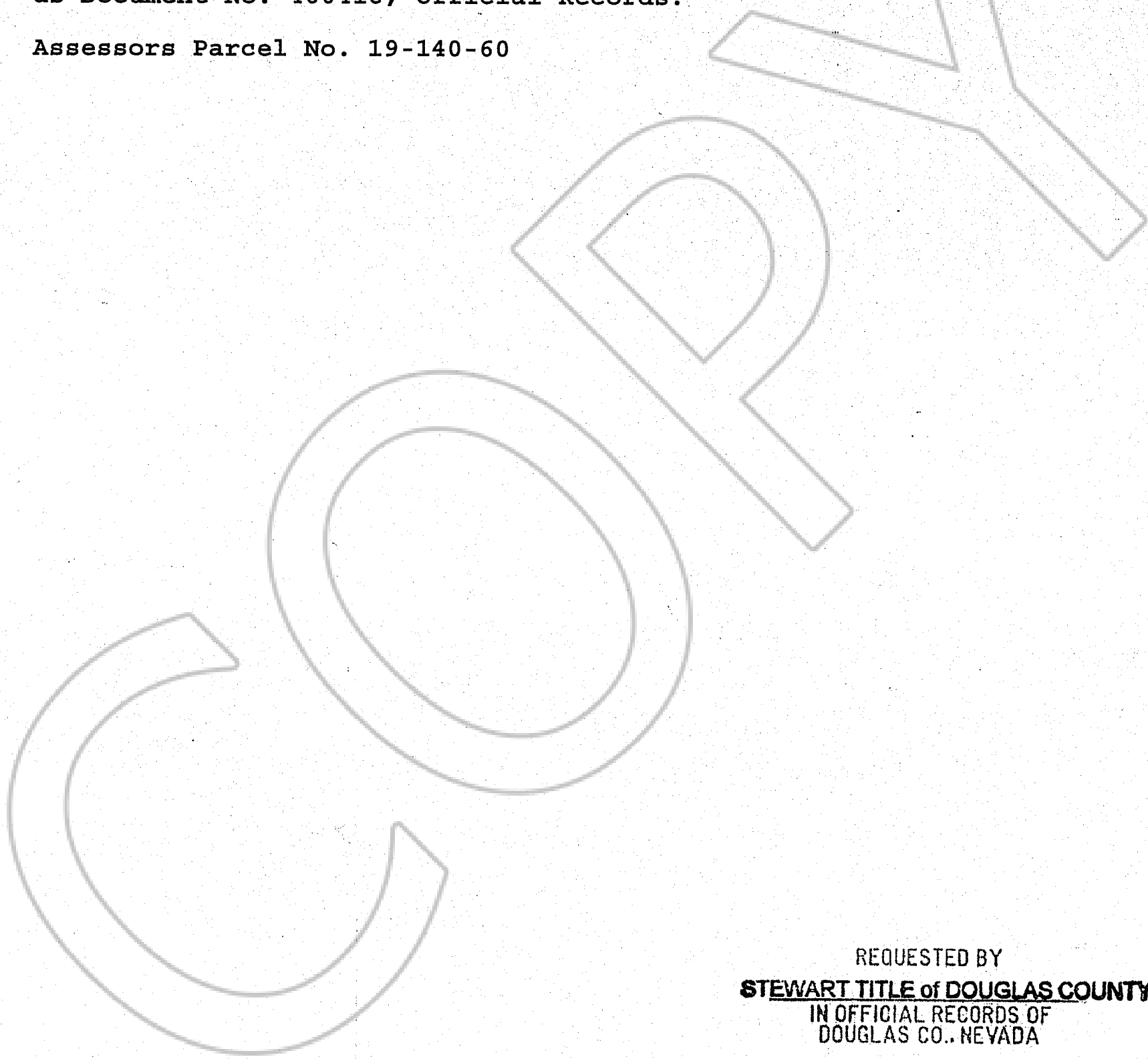
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EXHIBIT "A"
LEGAL DESCRIPTION

ESCROW NO.: 000701801

Lot 7, in Block 1 as set forth on that certain Planned Unit Development 2014-1 of JOB'S PEAK RANCH UNIT 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 13, 1997 in Book 697 at Page 3042 as Document No. 415114, Official Records and by Certificate of Amendment recorded February 5, 1999, in Book 299, at Page 1198, as Document No. 460418, Official Records.

Assessors Parcel No. 19-140-60



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 26 PM 3: 38

LINDA SLATER
RECORDER

\$8⁰⁰ PAID *KJ* DEPUTY

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