

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
 WHEN RECORDED MAIL TO:
 MAIL TAX STATEMENTS TO:

G. ALLEN CHAMBERS
PO BOX 2620
STATELINE, NV 89449

ESCROW NO. 000201665
 R.P.T.T. \$ 65.00
 A.P.N. # 11-350-150
Full Value

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **CHARLES L. TRUWIT AND PAULA PICARD, HUSBAND AND WIFE AS JOINT TENANTS AND JOHN KUCHARCZYK AND ELIZABETH KUCHARCZYK, HUSBAND AND WIFE AS JOINT TENANTS EACH AS TO AN UNDIVIDED ONE-HALF INTEREST**
 in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **G. ALLEN CHAMBERS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area**
 County of **DOUGLAS** State of Nevada, bounded and described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 27, 2000**

Charles L. Truwit

CHARLES L. TRUWIT
Paula Picard

PAULA PICARD

JOHN KUCHARCZYK

ELIZABETH KUCHARCZYK

THIS DEED IS BEING SIGNED IN
 COUNTERPART, HOWEVER IS TO
 BE CONSTRUED AS ONE DOCUMENT.

STATE OF ~~Minnesota~~ Nevada }
 COUNTY OF Hennepin } ss.

This instrument was acknowledged before me on 9-28-00
 by, CHARLES L. TRUWIT and PAULA PICARD
and JOHN KUCHARCZYK and ELIZABETH KUCHARCZYK

Signature *Berinda Rogers*

 Notary Public

0502407
 BK1000PG5756

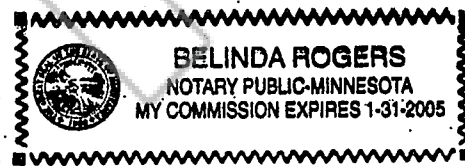
STATE OF MINNESOTA)
) SS.
 COUNTY OF HENNEPIN)

This instrument was acknowledged before me on September 28, 2000,
 by CHARLES L. TRUWIT AND PAULA PICARD

_____ who personally appeared before me.

Belinda Rogers

 Notary Public



0502407

BK1000PG5757

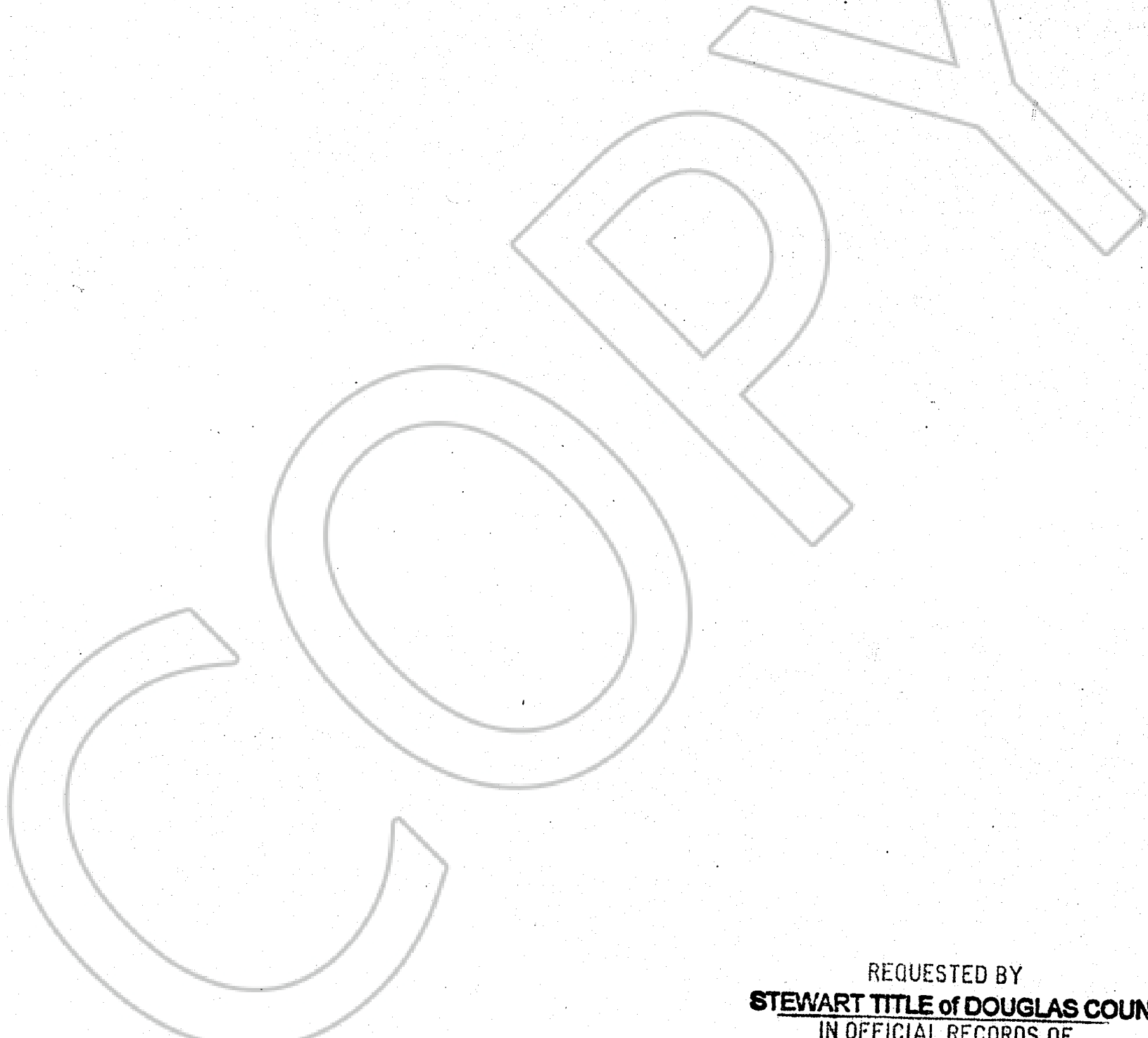
EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 000201665

Lot 491, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 11-350-150.



REQUESTED BY
STEWART TITLE of DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 OCT 30 PM 3: 35

LINDA SLATER
RECORDER

\$10⁰⁰ PAID *KJ* DEPUTY

0502407

BK 1000PG5758