

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
MAIL TAX STATEMENTS TO:  
  
**GEORGE A. CHAMBERS**  
**PO BOX 2620**  
**STATELINE, NV 89449**

ESCROW NO. 000201665  
R.P.T.T. \$ .00 #6  
A.P.N. # 11-350-150

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **ANNALISA CHAMBERS, SPOUSE OF THE HEREIN GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **GEORGE A. CHAMBERS, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **DOUGLAS** State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

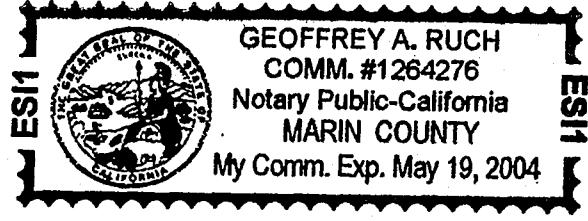
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 24, 2000**

*Annalisa Chambers*  
\_\_\_\_\_  
**ANNALISA CHAMBERS**

STATE OF California }  
COUNTY OF Marin } ss.

This instrument was acknowledged before me on 10/24/00  
by, ANNALISA CHAMBERS



Signature *Geoffrey A. Ruch*  
\_\_\_\_\_  
Notary Public

**0502408**

**BK 1000PG5759**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 000201665

Lot 491, as shown on the Amended Map of SUMMIT VILLAGE recorded in the Office of the County Recorder of Douglas County, Nevada, on September 17, 1968, as Document No. 42231, and on SECOND AMENDED MAP recorded on January 13, 1969, as Document No. 43419, Official Records of Douglas County, Nevada.

Assessor's Parcel No. 11-350-150.

COPY

REQUESTED BY  
**STEWART TITLE of DOUGLAS COUNTY**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

2000 OCT 30 PM 3:37

LINDA SLATER  
RECORDER

\$ 8<sup>00</sup> PAID Bh DEPUTY

0502408

BK 1000PG5760